

will go out of his word ; for the Son of God will be with such preachers until time shall be no more. Let him never attempt to reduce the Gospel to a mere result of the operation of natural laws. Let him preach the supernatural grace. Let him preach Christ, with whom the Father was one.

And let him preach, and let others reverently hear, of the Christ who was not ashamed to call men his brethren. Our subject suggests one or two thoughts of general admonition. — Honor all men for Christ's sake. Honor man, in however darkened or fallen a condition, for the sake of him who being in the form of God came in the form and condition of man. Honor every being who wears that human form which Christ wore. Its glory may be eclipsed by the brutalizing effect of sin ; its power of expression may be unlimited, lost under a rayless and torpid spirit ; its shape may be bowed by hardship and oppression ; but honor it as human ; honor it as of the same human type with the body which Jesus glorified with obedience and suffering, and through which he represented the merciful Father to earth's child. It stamps its possessor as human, as borne with the germs of spiritual capacity, as a subject for redeeming love. The Gospel is the pledge of man's emancipation from legalized despotism and abuse, by showing that all who wear the human form are brethren of the Mediator, the man Christ Jesus. While some students of the Scriptures have sought to lend to the doctrine of property in man the sanction of the supernatural Word, some students of Nature pretend to show her stamp of chattelhood on the form of certain varieties or races of the human family. Let the question come. But remember, it is no question about varieties of race, neither is it a ques-