

that point to a better world. No Protestant domination, with the exception of the Methodists have suitably remembered the poor. This remark was made by a distinguished prelate of the church of England, in our Northern cities, as New York, there is an actual rivalry as to which church shall be the most exclusive. And one congregation has erected a separate building for the poor to worship in. Churches are constructed on purpose to shut out the poor. The pews are sold like the boxes of a theatre, to the highest bidder. The poor can never enter there. Oh what a commentary on the Christianity of our time! After spending the week in faith and dissipation, the aristocratic among us repair to a fashionable place of worship on the Lord's day morning, to gratify a love of dress, to indulge that wicked, pitiful vanity, which one act of true religious worship would annihilate forever. I do not know where all this will end; but I do know that Protestantism will soon go down into the dust and darkness of death, unless it changes its entire ecclesiastical plans and policies. Eternal honor be to the Roman Catholic church for practically observing the distinctive precept of our religion, to remember and bless the poor. For, the larger the charity of a church, the nearer it is to God. I cannot but regard our doctrinal views as more simple, true, and evangelical than theirs. But their ecclesiastical organization, rules, and polity are infinitely superior to that of any Protestant denomination in Christendom. And the more closely a sect imitates Popery in these particulars, the greater will be their usefulness and prosperity. I wish well to this ancient, venerable dispensation of Christianity. I rejoice that her churches, schools, and nunneries, are multiplying on every side. I should like to see them spread from the Atlantic to the Pacific, from the Arctic sea to the Antarctic, till the music and vesper bells shall resound along the valleys, from hill to hill, and from mountain to mountain, throughout a republic covering the entire Western continent.

ANTI-CATHOLIC LEGISLATION.—Protestants in the United States are beginning to find out that the luxury of persecuting "papists," and defrauding them of their property is likely to cost them dear. Persecution is a two edged sword, very sharp, very dangerous to meddle with, and quite as likely to cut the fingers of a friend as of a foe. Thus the *Banner*, a Protestant organ, is now complaining of the effects of an iniquitous law passed with the intent of preventing Catholics from bequeathing their private property for charitable or religious purposes; but which is now found to press heavily upon Protestants, and is therefore now for the first time discovered to be "an unjust law." "In looking over the last report of the 'Missionary Association for the West,'" says the *Banner*, "we find that a legacy from a member of the Church in Pennsylvania, was lost to that Association in consequence of the death of the testator within thirty days of the date of the bequest. This is a most unjust law, and all proper efforts should be made by the friends of the Church to obtain its repeal. This law, which is of recent date, and was obtained by a Philadelphia Senator, makes void any bequest to religious or charitable institutions, made within thirty days of the death of the testator. The injustice of such a law seems to us most manifest. Why a man in the full possession of his faculties may not dispose of his property to charitable and religious uses, within thirty days of his death, as well as to distribute it among his heirs, or to make bequests for other purposes, is hard to imagine upon any principles of justice or common sense. In the case of the late lamented Mr. Dupont, his bequests to the Church would all be lost if such a law was in existence in the State of Delaware. We hope those friends of charitable and religious institutions who have influence in the Legislature will interest themselves to obtain the repeal of this unjust statute." It is the old story of "my bull and your ox." As long as these penal enactments were thought to affect only the Catholics, against whom they were originally aimed, they were all right enough; but the moment they begin to pinch in the other direction, the cry of "unjust legislation" is raised lustily by those who are themselves the authors of those laws.—Comment in such case would be superfluous.—*Truth Teller*.

TEMPERANCE.—The following is an extract from a pamphlet addressed to the heads of Colleges, by that indefatigable advocate of Temperance, Mr. James Haughton:—"The ignorance of the physical and moral evils resulting from the use of alcoholic liquors, accompanied by their almost universal use, and the erroneous impressions thereby given in early life, that these poisons are good, and may be safely taken in moderate quantities, induces those who are afterwards insensibly drawn into intemperate and drunken habits, to tamper with the destroyer in a way they perhaps would not do if they were warned in time of its dangerous qualities, and guarded against its influences. And it is not a few of those who are entrusted to your care are thus ruined. Their name is legion. Their own sorrows and the sorrows of their friends no language can tell; and the loss to our country it would be impossible to count up. 'The Temperance Reformation is yet in its infancy; but it is based on physical and moral laws which seem to be as unvarying as those other laws of our Creator which rule the universe, and to which you, as intellectually cultivated men, accord the most implicit reverence. 'If it were needful, I would lay before you abundant testimony of the highest scientific character in proof that alcohol is a poison; that it is inimical to life, the citadel of which it undermines; and that it is injurious to health just in proportion to the quantity of it that is taken. Two thousand physicians of the United Kingdom have signed a document declaring it as their opinion that the entire abandonment of the use of intoxicating drinks would greatly contribute to the health, the prosperity, the morality, and the happiness of the human race.' Most of these men are, I believe, still living; many of them are the most trusted physicians and surgeons in our country. The revelations of chemistry are no less decided in opposition to the common use of alcohol by men in health. I believe its use cannot be justified except as a medicine."

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Montreal, Sept. 16.

JUST RECEIVED FROM PARIS
By the Subscribers,

SEVERAL CASES, containing a large assortment of PRAYER BOOKS, SILVER and BRASS MEDALS, HOLY WATER FONTS, CATHOLIC PICTURES, &c., &c.

BLANK BOOKS, STATIONARY, PRINTS, &c.
15,000 Blank Books, ruled for Ledgers, Journals, Day, Cash, and Letter Books.
500 Reams of Foolscap, Letter, and Note Paper.
50 Gross Drawing and Writing Pencils.
100 Do Slate Pencils.
5 Cases of Hard Wood Slates.
10,000 Religious and Family Prints.
280 Gross Steel Pens.

We have also, on hand, a good assortment of Pocket Books, Memorandums, Ink Bottles, Pen Holders, &c., &c.

D. & J. SADLER & Co.,
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Sept. 16.

BEGS to return his sincere thanks to his numerous Customers, and the Public in general, for the very liberal patronage he has received for the last three years; and hopes, by