## THE JESUITS' AWARD PAID

Historical Gathering in the Government Offices.

Premier Mercier Speaks About the Jesuits. Legislation and its Results-Father Turgeon's Thanks and Professions of Loyalty.

The Government offic son St. Gabriel street were on Tuesday morning the scene of a most netable gathering to witness an historical event. It was the payment of the grant of \$400,000 voted to the Society of Jesus as a compensation for their estates. The event was introunded with all the dignity that the presence of ministers of state and leading members of the clerey could give, and Novcmber 5:b, 1889, will pass down into history as a date memorable in the history of the province. Just as the city clocks were toll-ing the hour before noon, the Premier entered the request of the Hon. Mr. Mercler, who has the room, accompanied by his two young sons, and Hos. Messes. Gagnon, Rhodes and Tarcotts, his colleagues in the ministry. They
were followed by Rev. Father Labelte, robed
in purple: Moneigner Teta, representing by the Propaganda and my superiers, I wish Cardinal Taschereau; Rev Father Turgeon, S.J.; Riv. Mr. Radeo', representing Arch- and his colleagues for their proceedings to-bishop Fabre; Rav. Fathers Vignen, Hudon, wards me. Mr. Mercier referred to my de-Lecompte and Jones (four Jesuit priests); Rev. Mr. Gagnon, representing Laval Univereity; Mayor Gronier, Hon. Mesers. Pre-vost, Marcil, Henry Starnes, J. K. Ward, ficulties to overcome and got over them and F. G. Macchand; Mesers. James Mo-victoriously. I have at times been charged Lussier, Champane, Bourbonnais, Goyatte I not have the right to say a thing is right them to the old land, and many will feel that M.P.P.'s; Mr. C. Brausoleil, when I find it right and to thank the Hon.

M.P., and Mesers, Gustave Lamothe, L.O. Mr. Merclar and his collectors for the chain which bound them to the old land, and many will feel that they have not only lost the tutor and adviser. M.P., and Mesers. Gustave Lamothe, L.O. Mr. Mercier and his colleagues for what they Hetu, James Harper, P. M. Sauvalle, A. have done for the Cathelic church. I thank Mosher, Alfred Perry, Cyrillo Tensier, them, then, in the name of the Propaganda netary, of Quebec; Machin, assistant pro- and of the Society of Jeaus. It does not bevincial treasurer; Ceroner Jones; Bolvin and

#### THE CHEQUES HANDED OVER,

So soon as all were seated, who could be, Mr. Luesier, N.P., read the deed of agreement between the Government and the Society of Jesus, in which were recited the different clauses of the Jesuits' act and the stipulations by which for the consideration of \$400,000, Father Turgeon abandons all claim to the Jesuits' estates, in the name of the order, both ancient and present, and in the name of the Pope, the Propaganda and the Church. Assistant Provincial Treasurer Machin

then produced thirteen cheques on the Bank of Montreal, payable to the order of Rev. Father Turgeon, in the following order :-One hundred and sixty thousand dollars for the Jesuits.

university, Quebec. Forty thousand dollars for the Apostolic Prefecture of the Gulf of St. Lawrence, Ten thousand dellars the Quebec arch-

Oge hundred thousand dellars for the Laval

diocese. Ten thousand deliars for the Montreal arch-

Ten thousand dollars for the Chiceutimi diocese.

Ten thousand dollars for the diocese of Rimouski. Ten thousand dollars for the diocese of

Nicolet. Ten theusand dollars for the diocese of Three Rivers.

Ten thousand deliars for the diocese of St. Hyacinthe, Ten thousand dollars for the diocese of

Sherbrooke, Five thousand two hundred and sixty dellars and fifteen cents-the interest due to the

## THE PREMIER'S SPEECH.

Hen. Mr. Mercier, then, before the deed The Mystery of Clarendon Front, Ont., and its Effects Upon the Inhabitants. was signed, spoke in the following terms :-MY LORDS AND GENTLEMEN, -Before putbut I trust that islature; a compromise made in the name representing the Catholic church; 2nd, the Jesuit fathers, both ancient and present; Jesuits could claim, and of all the rights which the body of the Jesuits, newly incorporated in 1887, might claim to these estates. For this, the province of Quebec pays \$400,in reality a very small one. If the real value of the estates be compared to this sum, the are purchasing peace at this price, and causing a disappearance of difficulties between civil and religious authorities—that we are bequeathing to our children a legacy of peace which will enable them to proclaim on high that men were found in these days sufficiently imbued with religious and national sentiments to settle this important and difficult question. If all these things are taken into consideration, we are certainly entitled of credit for having worked for the public good. (Applause.) The amount separate cheques for each item of distribution. This may seem strange to those who are not acquainted with Father Turgeon's delicacy. He was to receive the whole amount for distribution. The whole could, and perhaps should, have been given to his order. However, he thought better (and for that I thank him) that separate cheques should be made out, so that each one might be considered as receiving direct the amount granted them by the Holy Father. This distribution is simply on account, for \$60,000 more will shortly be given to the Protestants. I say \$60,000, because the statute mentions that amount, but I believe there is an error which will have to be corrected, for according to the last census (1881) they appear to be en-titled to \$64,000 and a few hundreds more. The \$4,000 cannot be paid before the Legislature has sanctioned it, but the Protestants can have the \$60,000 whenever they deem it advisable,—and I hepe they will soon make known to me their intention to accept it. The Protestant council meet to-morrow to discuss the question, and judging from the tone of discussion lately, my conditions will be accepted. As God is my witness, I make the most fervent vows that peace may reign

THE ADVENT OF CIVIL AND RELIGIOUS PEACE and express satisfaction at the law made to settle this important question. There is no doubt but this is the feeling of the great majority; and as regards this agitation which making no charge against those who may think differently. Having rendered justice to

everywhere, not only among Catholics, but

among Pretestants also, and that all may unite

in proclaiming

believe we did right; if ethers think ether-wise let them take the responsibility of their acts. History will relate in its pages, when passion has calmed down, who were right and whe were wrong. However, above us all stands a most impartial judge before whom all must appear, Catholic and Pretestant, "to prevent, if possible, the recurrence of French and English. He will judge us all eccasions such as this." The homicide was with more equity than men may sometimes have dene. (Applause.) Before clesing, gentlemen, 1 must inform you that I invited here my only two sons, whom I wish to sign this deed, which I consider the most important document in my whole life; and I trust you will allow them to put down their names as witnesses thereto. (Applause.)

FATHER TURGEON'S REPLY.

The Premier having then authorized Mr. Machin to hand the cheques to Rev. Father Turgean, the representative of the Jesuite replied as follows :-

Moneignori, Mr. Premier, and gentlemen,

I did not expect to be called upon to speak rendered me so many valuable services on ing no one. Appointed to a special mission to say how grateful I am to the Hon. Premier licacy, and in that case I must say that there was a sonflict of delicacy between us and the come me to praise the Jesniz order, tut I may be allowed to state that from the very beginning of the colony they were

ALWAYS FOUND TO BE MOST LOYAL SUBJECTS. From east to west, and from the very beginning up to the present date, Jesulte though they be, more loyal subjects than they could not be found. The early history of the country shows us important missions and posts entrusted to them. Let me simply mention here the names of Fathers Journay, Potier and Germain, who defended the British flag. also thank Mr. Mercier as a Canadian. Thanks to God first, then to him and the Legislature we are new recognized as citizens. In becoming a Jesuit I still remained a Canadian. Ancient Rome, I must say, conferred the title of citizenship for less than has been done by our Fathers. Our order has glorious pages in the history of the country. Our Fathers have shed their blood for the country, and they surely deserve the name of Canadians. I thank the Premier, his celleagues, the members of the Legislative council, and the whole Legislature, for the delicacy of their proceedings toward as. I may add that I was a witness to the good impression produced among the high dignitaries at Rome by this important act of the Legislature. (Applause.) You can tell the public that we are loyal to the Crown of England, as our history proves; and that the last drop of blood which shall be shed in this country may yet be shed by a Jesuit."

The deed was then signed by the Premier and Father Turgeon, the other ministers present, Mayer Grenier, the members of the clergy, the M.P.P.'s and Legislative councillers in attendance, and nearly everybody in the room, and the proceedings terminated.

## HAUNTED BY SPOOKS.

OTTAWA, Nov. 6.—An Ottawa reporter has ting my signature at the bettem of this imbeen investigating the alleged mysterious portant deed, I wish to say a few words. I happenings in the dwelling of Geo. Daggs at my word will be appropriate. This deed of persons have visited the scene. The re which will stand as a monument contains two porter says every Saturday afternoon someimportant clauses: first a cession of all the thing happened which was very uncanny, rights in the Jesuits' estates to the province The house was full of curious visitors and of Quebec, and secondly the payment of neighbors and suddenly there was a lull in \$400,000 by the province. This cession is the conversation. This was evidently taken the result of a compromise between Father advantage of by the unknown, for the next Turgeon and myself, sanctioned by the Leg-moment the pocket of an overcoat hung on islature; a compromise made in the name the back door suddenly gave up its treasure of several important parties; 1st, the Pope, and a large paper bag full of candies belonging to one of the visitors was emptied of its contents and hurled across the room, striking 3rd, the province of Quebec. A cession is several of the eccupants violently in the face, made of all rights which the church could it was the work of an unseen, an invisible It was the work of an anseen, an invisible claim, of all the rights which the ancient agency. Another curious incident happened while Mr. Horner, brother of Rev. Mr. Horner, the preacher, well known in Ostawa, was offering up prayer. It was at a prayer meeting convened in the house to help to drive 000, -a considerable sum in appearance, but off the speck. Mr. Horner states that he had just read a chapter from the Holy Scriptures and laid the book down on a chair in amount becomes insignificant. Moreover, if front of him while he knelt and prayed. The we take into consideration the fact that we next minute when the book was wanted it could not be found, but was after a diligent search discovered in the oven twisted all out of shape and all in pieces. Twenty, thirty and forty pages had been tern clear out, evidently the work of a person with a grip like a vise. The troubles of George Dagg are terrible to think of and yet he declared that he will not leave the weird and bewitched place until the perpetrators of the outrage have been found, whom the "Witch of Plum Hellow" teld him were a woman and her two children, when he went some days ago to consuit her as to the cause of the place being haunted. Mr. Dagg has tried to get his wife and family to leave the house and go to Mrs. Dagg's father's, but they prefer to stick to him and the place until a discovery is made. That this will be done soon there is no doubt, as the dwellers in the "haunted house" have increased, until now nearly a score of people step there, taking watches by turns, ready to fathom the mystery of Clarendon Front.

## MURDERED BY A MANIAC.

Terrible Death of an Inmate of Toronto's Asylum For the Insane. TORONTO, November 5.-The city was startled this afternoon by the announcement of a tragedy at the Asy,um for the insane. An inmate named Mary Ann Hare was killed early this morning by another inmate Flora McLeod. The two women occupied the same dermitory in ward 3, which was in but for the lose of blood they occasioned. Dr. brated Lakes of Killarney and in view of the has been raised, and which, it appears, still Buchen, medical officer at the Asylum, and sacred spot, "Sweet Innisiallen," which has exists in certain quarters, I have nothing to his assistant spent two and a half hours been immortalized by Moore, with its ancient say. I continue in my role of pacificator, sawing up the wounds with the hope that abbays, hely places, shadows of the pristine they might not prove fatal, but their efforts glories past, which recount the sad tale of the were in vain, the wounded woman dying sacrilegious hand of the Saxon invader, and

deceased, and a verdict returned to the effect that the deceased came to her death "by blows on the head from a bucke supposed to be in hards of Mrs. McLeod, a patient in the same "to prevent, if possible, the recurrence of cocasions such as this." The homicide was formerly a resident near Limeatone, P. Q, in Grey county, and is about 31 years of age and married. The victim is a native of Prince Edward county, and a resident for some time of Oshawa. She was aged about 40, and has been insane for 11 years, her mind having been unbalanced by epilepsy.

## A FAMOUS CHRISTIAN BROTHER

Rev. Thomas A. Fitzgerald's Denth at the Christian Brothers' Monastery.

It can only be with feelings of sincere regret that the many pupils of Rev. Brotner Thomas A. Fitzgerald will learn of his demiss at the Christian Brothers' Monastery, Caherdifferent occasions. To say that I am thank. civeec, Ireland, on the let inst., at the age of eighty-three years. During the many years that he labored with unceasing activity for the glory of God and the education of Irish youth, he has imparted to several thousand pupils not only a sound education but also instilled into their minds a fervent attachment to faith and fatherland. From the frezen regions of Canada to the torrid plains of Australia his pupils are scattered, and the position held by many of them sufficiently attest the character of the education they received. friend of their manhood.

> As the venerable superior of a religious institution for upwards of thirty years his position in Irish ecclesiastical circles was decidedly unique, inasmuch as he was not only president of the schools, centres of plety and of learning (where the curriculum of higher studies and exquisite works of classic art which he inaugurated-his lectures and writlogs being replete with critical skill as models of analytical method and marvels of excellent taste, and which as an accomplished educator the polished scholar and thoroughly classical tutor had long directed with great efficiency and with the most complete success, the classic lore of many a land flowed freely o'er his tongue), but he was also the ever kind, in-dulgent landlerd of the valueble landed estates adjoining the ruins of the mouldering sanctuary and abbey of St. Michael-Ballynaskeligs, (the remains, in perfect preserve tion, of a noble edifice tounded by an Irish saint long before the ninth century)-and which was left to his administration by his

> brother, Rev. Edward Fitzgerald. Always more willing to give than to receive, he loved the cheerful giver. As has been formidably exhibited throughout the tenor of "a life precious to God," and as a conspicuous descendant of the pure ore of princely ancestry whose valor in many a well-fought battle and zeal for the house where His glory dwelleth, have given to the "Annals of Ireland" some of its brightest and fairest of pages and the world a history of matchless victories, and of sure victory over self at that, acts which claim the veneration of succeeding generations, the admiration of posterity, noble deeds which have wen the martyr's crown and a world-wide recognition for unsurpassed heroism which shall shine as immortal when history and its remnants will have disappeared into the province of the twilight of fable.

He was an ornament not only to his profession but to the honored name he bore : religious end patriet to the heart's core, he rivalled in his ardent zeal and devotion in interests of his oppressed country, the tra-ditions of his illustrious ancestors, the princely lords of kerry, the Geraldines of Dasmond, who, to use a familiar expression, were ipsis Hibernicis Hiberniores (more Irlah than the Irish themselves.) The presence of an emer gency man or agent of oppression of any kind whatever never once placed foot on this pro perty and, if we only had many more land lords of this type following this magnanimous spirit of chivalry and freindship and constant aid towards tenants, then indeed would the sweet dream of Charles Stewart Parnell's life be said to be already accomplished, because itbrings one back to the happier days of Ireland's glorious past, when landlords were truly regarded, not only in the light of brothers, but of public benefactors charged with a sacred trust towards others. The extraordinary confidence always reposed in him by his ecclesiastical superiors was not only implicit, but it was complete. Placed in positions of high trust and of their accompany-ing responsibility, he never once disappointed their hopes, nor those of his friends either. who had known his worth and who regarded him with a well-ordered love and esteem bordering on veneration. His intense love of his native land was only second to the willing sacrifice of a noblo life, which, for upwards of fifty years, he had consecrated to the service of his blessed Redeemer. With zeal retined by religion he inculcated to others virtues of a sterling quality which he himself cultivated to a high degree, not only as a religlous man, but as a peer amongst patriots, for every threb of his heart beat for God and his country whilst he twined the cross and the shamrock in the hearts of his pupils. Neither his devotion to the interests of holy Church, nor his zeal for religion, of which he was so bright an ornament, ever stripped him of his manhood, or of his ardent desire of seeing the efforts of his oppressed countrymen rewarded with the blessings and crown of self government, and, it is only due to him to say that the heart of purer patriot never beat be neath the helmet or the cassook for freedem from oppression from the shackles of the rath. less invader-whom to conquer his means, and his voice, and his pen-which he so well knew how to use with admirable skill and telling effect-but every effort in his power-even a life so precious and consecrated to the sacred and ennobling service of suffering humanity-was at the disposal of his country, for he belonged to an order which has long been pre-eminently regarded as the very nursery of patriotism, and of which "he was its patriarch par excellence." He belonged to a famous family of churchmen, who, in throwing aside all solicitude for flesh and blood, have long been ranked as great bene-factors to religion and learning in the diocess charge of Nurse Barnes. While the latter was of their nativity, where their works and their in one of the ether wards on her watch, Flora saintly lives shall forever be cherished and MoLeed got out of bed and used the treasured in benediction. The mortal rejagged pieces of a pail which she had atolen mains of five priests, kinsmen, and of a to inflict terrible blows upon the defenceless younger brother of the Rev. T. A. Fitzgerald, head of her fellow unfortunate. When the who died in deacon's orders (a quondam class nurse returned to the room the wounded fellow in Maynooth College and kinsman of woman lay weltering in her blood. The pail the saintly and illustrious Dr. McCarthy, the saintly and the saint in question was made with the object of pre-venting so far as possible its being used as a fermer kind was used some years ago. The blows inflicted would not have proved tatal in the family vault on the borders of the cele-

## JERUSALEM AND THE HOLY LAND

# **CRUCIFIXION**

The grandest work of Art in America, pronounced by the clergy of all creeds, and by the thousands of people who have visited it, as unequalled anywhere for magnificence of conception, beauty of colors, harmony in composition, and so LIFE LIKE that one feels actually as if on the sacred ground. THE CRUCIFIXION scene is a marvellous work, alone worth coming many miles to see, apart from the CITY, Mount OLIVET, MORIAH, MIZPAH and ZION. This grand PANORAMA to be seen at the CYCLORAMA, corner St. Catherine and St. Urbain streets, Montreal. Open every day from morning till 10:30 p.m., and on Sundays from 1 to 10:30 p.m., Street care pass the door.

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mains of the departed worth are sleeping the Kerry, as his zeal as a great benefactor was long silent sleep, awaiting the reunion of the never circumscribed, and that in times when not only by profession but in heart, who were actively engaged in defending the religion for which their inthers blac and died, whose lives were spent in constant works of benevolence and in erecting ecored edifices for the service of the ministry and institutions of learning for the benefit of their

oppressed countrymen. Raligion and phllanthropy have most assuredly floated down to this distinguished family through the corridors of time, for we find that even two of his illustrians kinemen, both "Canons of Belgian cathedrals, and perfect masters of sciences and laurcated Docters of Divinity and of civil and canon law, and professors in the renowned University of Louvair, Belgium," which has been famous for many conturies put, where there is no royal road to learning or dector's caps or degrees of any klad, were alternately Presidents and noble benefactors of the Irien Pasteral College, affiliated with the University in that ancient city, where they both established in perpetuity several bourses, nine in all, for succeeding kindred and for the study of philosophy, theology, canon and civil law and medicine, such as the relatives may desire to

"Give me at my back," said Pope Pius "the 'army' of one hundred learned professors of the ancient University of Louvalu, with their 'laurels of triple doctorate,' and then indeed shall I be able to fight and

select and puraue.

conquer,' These bourses have been largely supple mented and placed on a new tooting by succeeding relatives graduated of this ancient institution, as the full benefit of these rich foundations can be enjoyed in other countries of Europe as well as in Belgium, as the writer knows by experience, and as a result of his "successful, and personal diplomatic rela-tions with all three governments," who have lent their aid in "an honorable acknowledge ment of 'valid claims' which it is morally impossible on the part of any one to attempt to set aside," and as the claims are clearly established according to law, and a right which the Balgian, French and British Governments willingly unite in conceding, though all three powers have succeeded in confiscating from time to time the bourses of

For fifty years he had labored incessantly, until three years ago, by reason of physical infirmities, he was compelled to relinquish the active work of the schools, and, as Superior, confine himself to the calm seclusion of the monastery, where he calmly awaited the summons of the Redeemer, and which, efforts to amelierate the condition and best through the pecuniary aid of certain relatives of his, combined with his own personal exer- used for the Diocesan Seminary, and for such tions, he had recently built as the crowning other purposes as you and I may hereafter work of a well-spent life in the service of his deem more beneficial to the diocese of Jivine Master, whom he had served so lait fully and well.

His uncle, Rev. Edmond Fitzgerald, P.P. in the vicinity of Killarney, proved himself a master of singular intellectual power, and that during a trying crisis when he was gallantly engaged in defending the hely religion of which he was an accomplished and distinguished minister and fearless in his denunciations of the atrocities imposed by the infamous penal laws on Irish Roman Catholics, whom "he constantly counselled to welcome hunger and exile, and even death itself, sooner than abandon the faith of their

fathere. Each succeeding generation of relatives gave its due share and fitting representation -the pure of heart to offer up " the clean oblation"-Churchmen whose acts and tenor of life proved most conclusively that they loved the beauty of God's house and the place where His glory loves to dwell. Men of lofty character who entered the service of the ministry with its exalted powers and soothing onsolations, to enrich it with their means, their talents and their virtues, which have shone with a lustre all their own, deserve something more than a passing notice; their deeds and good works, which tell best for the faith that was in them, shall continue to merit the praise and the thanks of a grateful pos-terity. The spirit of the chivalrons westers of the coronat was ever safe in their keeping. They have earned the martyr's crown. They fought and bled for their country when twere treason to love her and sure death to defend. Give, them, O, give them, their fitting theme of praise in their sublime apostolate and a place in our memory dearest.

His saintly kinsman was Rev. T. Fitzgerald, for many years of Ireland's chequered history P. P. of Prior, Caherolveen, of whom it is said that "He was the living embediment of zeal in the service of the sanctuary, and of all the virtues that adorn the exalted character and sublime office of the priest-

Even in distant sunny Belgium two near relatives of the deceased preside in two of its principal cities as Sisters Superior over ancient institutions of learning, in which are represented pupils from most of the European countries and from America. Relatives of his in other convents are not a few, by any means far from it, for they have long held formost positions in their native diocese, where they rank formidable, as has been so frequently illustrated by beautiful examples, , as an instance, we may mention the respensible position which the well known and accomplished Sister Mary Evangelist has filled for many years, and still maintains with great credit to herself and her large community, as Mother Superior of the Mercy Convent in far-famed Killarney. It is so praiseworthy and most edifying to see so many members of a devoted Catholic family (who have been brought up in the midst of plenty and of enviable surroundings) abandon the world to follow the inspired call and consecrate their lives to the service of God in the sanctuary and cloister.

His brother, Rev. Edward Fitzgerald, the life long and highly esteemed friend of the liberator and parish priest of Caberciveen for twenty-five years, was founder hoth of the Presentation Convent and Christian Brothers' schools in this town, as well as of several

blessed immortality—beroic souls, prieste religious and educational institutions which have diffused inestimable benefit to the poor were precious few and far between. The former, without any appeal whatever, absolutely speaking, made to others, he built, at his own personal expense; the latter be generously endowed, having bestowed on this cherished institution of his own foundation a considerable amount of valuable landed proparty, consisting of some hundreds of acres, together with the handsome and Beeral resi due of his estate immediately preceding his death, besides having contributed largely to the erection of the Presentation Brothers' Monastery, and the Diocesan Semioary, Killarney, in the nature of a liberal endowment, which still obtains and largely benefits that institution. His uncle, Rev. T. Fazgerald, P. P., in addition to his having built, at his own perconal expense, the Milltown Pressntation Convent and sensols, of which his niece, Stater Mary Joseph Fitzgerald, niece too of Mother Joseph of the Dingle, Presentation, -of Rev. Edward Egan of Tralee, and grand nicce of Dr. Egan, former Bishop of Kerry, is Lady Superior), left large endewments for various educational institutions, of the Lord is the death of His saints, they both religious and secular, in the discess of shall praise Him for ever and ever." Kerry, amounting in one case alone to as much as £10,000, besides having founded a bourse in the National College of Maynooth, for the future education of such relatives of year of the Roman Catholic Emancipation his as may study for the priesthood, the Act, by which all the laws and disabilities nomination to that position and place in the against Roman Catholics in the British realm college having been left to the Blahop of Kerry for the time being. Certain relatives of the testators reserved

to themselves the right of appointment of the candidates, a prerogative which the succeed-ing Bishops of Kerry have been invariably only a few of the many works of priceless benevelence and active philanthropy on the part of these distinguished ecclesiastics of elevated and princely character. To the distinguished expenses of these distinguished ecclesiastics of place, my youngest son is now in the habit of going of himself every week to confession and I quick to respect and confirm. These are interested and unselfish spirit and magnificent generosity on the part of the noble conduct of these venerable clergymen many an educational and obsritable institution in the classic kingdom is largely indebted for some handsome valuable annuities or a yearly income, bequeathed to them in perpetuity; and the poor in particular, for whom provision has been se thoughtfully made, share largely in several towns in Kerry by these perennial subsidies. In proof of so many of his oft-repeated generous glits I quete as an indisputable authority the Most Rev. Dr. Moriarty's personal acknowledgment, over his lordship's signature: "I hold in the National Bank to my account No. 2 the additional sum of £1,000 which you (Rev. Edward Fitzgerald) have handed to me to be

### †DAVID MORIARTY, Bishop of Kerry.

These "repeated generous benefactions" a truly cheerful giver for the benefit in certain limitations of St. Brendan's (the Kerry Diocesan) Seminary, was amply supplemented according to the record of personal acknow-ledgments now on file, with "another £1,000, to be applied for the express benefit of the Killarney Presentation Monastery," Speak ing of these "ecclesiastics who were eminent their profession," the late Dr. Higgins, Bishop of Kerry, says in one of his letters: "And what Dr. Morlarty did in this way (apart from the valid claims of the relatives on the funds and foundations of the two testators) he also did it as a tribute of respect and gratitude to two men (Rev. Fathers Thomas and Edward Fitzgerald) who were "great benefactors to this diocese." "Father Thomas Fitzgerald's will contains many clauses, and all those clauses set out very distinctly, how, and when they seem each dealt with, it was to be available." That portion of the fund of one of the benefactors which has reference to clause No. 1, "has been expended in establishing the Killarney Seminary, etc." " (Signed) † Andrew Higgins,

Bishop of Kerry." "The Blahops of Kerry in their own handwriting, and over their respective signatures, willingly giving to Casar what belongs to Casar," and thereby "establishing for all time, and that in the most indisputable manner possible, unquestionable fact of the grand and leading part in which with ample means always at hand-(private fortunes is the proper term) these two venerable and illustrious benefactors shared in-with reference to the establishing or founding of the Killarney Diocesan Seminary."

Among the vonerable deceased gentleman's

honored galaxy of distinguished relatives who have labored in the ministry we notice with pride the names of the Rev. Dr. Eugene O'Sullivan, P.P., Dingle; Very Rev. John O'Connor, D.D., Missionary Apostolic; Rev. James J. Meriarty, D.D., author of "Stumbling Blocks Made Stepping Scores," "All For Love," etc., etc., and the world-fame! Rev. Dr. Thomas John O'Flaherty of Boston, Mass., "the intropid and fearless, nay, invincible, defender of the sacred dogmas of the Catholic Church" who "immortalized himself" by "the grand success of his public controversy" against so formidable, learned, and subtic an antagonist as the Rev. Dr. Lyman Beecher, (father of the well-known Rev. Henry Ward Beecher, and of Mrs. Harriet Elizabeth Stowe, author of "Uncle Tom's Cabin") winging for himself and for Kerry, the 'olastic diocese" of his nativity, as well as for his adopted country and mission, an imperishable record as a brilliant expounder and indomitable defender of the precious le gacy of the faith of his fathers and a wellfought victory, which with its fame shall for forever be sacredly treasured in the hearts of his grateful countrymen, who, with the hierarchy and priesthood of the United States and millions of his race and oreed, since his cause and "brilliant victory against the false light was pre-eminently theirs, are unatinted in their unmeasured praise of so famous and distinguished a churchman, and of so valiant and uncompromising, yet graceful, defender

the religious authorities, I must say nothing about five c'clock this morning. An inquest where was composed the acuals of Ireland, other distinct and important educational and champion of Catholicity.

CODERRE'S INFANTS' Sy to disturb the peace of this great day. We was held this evening on the body of the which are held in sacred esteem. The re-establishments throughout the discose of Steps will be immediately taken by his them immediate relief.

pupils to erect a memerial token of their grateful remembrance. Committees will be formed in New Yerk, London, Boston and elsewhere, and subscriptions forwarded te elsewhere, and superripuous forwarded te Caheroiveen, where a central committee will complete the necessary arrangements. The idea will undoubtedly be taken up with gene rons enthusiasim by the numerous Kerry men who are indebted to the Rev. Brother Fitz.

gerald for their education.

He belonged to a family distinguished alike both in Church and State; to a long roll of eminent ecclesiastics whose hereditary bene. factors have enriched various marts of piety and learning, and aderned the sanctuary of their Lord and Master; and of Bishops and Archbisheps who have shed and still shed lustre en the mitre as the pride and the glory of those who claim them as their own. The deceased gentleman was uncle of Mr. Ed. ward U. Fitzgerald, of Boston, Mass.

ward M. Fitzgerald, of Boston, Mass.

After the celebration of a solemn Requiem High Mass, offsred up for the eternal repose of his soul and the accompanying fitting panegyric, the mortal remains of the much loved dead were slowly and silently borne away from the parish church of Caherciveer. Here, where for thirty years he daily offered the incense of prayer and hymns of praise and oft-repeated charity which have preceeded him to the Eternal Ark of peace and rest. ed him to the Evernar Art of prace and rest, loving hearts tenderly laid away the precious remains of the honored dead in the little cemetery of his own construction, under the green sod of his native land and beneath the shadow of the beautiful monument, the newly creeted monastery which he has left to Caherciveen, and which shall perpatuate forever the sweet fragrance of his virtues, and the lasting memory of the double worthled, saintly, princely Geraldine.

Foremost in the cause of religion and country, ever as such devotedly he stood.

And passed a noble, well-spent life o merit, in daily doing good.

As founder of the celebrated schools (in the home of his kineman, O'Connell', through the instrumentality of his reverend brother, his life, which was an epen book to all, and his grand and edilying example, shall for ever be cherizhed in Caherciveen. May the hand of the Master, whom he served so faithfully and well, rest lightly on the soul of the servant now called to its eternal reward. "They who instruct others unto justice shall shine as stars for all eternity. Precious in the sight

An unpublished letter of the Liberator, addressed to "his kineman, life long faith. ful counsellor, and P.P.," during the famous were repealed, is as follows:

"Derrypane Abbey, September 21st, 1829.

"My Respected Friend-I am anxious to see you for two or three reasons: First, I want to come to a definite arrangement with Mr. Teahen to give up the portion of the parish be place, my youngest son is now in the habit of going of himself every week to confession, and I would be glad he made his First Communion. He has such a disposition to piety, and is so insacraments that I should be glad you conversed with him for half an Lour before I allowed him to make his First Communion. And, thirdly, I should like to give you a document signed by me and my son, to secure that you should be repaid all your expenditures at Carbin, as it is my intention to demand no part of that farm until I realize my favorite object of establishing the grand part of the town there. If you could come and spend a couple of days with me for these purposes you would very much oblige me I have the honor to be, respectfully, your very faithful DANIEL O'CONNELL

"The Rev. Edward Fitzgerald, P. P.,
"Carhin, Caherciveen, County Kerry."

## TO THE DEAF.

A person cured of Deafness and poises in the bead of 23 years' standing by a simple remedy. Will send a description of it FREE to any person who applies to Nicholson, 30 St. John street, Montreal.

A Byrn, Mich., woman wented to put \$150 where burglars wouldn's flad it, so she put it into the stove. Not even the senes remain to tell the sad story.



Tou can make a large sum of money at work for us in your own locality. During the past few years, those who have thus worked have received over Five Millions of dollars for their services—more than a barrel of money. We want a few more workers at one. The work is easy, pleasant, adapted to both young and old of either sex. You can work all the time or in spare time only. Any one can do the work after studying our directions for a day or two. This is the chance of a lifetime for those who apply at once. Any one anywhere can earn \$1.00 per month. No class of people in the word fare making so much money, without capital, as those at work for unwhatever you have does, or whatever you may do, you should look into this royal chance. You will find that you can easily make all that we clem\_not more. If you write to us before we secure all the workers we need, we will lay all before you FREE. Better write before you rest, and then if you conclude not to go to work, or if we cannot employ you, no harm is done. Every one of our workers makes big money. TRUE & CO., Box 292, Augusta, Maine.

GRATEFUI -COMFORTING

BREAKFAST

"By a thorough knowledge of the natural laws "By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavored beverage which may save us many heavy doctors bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maindless are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette. Made simply with boiling water of milk Sold only in Packets, by Grooers, labelled thus:

JAMES EPPS & CO., Homeeopathic Chamists, London England.



## TO PARENTS!

Never neglect the health of your Children during the Summer season. . If they suffer from Colic, Diarrhosa, or Teething Pains, use DR. CODERRE'S INFANTS' SYRUP, and you will give