

## ORDINATION.

In the Grand Seminary of Montreal, on the 25th ult., His Lordship Mgr. Bitha, conferred the following Orders:—

**Deacons:**—Revs. P. O. C. Larose, M. De Rome, S. M. Perrault, Montreal; Revd. J. Brennan, Albany; Revds. M. A. Keleher, B. Mundy, Boston; Revd. W. Brennan, Hamilton; Revd. D. Cremin, Hartford; Revds. T. J. Conaty, C. J. Cronin, D. Cronin, J. H. Sheehan, Springfield; Revd. H. J. Gibney, Toronto; Revd. C. Loesch, Vincennes.

**Sub-Deacons:**—MM. H. M. Bedard, D. M. Cherrier, J. Alary, R. Chaput, E. Martel, A. Baril, L. Beausoleil, F. L. Bonin, J. T. Cordeir, J. Drepentigny, J. D. Dupont, L. A. Joubert, Montreal; B. P. Smith, Albany; R. J. Barry, Boston, J. J. Brie, London, J. J. Beaven, Providence; J. Murray, St. John, N. B.; M. J. McLaughlin, St. Louis; P. J. Sasse, Vincennes; P. Kennedy, and P. J. Keatsing, Hartford.

**Minor Orders:**—MM. J. Gagnon, A. Lorian, Montreal; J. H. Fleming, Boston; W. Murphy, Burlington; M. J. McMillan, Charlestown; J. H. Duggan, Hartford; G. Corbett, Kingston; W. Hines, Providence; T. J. Sullivan, Springfield; J. M. Laflamme, St. Hyacinthe; J. Egan, F. F. Rohleder, P. Kierman, Toronto.

**Tonsure:**—MM. F. Z. Allard, L. O. Harel, J. F. Leveille, E. Huboux dit Delongchamp, A. Prevost, Montreal; M. Carney, Albany; T. Boylan, J. Gibbons, T. Looney, Boston; A. J. McDonald, Charlestown; J. R. Doucet, J. W. Townley, Chatham; M. J. Driscoll, P. E. Scott, Halifax; P. J. Muddigan, B. O'Connell, Hamilton; J. H. Duggan, Hartford; M. Curran, Kingston; J. Ryan, London; R. Lee, J. F. McKenna, Portland; B. Driscoll, O. Kierman, J. Ward, Providence; J. R. Connolly, Rochester; R. Walsh, Springfield; T. Walsh, St. John, N. B.; P. J. Harold, B. Doyle, Toronto; D. Donahue, J. B. Kelly, D. Carran, Vincennes.

We have received the Prospectus of a new eight-page Catholic newspaper to be published weekly at Philadelphia, under the name of the *Catholic Herald*.

To CORRESPONDENTS.—Justice shall appear in our next; his letter came to hand too late for this week's issue.

The death of the well known Mr. James Gordon Bennet is announced at New York.

To the Editor of *The True Witness*.

DEAR SIR,—For some years past the Catholics of Ennismore, in the County of Peterboro, have sorely felt the want of a suitable edifice for the celebration of divine service. With a zeal worthy of all praise, they erected a large log church when the Township was first settled, in order that their children might be properly instructed in the holy faith, which they brought with them from the "Dear Old Land." At the time this church was built, it afforded ample accommodation, and was considered a splendid effort for their slender means. But time, as is ever the case, brought its changes. With the progress of population in other Townships throughout Canada, that of Ennismore kept steady pace; in fact, so rapidly did its Catholic inhabitants grow in numbers that ere many years elapsed, they found that renewed exertions would be required on their part in order to adequately meet their ever increasing spiritual wants. Of late years, the old church has become altogether too small—it not being capable of giving even standing room to half the congregation; of late years, many of those who liberally contributed towards its erection have been blessed with success in their temporal affairs; of late years also, through the medium of the public press, they have received almost daily intelligence of how new churches were being erected by their co-religionists, in other places throughout the Dominion. Could they then remain apathetic? Would they do nothing for the advancement of religion in their midst? No. Under such circumstances, it will not be surprising to hear that their zeal prompted them to erect another church, which would be a greater honor to God, and reflect lasting credit upon themselves. Their venerable Pastor, Father Coyle, heartily endorsed their noble resolve, and for the past two years has been unweariedly engaged in soliciting means and collecting material for the laudable undertaking. This spring the work of building was commenced, and so vigorously has it been prosecuted that the walls are now ready for the roof. The church is gothic in design, and is situated on a beautiful eminence near the village of Ennismore. Its dimensions are 85 x 40 feet. The foundations are built of stone, and the superstructure of red brick, uniform in color. The walls on each side are supported by six solid pillars, and the front elevation will be ornamented by a tower and spire 150 feet high. The interior is to be finished in the most approved style. It will be neatly paved, and will have a gallery capable of seating 100 persons. The building is admirably proportioned in all its parts, and when completed will

present a most imposing appearance, and will be another graceful tribute to the architectural ability of Mr. Duffus of Lindsay. Seeing, then, what a magnificent edifice the Catholics of Ennismore are erecting, it can be easily understood that extraordinary efforts will be needed in order to meet the outlay necessary for its completion. In this connection, the manner in which they have already taxed their means is worthy of imitation by more prosperous parishes. Tho' not very numerous comparatively speaking, and tho' by no means in affluent circumstances, yet, one and all are nobly doing their duty. It will doubtless be a source of gratification to hear that their Protestant brethren in the Counties of Victoria and Peterboro are generously aiding them in the glorious work in which they are engaged—some of them having contributed the magnificent sums of \$50 each, and others amounts ranging from five to ten, twenty and thirty dollars. These facts speak volumes for the happy state of religious feeling in said Counties, as well as for the high esteem in which the respected Pastor is held by all classes in the community. To the latter, this church may be truly said to be a work of love—day and night does he labor for it. Besides devoting his undivided attention to the prosecution of the work, he has also given \$500 from his own private means to the building fund. To one of his age, as he is now verging on 70, the trouble attending the superintendence of such an extensive undertaking must be trying indeed. But tho' old in years, he is yet young in courage, in industry, and in zeal when there is question of promoting the glory of God and the spiritual interests of the flock confided to his pastoral care. In the course of his active missionary career he has built no less than five other churches, but this one is his favorite—in this one all his affections are centered—this one he intends to be the crown of all his labors in the vineyard of the Lord. It is to be hoped that he will be spared not only to complete it, but to minister for many years at its altar in the midst of a people whom he has served so well, and who, in return, love him with all the warmth and affection of their noble, generous, Irish hearts. I am, Dear Sir, yours very truly.

## A RECENT VISITOR.

WOLFE ISLAND—DIOCESE OF KINGSTON. BLESSING AND LAYING OF THE CORNER STONE OF THE CATHOLIC CHURCH DEDICATED TO THE MOST SACRED HEART OF THE BLESSED VIRGIN MARY.

On Sunday the 16th May, His Lordship, the Right Rev. Edward John Horan, D. D., Bishop of Kingston, blessed and laid the corner stone of the Catholic Church of Wolfe Island, assisted by the Reverend Father Higgins and Boyle, acting as deacons. A Sermon was preached by the Rev. Father Healy. A large concourse of the Catholics of Kingston were present at this imposing ceremony. After the rites of the Church had rendered Sacred the foundations of the edifice, His Lordship addressed a few heartfelt words to the multitude. He called on them to aid the Priest and the People of Wolfe Island, and to this appeal, seconded by his example, the People of Kingston responded. The last stroke of the hammer on the Corner-Stone counted two hundred and twenty-two dollars, an immediate and spontaneous offering, not made up of large sums, but of what each one had about him to give, the mite of the widow, and the pocket money of the child, given to Him who returns a hundred-fold in this world and in the next life everlasting—to Him who in a special manner rewards what is done for the honour and the glory of His House; the place of His Habitation by the Sacramental Presence in the most Holy Tabernacle of the Altar.

This church dedicated to our August Lady, under the most merciful and endearing of Her Titles, occupies an admirable site. It is being built on a slightly elevated ridge of limestone, rising in steep paraps on each side, upholding a deep curtain of trees, which extend into a grove behind the chancel. The ground, a short distance from the high way, through an entrance arched over by tall oaks of singular beauty, reached by a gradual ascent up immense steps of broad stone carpeted with verdure, presents a massive bold tower from which the Cross shall command the island and lake Ontario. The style is gothic.

The Silver Trowel used by the Bishop on the occasion presented to him by the Rev. Edward Murray, Parish Priest of the Island, is a fine work of art. The handle is of ebony, ornamented with a large amethyst inlaid; on one side of the blade are the Episcopal arms of the Diocese, and on the other a Commemorative Latin Inscription.

Wolfe Island, opposite Kingston and within three miles, is inhabited by Irish farmers, hard-working, temperate and thriving. It forms with Garden, Simcoe, Amherst, Cedar and Tower Islands the beginning of the Laurentine Archipelago. The day, calm and beautiful, will remain a lasting memory to those who stood by the laying and blessing of the first stone of another church raised by the Irish Children of the Holy Roman Catholic Faith in Canada.

**DEATH OF AN ITALIAN PATRIOT.**—The papers report the death, in prison at Turin, of an eminent Italian patriot, Roggero the assassin of Rossi, in Rome in 1848. The deceased was also one of the followers of Garibaldi, has of late years, combined with the profession of patriotism the congenial occupation of a thief: having been arrested for the latter, he was lodged in prison where he has just died. We suppose that honor, such as were paid to his brother patriot Mazzini, will be tendered to Roggero.

**PETERS' CATHOLIC CHOR.**—A Monthly Magazine, Devoted to Catholic Church Music. June 1872, J. L. Peters, 599 Broadway, New York: Terms \$6 per annum. Single Copies \$1.

The contents of the present number are as follows:—*Mass in G. Minor.* For 2 Female or Male Voices, with Additional Bass Voice, *ad lib.* L. Bordes; *O cor Amoris Victim.* (Offertory,) and *Auctor Beate Scudi.* Vesper Hymn for the Feast of the most Sacred Heart of Jesus, and *Quicumque Christum.* Vesper Hymn for the Feast of the Transfiguration of Our Lord. Solo for Alto, Baritone, or Bass, N. Vaceaj; *Jesu Corona Virginum.* Vesper Hymn for the Feasts of Virgins. Also, *Celestis Agni Nuptias.* Feast of St. Juliana, and *Regis Supremi Nuntia.* Feast of St. Teresa. Duet or Chorus for Female Voices, Donizetti; *Iste Confessor.* Vesper Hymn for the Feast of a Confessor. Also *Ut Quamvis Laxis.* Vesper Hymn for the Feast of the Nativity of St. John the Baptist, and *Decora Lur.* Vesper Hymn for the Feast of SS. Peter and Paul. Duet for Tenor and Bass, or Soprano and Alto, Kinkel; *Veni Creator Spiritus.* Solo for Mezzo-Soprano, Guglielmo; *Estis Resonant.* Vesper Hymn for the Feast of the most Precious Blood of Our Lord Jesus Christ, and *Sauctorum Meritis.* Vesper Hymn for the Feast of Many Martyrs. Solo for Mezzo-Soprano, Concone; *Pater Supremi Luminis.* Vesper Hymn for the Feast of St. Mary Magdalene, and *Fortem Virili Pectore.* Hymn for the Feasts of Holy Women. Solo for Mezzo-Soprano, Contralto, Baritone, or Bass, Badarzewska; *O Salutaris.* Adoration of the Blessed Sacrament. Also, *Celestis Uela.* Hymn for the Dedication of a Church, and *Placata Castas Virginum.* Hymn to the Blessed Virgin Mary. Duet for Soprano and Baritone, Mozart.

**THE DUBLIN REVIEW.**—April, 1872.—The current number of this, the leading Catholic serial of the British Empire, comes to hand full of good things. Its articles, some of them at least, may be too highly theological for the general reader; but all will find in it much to interest and instruct them. We give a list of the contents:—1. The Philosophy of Subjective Religion; 2. Father Liberatore, Father Harper, and Lord Robert Montague; 3. Saints' Lives as Spiritual Reading; 4. Revised English version of the Psalms; 5. Protestant Lectures on Modern Scepticism; 6. Mr. Plummer's Translation of Dr. Dollinger on the Popes; 7. The Works of Charles Lever; 8. Parliament and Catholic Education; 9. The Gothic Revival; 10. Book Notices.

**THE CATHOLIC RECORD.**—June 1872, Hardy and Mahony, 726 Sanson St., Philadelphia.

We give a list of the contents:—The Victory of the Future; Happiness; Summer; Alone in the World; Life; Refutation of Calumnies on Catholic Civilization. No. I.; Curiosities of China; *Te Deum Laudamus*; Our Nineteenth Century and its Religion; Retirement; The Wants of the Present Age in regard to Education; The Triumph of Grace; The Princess Gallitzin, Mother of Rev. D. Gallitzin; Missionary in Pennsylvania; Evening; Protestant Devotion to Relics: The Difference; God's will be Done; New Publications.

## FETE DIEU AT CAUGHNAWAGA.

A numerous party left the city yesterday morning by train to Lachine en route to Caughnawaga, where the Indians, according to custom, kept the festival of Corpus Christi with all the honors of the Roman Catholic Church. After a short run through the outskirts of Montreal and the green fields which lie beyond, the company, numbering two or three hundred, left the cars at Lachine for the ferry boat, a well-built, clean and capacious vessel, in which Caughnawaga was soon reached. Everyone enjoyed the magnificent views on the river, and the fresh breeze which swept across it was both pleasant and invigorating.

It may be doubted whether many of the Indians know anything of the history of the festival of Corpus Christi, which holds a leading place among the feast days of the Romish Church. They may not even have heard of its antiquity; how far back as the thirteenth century the church held the doctrine that the water at the Lord's Supper is changed by the act of consecration into the real body of Jesus Christ, and how later, in the same century, Pope Urban the Fourth published a bull, in which he appointed the Thursday of the week after Pentecost for the celebration of the Corpus Christi festival throughout Christendom, promising absolution for a period of from forty to one hundred days to the penitent who took part in it. Nevertheless the Indians esteem highly the privilege of assisting at the celebration of this festival, which, unlike the churches in Montreal, they keep on the day appointed. Great preparations had been made to ensure a satisfactory observance of the feast yesterday. A long two streets which the village can boast of, young fir trees were placed at short distances apart; here and there a flag was hung from a shanty; from high poles, decorated in gorgeous colors, flags waved in the breeze; while a couple of altars, ornamented in a fantastic fashion, were placed about

midway on the route taken by the procession. The whole population was out of doors: chiefs of noble presence and mien, squaws with little to recommend them in the eyes of a stranger except pretty feet, children with large eyes, remarkably black and bright, and papooses innumerable. When the visitors from Montreal had arrived, the crowd was about as motley a character as can well be imagined. The proceedings of the day opened with service in the church, which was thronged with worshippers. Service continued about an hour, several of the priests officiating being of Indian blood. The music was rendered by a choir, composed, we believe, entirely of Indians, a member of the tribe played a harmonium, and some pieces were performed by a brass band, brought from Montreal. After service a procession was formed. Leading the procession were men carrying large banners, followed by priests and chorists, incense bearers and youths with baskets of flowers; after these walked, under a canopy borne by four men, the priest bearing the Host, the rest of the procession being made up of the band and choir, and members of the Caughnawaga tribe. As it passed along, the choir chanting, the youths scattering flowers on the path which the priests would tread, the incense bearers waving their censers, and every one kneeling, the sight presented was strange and withal impressive. Some little time was spent at each altar which had been temporarily erected, and having passed round the village, the procession returned to the church. Cannon were fired at intervals during the day, and in other ways did the Indians honor the festival after their own fashion. The utmost order prevailed everywhere, and no accident occurred to mar the harmony of the day's proceedings.—*Montreal Gazette*, 31st ult.

**IMPRESSIVE CEREMONY.**—The corner stone of the new hospital of the Sacred Heart de Jesus, lately commenced near the toll gate of the Little River road on the South bank of the St. Charles, was laid yesterday with the customary formal blessing by His Grace the Archbishop of Quebec, assisted by the Rev. Vicar-General Cazeau, and all the Roman Catholic clergy of the diocese in full canonicals. The ceremony commenced at four o'clock in the afternoon was most imposing and occupied more than an hour in its performance. His Grace, at the conclusion of the service, addressed those present in words appropriate to the occasion. The band of the 9th Battalion played at intervals. The foundations of the building were surrounded by a temporary platform, which was gaily decorated with flags, and on it those invited, including the judiciary and official persons of the city, witnessed the gorgeous ceremony. It is estimated that over ten thousand persons were present and promenade through the green fields bordering the River St. Charles. The hospital, from the plans of M. Peachy, architect, will be of vast proportions and massive structure, and it is expected cannot be completed for some years. The cost, it is stated, will amount to \$180,000. The institution will be under the directorship of the Rev. Mr. Rouneau and reverend ladies of the General Hospital and patients of whatever disease, origin or religion will be received within its walls.—*Quebec Mercury* 27 ult.

**CHURCHY.**—We regret to have to announce the death of the Rev. John Patrick Doherty, which occurred about midnight at the St. Roch Presbytery. He had been suffering for some years from phthisis, to cure which travelled throughout Europe, and latterly to Florida and the Southern States, from which he returned about a year ago with, it was thought, renewed health. About a fortnight since he was attacked by typhoid fever, to which he succumbed last night. Mr. Doherty was born at Quebec, the 2nd June, 1818, and was ordained 11th March, 1866. After a brilliant course of studies at the Quebec Seminary he became professor of English at that institution, and acted as such till his departure for Europe; on his return he was appointed vicar of St. Catherine de Fossambault, where he remained for five or six months, after which he was named vicar of St. Roch. The deceased was well known for his abilities which were of a high order and for his zeal and capacity as a clergyman.—*Quebec Mercury* 21 ult.

A St. Catharines exchange, in referring to the ceremony of laying the foundation stone of the St. Patrick's wing of the R. C. Church says it was performed by Archbishop Lynch, of Toronto, assisted by Archbishop Connolly, of Halifax, N. S., Vicar-General Rooney, of Toronto, Principal Rice, of the College of Angels, Niagara Falls, Rev. Father Shaw, do, Reverend Father Lavigne, Niagara, Rev. Father Sullivan, Thorold, Rev. Father Killen, Port Colborne. The ceremony was witnessed by a very large number from town and country. The members of St. Patrick's Temperance Societies of this town and Port Dalhousie, accompanied by the band of the former, and the children attending the Sisters' school were present with appropriate banners, mottoes and regalia. The sermon was preached by Archbishop Connolly in the grove in rear of the church, where a platform was erected.

The first Catholic priest who visited the Northwest was Pere Messager, who went in the capacity of chaplain to a Lower Canadian seigneur and party who explored Rupert's Land in 1731. The first mission was established in 1818 by Pere Provancher (who in 1822 was made Bishop of St. Boniface) and Dumoulin. In 1844 the Grey Nuns first went to Fort Garry. In 1845 Pere Tache went to Red River; in 1850 he was appointed coadjutor Bishop of LaCrosse, and, in 1853, succeeded Bishop Provancher in the See. There are seven Catholic parishes in the Province of Manitoba, and about 3,000 communicants. Fort Garry contains the Cathedral of St. Boniface (with 600 communicants) and convent attended by about fifty pupils; an orphanage containing thirty or forty girls maintained by the Grey Nuns; a college, under the direction of the Order of the Oblats, attended by nearly 100 boys—one half of whom are boarders. Bishop Tache is described as a "man of superior intellect, good education, and fine abilities as a speaker." The Catholic missions are scattered over the great North-West.

The missionaries often move about with the Indians and are subjected to many hardships in consequence. At a meeting of the Irish Mutual Building Society, held at the Society's room in the St. Patrick's Hall on the evening of the 17th May, the following gentlemen were duly elected: Trustees of the Society, viz. Messrs W. P. McGuire, J. McElroy and T. Buchanan; and Directors, Messrs Murphy, M. Harrington, G. W. Featherston, J. Leslie, F. H. McKenna, G. B. Leithard, P. Moran, Isaac Bondman, W. Daley, P. Dinahan, T. White and R. P. Burke, and at the first meeting of the Directors held thereafter the following were elected Officers—Messrs. W. P. McGuire, President, Myles Murphy; Vice-President, G. W. Featherston; Sec. Treasurer, A. Bregan; Valuator, W. H. Hodson; Notary, Henry B. Wright.

**DEATH.**—On Wednesday evening week, between seven and eight o'clock, the Rev. Mr. Campion, of St. Bridget's Church, was summoned to the bedside of a man named Matthew Carroll about thirty-five years of age, living in Seaton street. Having administered the last rites to the dying man, Mr. Campion returned to St. Bridget's, and asked two of his parishioners to convey Carroll to the Hotel Dieu Hospital. On their way thither, they conveyed him to the nearest institution, the General Hospital. On their arrival there they found Carroll a corpse. An inquest was held by Mr. Coroner Jones, and a verdict returned of "death from excessive use of intoxicating drink."—*Ibid.*

**THE NELSON MONUMENT.**—The *bas relief* for the monument which have been prepared by the Messrs. Baccarini are now almost ready and when attached will make the old pedestal look "as good as new." One represents the battle of Trafalgar, another the battle of the Nile and a third that of Copenhagen.

As Chicago boasts the largest fire, so we like to boast the largest rate of mortality in the world. If we had a wall to the city we could place a standing notice on the outside of it as a sort of civic sign:—"Epidemics constantly on hand, or made to order at the shortest notice." It would sound nice and cause us to be looked up to by the rest of the world.—*Daily News*.

The *Globe's* Ottawa correspondent says it is settled that Hon. Mr. Morris will be appointed Lieut. Governor of Manitoba immediately after the prorogation of the House, and that Mr. O'Connor and Mr. Tallion, both barristers of that city, will be candidates in the event of an additional member being given to Ottawa.

**EXECUTION.**—QUEBEC, May 31.—Vilhelm Bissonnette, who was found guilty at the last term of the Court of Queen's Bench at Montaguay of the murder of his wife, Malvina Bucklund, by poison, and sentenced to death, was executed inside the goal there at eight o'clock this morning. He met death very bravely, confessing his guilt and the justice of his sentence. Very few spectators were present. The two executioners were almost killed by the mob on their way up to Quebec.

**THE CROPS IN CENTRAL CANADA.**—A correspondent writing from Burford, says the fall wheat and clover crops throughout the Townships of Burford, Blenheim and Brant are looking very bad. Spring crops are now mostly in the ground, and immediate requirements would be satisfied with a good rain. The fruit blossoms are promising, and we expect an abundant crop this year.—*U. C. Paper*.

A good deal of Fall wheat in the neighborhood of Senarth has been winter-killed. Still there will probably be an average crop. The fields begin to look green.

We are glad to learn that the fall wheat in this County, though considerably damaged by the early spring frosts in some localities, is on the whole looking well.—*Brace Reporter*.

**FININGS, May 28.**—A public meeting of the ratepayers was held in the drill shed last night, to decide whether it be expedient or not expedient to grant pecuniary aid to a new industrial enterprise.—Dr. O'Brien, Mayor, in the chair. Mr. H. Middlemore, seconded by Dr. Munroe, that the committee appointed at the previous meeting be instructed to close the bargain with the Great Western Railway Company for the repair shops required on the Wellington, Grey & Bruce branch. The closing of the bargain referred to was the purchase of over three acres of land, which is to be presented to the Company; also the remission of taxes on all railway property within the municipality. Mr. W. Robertson moved in amendment, seconded by Mr. J. Craig, "That in the opinion of this meeting it would be expedient, in addition to the remission of taxes, to offer pecuniary aid to the new industrial enterprise." The amendment was voted down, and, in consistent as it may appear, the motion was then carried by the same parties. The meeting broke up at a late hour.

**KINCARDINE, May 29.**—The house of Mr. Keys, farmer, Kincardine Township, was struck by lightning on Monday morning while the family were at breakfast. The fluid entered by the chimney, knocking out a portion of the gable, and scattering the bricks and stone pipes in all directions, one portion passing through the floor, and the other escaping through the open door. Two dogs one lying by the stove and the other under the table, were both killed; Mrs. Keys was struck on the thigh, passing down the right limb below the knee, it crossed to the left and down the foot burning her severely scorching the underclothing and stockings and carrying away a portion of her foot. She was completely paralyzed for some time, but is now in a fair way of recovery. Mr. Keys, sitting by her side, was knocked down, but received no further injury. The other members of the family were not injured.

**BREAKFAST.—EPHRA'S COCOA.**—(GRATEFUL AND COMFORTING.)—"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected cocoa, Mr. Ephra has provided our breakfast tables with a delicately flavoured beverage which will save us many heavy doctors' bills."—*Civil Service Gazette*. Made simply with boiling water or milk. Each packet is labelled—"James Ephra & Co., Homoeopathic Chemists, London." Also, makers of Ephra's Milky Cocoa (Cocoa and Condensed Milk.)

## REMITTANCES RECEIVED.

Barstons, R. M., \$4; Aylmer, B. D., 4; Hawkesbury Mills, P. O., 1; Mulhorne Ridge, P. M., 3; Eganville, J. Q., 2; Leitch, W. D., 1; Donahue, W. B., 1; London J. M., 3; Dalhousie Mills, W. C., 2; Alfred, J. S., 4; St. Bridget, W. D., 2; St. Martin, F. H., 1.50; Mount Forest, M. D., 5; Wolfe Island, Rev. B. M., 3; Sorel, P. D., 6; Kemptonville, H. McK., 4; Dundas, D. McK., 2; Inkerman, T. J. B., 2; St. Hyacinthe, M. H., 4; Araplay, J. H., 2; Buckingham, T. M., 2; New York, J. G. H., 1.25; Toronto, Mrs. S., 4.

Per Rev. T. Q., Richmond Station—Self, 2; P. R., 2; D. W., 2.

Per L. W., Ottawa—Self, 2; Kirk's Ferry, J. O., 2.

Per Rev. H. B., Trenton—L. Le B., 5.

Per P. N. Thirso—Rev. F. T., 1.50; Buckingham, P. C., 1.50.

Per P. McL., Montreal—Birmingham, A. McL., 5.

Per W. B., Montreal—Winnipeg, C. W. H., 2.

Per J. T., for Buckingham, Club, 5.50.

## Married.

In this city, on the 28th instant, at the Bishop's Palace, by the Rev. Grand Vicar Truteau, J. B. Guillaume Lefebvre, merchant, to Marie-Joséphine, third daughter of Narcisse Valois, Esq., all of this city.

## Died.

At Jerico, Vermont, U.S., on the 24th March last in his ninety-first year, Moses Cass, Esquire, the deceased was the son of the Rev. Joseph Cass and Ann McLenn, his wife. Mr. Cass was born in the Ottawa District, and was for many years actively engaged in the lumber trade. He earned the esteem and affection of all who knew him.

Ontario papers please copy.

## INSOLVENT ACT OF 1869.

IN the matter of GEO. H. HENSHAW, formerly in partnership with JNO. NELSON, Jr., doing business in Montreal, under the name of JOHN NELSON, Jr., & CO.

Insolvent.

I, the undersigned L. Jos. LaJoie, Official Assignee of Montreal have been appointed Assignee in this matter.

Creditors are requested to file their claims before me within one month.

L. JOS. LAJOIE, Assignee.

Montreal, 27th day of May, 1872.

## INSOLVENT ACT OF 1869.

IN the matter of FRANCIS N. LAW,

Insolvent.

I, the undersigned, L. Jos. LaJoie, Official Assignee of Montreal, have been appointed Assignee in this matter.

Creditors are requested to file their claims before me within one month.

Montreal, 15th day of May, 1872.

L. JOS. LAJOIE, Assignee.