

mainder of the year. There are three Churches in Digby Neck Mission, and the waning interests of the Church in that quarter might soon be revived under the care of a good and energetic missionary teaching "Church doctrine and Bible truths." With the help of a grant from the Board of Home Missions, a celibate clergyman could be maintained there. At home as well as abroad "the fields are white unto the harvest." All that is wanted is that God's priesthood, clerical and lay, should be willing to go or send, as well as to pray the Lord of the harvest to send forth labourers into His harvest. It is for want of this willingness and self-denial that many parishes are weak and sick, and many sleep.

"CHURCH WORK."—The office in Annapolis in which *Church Work* was printed, was burnt to the ground with nine other buildings, on the night of the 28th inst. The June number of this very useful periodical may, therefore, be somewhat delayed in publication. The cost of this paper being but 30 cents a year, or 20 cents by the hundred, places it within easy reach of the poorest, and enables anybody who desires the extension of distinctively Church principles—as far from Rome as from dissent—to circulate it freely, as a Sunday-school magazine, or a tract of 16 pages. Many clergymen, in writing to the Editor, speak of it as most useful in their parishes. Conveying no news or politics, it does not interfere with a Church weekly, like the *CHURCH GUARDIAN*, but rather begets a desire for such sound weekly teachers by going as a pioneer among people who either take a secular paper or none at all.

WITH THE BISHOP.—It was the pleasure and privilege of your correspondent to accompany the Bishop throughout his first tour in the Amherst Deanery. Last week I sent an account of the reception and visit at Truro. Leaving that thriving town his Lordship was accompanied by Rural Dean Moore, Revs. Kaulbach, Parkinson, Harris, Wilson, Martell, Woollard, Gwilym, and these were supplemented on the route by Revs. Harley, Brine and Downing. Arriving at Stellarton the clerical party were hospitably and elegantly dined by the manager of the Mines, Mr. Poole, and his esteemed wife, and then separated to receive the cordial hospitality of various citizens. A Deanery meeting was held at the house of the Rural Dean, at which the Bishop was present to listen to the wise or otherwise deliberations of those present; while here his Lordship received and suitably answered an address from the Parish. Confirmation followed in the evening, and here it is worth remarking that his Lordship, so far, takes that office only at the service, thereby avoiding a long and often physically exhausting ceremony resulting in other than happy reminiscences. The addresses to the candidates were different at each confirmation on the tour and displayed a remarkable power of readiness, fulness, and deep spirituality. The remark of a Springhill miner who was present at the Truro confirmation was, "The address was lovely; a little child of four years could have followed every word." Your correspondent heard nothing but encomiums, and after each service especially from the poorer people who seemed deeply moved at the touching words of the Bishop. At the Albion Mines confirmation the Church was crowded and sixteen candidates received the Apostolic rite; the service was a very hearty one. Next morning the party met at the growing and thriving town of Glasgow, and assembling at the Hotel Vendome, there was presented to the Bishop the inevitable address by a solid and influential deputation who solicited separation from Albion Mines and the starting of a new parish. The Bishop answered the request favourably, and ere long New Glasgow will be numbered among the parishes of the Diocese.

Confirmation followed, at which five candidates were confirmed. The whole party then returned to the Vendome, where the parish had prepared a sumptuous repast. The banquet was scarcely over before the shriek of a steamer's whistle startled us to the reality that generous Pictou was pushing ahead her unbounded hospitality. A steamer had been chartered by the parish and sent up for the Bishop. The trip down the East River was exquisitely beautiful in the Spring afternoon, and the variety of the scenery and freshness of air evidently set the wits of the party at high pressure. As each print of beauty and pleasure was passed so was also an additional vote of thanks. Pictou was waiting with Masonic Hall opened to read an address which drew from the Bishop one of his happiest replies. At evening service the interesting ceremony of induction of the new rector, Rev. H. A. Harley, was conducted by Rev. Rural Dean Moore. Evensong followed, taken by Rev. W. Chas. Wilson, Woollard, and Downing. The Bishop preached from 1 Tim. iii. 15, upon the duty of pastor and people towards the Church and gave no uncertain sound upon the Church's true position. He contended that if Baptists, Congregationalists, and Presbyterians, should give up the one point of doctrine upon which the separation of each was founded, and allow or acquiesce (as so many did,) the propriety and rightness of the Church's position; then *their* position as separationists was no longer tenable but they should return to the fold whence they separated. Considering the effect upon the local editor, the following may be quoted from the *Pictou News*:—"The sermon was an excellently delivered discourse exhibiting beautiful clearness of thought, thorough scholarship and well-nigh perfect diction. His Lordship is a man of splendid physique, and his voice may appropriately be called the voice of an orator. His enunciation is perfectly clear and distinct." Next morning the Bishop consecrated the Church dedicated to the Apostle St. James; Rev. J. A. Kaulbach preached the dedication sermon, a powerful discourse, faultlessly delivered from the words, "I was glad when they said unto me we will go unto the house of the Lord." The music at both services was remarkably well rendered, and the anthems effectively sung; the organ was played by Mr. Faulkner, of the parish of Truro. It is seldom that such hearty and inspiring services and associations are concentrated as were those at Pictou on this occasion and we trust it augurs well for the future success, blessedness and unity of the work in this important parish under the new rectorship of so earnest a leader as Mr. Harley. During the afternoon Col. and Mrs. Snow took the clerical party on a driving expedition to Fitzpatrick Mountain, whence the extended view obtainable shewed the Bishop a large part of his diocese. Returning a banquet was waiting for us at the Revere House and a pleasant evening with the host and hostess, Col. and Mrs. Snow, brought a most agreeable and memorable visit to a close. Next day we saw the Bishop safely off on the P. E. Island steamer in the company of Revs. Lancaster and Weston-Jones, and all the surging of our varied thoughts may be summed up in the petition, "May God long spare our Bishop to be with us."

BISHOPS' APPOINTMENTS for the remainder of the month:—

Wednesday, June 13th, Thursday, June 14th, and Friday, June 15th, in Charlottetown.

Saturday, June 16th—3 p.m., Visit to Rustico Church.

Sunday, June 17th—10.30 a.m., Confirmation at Milton Church; 2.30 p.m., address in St. Paul's Sunday-school, Charlottetown; 7 p.m., preach at St. Paul's Church.

Monday, June 18th—8 p.m., conversazione in St. Paul's Schoolroom.

Tuesday, June 19th—2.30 p.m., visit to St.

Alban's Church, Mount Stewart; 7.30 p.m., confirmation at Trinity Church, Georgetown.

Wednesday, June 20th—Quarterly meeting of P.E.I. Clerical Association at Georgetown; 8 a.m., celebration of Holy Communion; 10.30 a.m., matins and address to clergy; 3 p.m., meeting of Clerical Association; 7 p.m., evensong and sermon, Rev. T. B. Reagh, preacher.

Thursday, June 21st, Friday, June 22nd, and Saturday, June 23rd, in Charlottetown.

Sunday, June 24th (St. John the Baptist)—10.30 a.m., Holy Communion in St. Peter's Church, Charlottetown; 3 p.m., confirmation at Christ Church, Cherry Valley; 7.30 p.m., evensong at St. Peter's Church, Charlottetown.

#### DIOCESE OF FREDERICTON.

FREDERICTON.—The Metropolitan has appointed Rev. J. de Soyres to preach the annual sermon on behalf of the Diocesan Church society at Trinity Church on the 5th July.

The Metropolitan will sail for England on the 14th of June, in the same steamer that the Coadjutor went over in a few weeks ago.

The Metropolitan has accepted an invitation to address the assembled Bishops of the Home and Colonial Church on June 29th, at Canterbury, on the spot where St. Augustine first preached Christianity in England. Bishop Medley has also been invited to preach in St. Paul's and Westminster Abbey, but has declined, preferring to speak only at Canterbury.

CAMPOBELLO.—The rumors which have been afloat here concerning church enlargement have assumed a definite shape, and the vestry of St. Anne's church has advertised for proposals to build a new aisle on the North side, which most desirable addition can be well completed without prejudicing the grace which certainly characterizes the building. The present wall on the north side will give place to four arches resting on octagonal pillars, and giving a space of 10 x 40 inside measurement, and between fifty and sixty additional seats. The new wall will be 14 feet high, the same height as the old one; the slope of the roof being obtained by running it up above the eaves upon the rafters of the present roof. At the same time the vestry is to be enlarged so as to be 'flush' with the new piece. Outside, the church will not look lopsided, because the porch on the south side will act somewhat as a pendant, while the inside will have a decidedly good appearance; the same windows will be used, and the whole design carried out so as to be in harmony with the entire edifice. This addition is really wanted. Like all other churches in our villages there is plenty of room in it on Sunday mornings; but at the evening services on fair days the house is filled and many don't go for fear of being sent away for want of room. Then again on special occasions as anniversaries, confirmations, and the visits of the hotel folks, the accommodation is plainly insufficient. The inhabitants are far from rich, but they are one in this matter, and will work together to pay off this charge, which they have so willingly assumed.

#### DIOCESE OF QUEBEC.

QUEBEC.—The Diocesan Synod opened on the 8th inst., with a large attendance of delegates. Bishop Williams, in his charge referred to the fact that on Monday, the festival of St. Barnabas, he would celebrate the 25th anniversary of his consecration. During that quarter of a century there had been 11,176 confirmations, 47 deacons, and 43 priests, ordained. There are now 16 self-supporting parishes, while twenty-five years ago there was only one. It was his intention to appoint a Dean and Chapter for the Cathedral, and the Canons comprising the chapter would take the responsibility of seeing that services would be held daily as in English cathedrals. He had ap-