CONSTITUTION OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY.

CURSTIAN MISSIONARY SOCIETY.

ARTICLE I.—The name of this organization shall be "The Foreign Christian Missionary Society."

ART. 2.—Its object shall be to make disciples of all nations, and teach them to observe all things whatsoever Christ has commanded.

ART. 3.—This Society shall be composed of Life Directors, Life Members and Annual Members.

ART. 4.—Its officers shall be a President, three Vice Presidents, a Recording Secretary, a Corresponding Secretary, and a Treasurer, who shall be elected annually.

ART. 5.—The officers of this Society shall constitute an Executive Committee, who shall have all the powers vested in the Board of Managers, during the intervals of the Board meetings. A majority shall be competent to transact business.

ART. 6.—Any member of the Church of Christ may become a Life Picetor by the payment of \$500, which may be paid in five annual installments; or a Life Member by the payment of \$100, it five annual installments; or an Annual Member by the payment of \$10.

ART. 7.—The officers of the Society and the Life Directors shall constitute a Board of Managers, who shall meet at least once a year for the transaction of business.

ART. 8.—The Board of Managers shall have power to appoint its own meetings; elect its own Chairman and Secretary; enact its own by-laws and ru'es of order—provided always that they be not inconsistent with the Constitution of this Society; fill all vacancies which may occur in their own body during the year; and, if deemed necessary by two-thirds of the members present at a regular meeting, convene special meetings of the Society. They shall establish such agencies as the interests of the Society and require, appoint missionanies, fix their compensation, direct their labors, make all appropriations to be paid out of the treasury, and present to the Society at each annual meeting a repoit of their proceedings during the past year. The action of the Board of Managers is subject to the revision of the Society, and its proceedings may be published as a part of the

FORM OF BEQUEST.

The following form may be employed by persons desiring to donate a sum of money by will for the use of this Society:

I give and bequeath to the Foreign Christian Mission Society, of Cincinnati, Ohio, a corporation existing under the laws of the State of Ohio, the sum of S, and the receipt of the Treasurer thereof shall be a sufficient discharge to my executors for the same.

All business correspondence and remittances should be addressed to A. McLean, Corresponding Secretary, Box 570, Cincinnati, Ohio.

RECEIPTS FOR JANUARY.

Miss M. A Beck, 50c.; Mrs. Wm. Dockerty, 50; Miss Sarah Holmes, 50; Mrs. Edw. Mathews, 50; Mrs. Saml. Dick, 50; Mrs. Lizzie Mathews, 50; J. A. Gates, 50; J. A. Dick, 50; Mrs. Lizzie Mathews, 50; J. A. Gates, 50; J. A. Dick, 50; Mrs. Lizzie Mathews, 50; J. A. Gates, 50; J. A. Dick, 50; Mrs. Lizzie Mathews, 50; J. A. Gates, 50; J. A. Dick, 50; Mrs. Ladd, 50; Josiah Wallace, 50; J. T. Wallace, 50; Mrs. Ladd, 50; Josiah Wallace, 50; J. T. Wallace, 50; Mrs. Ladd, 50; Josiah Wallace, 50; J. T. Wallace, 50; Mrs. Lizie Michard Fenton, 25; Joshus Wallace, 50; Judson Sim, 50; Mich. Wallace, 50; James McPhee, 50; John McDougall, 50; Miss E. Gordon, 50; Miss Maggie Dunn, 50; Miss S. Vaughan, 50; Mrs. James Hewitt, 50; Miss M. Hopley, 50; James Prince, 50; John Ashley, 50; Harding Brooks, 50; Stilman Mullen, 50; Alfred Marshall, 50; Stephen Steele, 60; Mrs. Mager Greno, 50; Mrs. Emma J. Nelson, 50; William Lockhart, 50; John Greno, 50; William Harvie, 50; John Kilcup, 50; John Greno, 50; William Harvie, 50; John C. Booue, 50; Mrs. Cand, 50; Mrs. Andrew Gibson, 50; R. Gibson, 50; James Gordon, 50; Robert Dewar, 50; John C. Booue, 50; Mrs. Greno, 50; Robert Dewar, 50; Mrs. Nancy Armstrong, 50; Mrs. Frederick Hilderbrand, 50; W. A. Barnes, 50; Mrs. Trederick Hilderbrand, 50; W. A. Barnes, 50; Mrs. Chas. Webb, 50; Mrs. Chas. Webb, 50; Geo. Jackson, 50; Mrs. W. A. Burgess, 50; Mrs. Chas. Webb, 50; Geo. Jackson, 50; Mrs. W. A. Burgess, 50; Mrs. Chas. Septens, 50; Ezra Bailey, 50; John Campbell, 50; John N. Peters, 50; Charles Fugh, 50; L. C. Foot, 50; John N. Peters, 50; Charles, 50; Jackson Coggins, 50; John N. Peters, 50; Charles, 50; Jackson Coggins, 50; John Peters, 50; Lyman Peters, 50; Jackson Coggins, 50; John N. Peters, 50; Charles Pugh, 50; John A. Smith, 50; Wesley Outhouse, 50; Pugh, 50; John A. Smith, 50; Wesley Outhouse, 50; Chonas Ossinger, 50; Mrs. Chas. Eveleth, 50; Mrs. Chas. Eveleth, 50; Mrs. L. McGregor, 50; Mrs. Chas. Eveleth, 50; Mrs. Chas. Eveleth, 50; Mrs. Chas. Eveleth, 50; Mrs. Chas. Eveleth, 50; Mrs. Cha

Mrs. Duncan McGregor, 50; Rev. J. B. Woodland, 50; Edina McGregor, 50; Mrs. T. McLeod, 50; James Stevenson, 50; Robort Stevenson, 50; Richard Bagnall, 50.

ERRATA In the December Receipts—Mornton Mills should have been Wells.

MARRIAGES.

BARBOUR-PALMER. - At the residence of the bride's father, St. Patrick Street, December 27th, 1883, by T. II. Capp. Frank R. Barbour to Miss Maria E. Palmer, both of the City of St. John, N. B.

REGGLES-HALEY. —At Westport, on the 13th January, by E. C. Ford, at the residence of the bride's father, Mr. Edwin P. Ruggles, son of B. H. Ruggles, Esq., and Miss Ida May, second daughter of Capt. G. C. Haley, all of Westport.

DEATHS.

CLOW.—Our good Bro. Clow, of Stewiacke, has left his earthly friends and home. He died on the 26th of December. He wassick four days only, but his sufferings were intense. He died rejoicing in the blessed hope of eternal joys. His last moments on earth were spent in prayer and praise. His mind dwelt upon the Scriptures, portions of which he would frequently repeat. He was very anxious to see a church established in Stewiacke before he died; this hope, however, was not realized.

Those who attended the Annual Meeting at Halifax will remember his carnest words offered in his humble way in the afternoon of Lord's day. He loved the plea of Primitive Christianity, and worked faithfully to make it known. He not only talked religion, but he lived it. He distributed a great many tracts and books. His sickness was occasioned by exposure while on a mission among his friends, circulating the good news of salvation. I well remember the pleasant visit I had with him at his home a few years ago. He was so captivated with the beauty and simplicity of the gospel that it was the burden of his conversation. Christ was his first and last in all his walks and relations in life. His work was done in the patience of hope and in the spirit of love. He was as true to the word of God as he was to the interest of precious souls. He was anxious and ever ready to instruct, and careful not to offend. But now his work is done. Life's song of labor is ended. His earthly toils for Christ and humanity taught him how to die, and now he knows in full what on earth he knew only in part. Now he can see clearly what was once dimmed by the shadows and sorrows of time. It matters not what time the righteous die. It is not untimely, because the life is such that answers life's great ends.

May the dear ones who are left to weep their lose be able to see in their bereavement: the wisdom of God's love shine the brighter in their hearts and more than compensate for the light that has been taken from their earthly home, and be assured that father is not l

never lose its own."—H. MURRAY.

NOWLAN.—At New Tusket, Digby Co., Nova Scotia, on the 10th inst., Annabelle, wife of George H. Nowlan, and eldest daughter of Peter and Susan Mullen. She has left behind her a babe 10 days old, a kind husband, and a large connection of friends to mourn her early death. Though life was just opening out to her, she died peacefully, trusting in her Saviour, and in aure and certain hope of a glorious immortality beyond the grave. In early youth she gave her heart to the Saviour, and ever after evinced in her life the reality of the religion of the Lord Jesus Christ. May God comfort the sorrowing ones, and may their deaths be like hers—a peaceful one.

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CUSTOM TAILOR,

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