

### Driven Out by Ritualism.

The Rev. Dr. Gregg, vicar of East Harbour, Birmingham, announced some time ago that, in consequence of dissatisfaction with Ritualist developments in the Church of England, he should probably feel himself obliged to resign his living, and to withdraw from the Church. He has now issued an address to his parishioners, stating that he has finally decided upon taking this step. Referring to the Bennett and Ridsdale judgments, Dr. Gregg says—As an Evangelical clergyman I cannot now accept all the legislative enactments of the Church of England as by law established. While I desire to love all who love our Lord Jesus Christ in sincerity, yet I have been and am a Churchman, not only by birth and training, but also by conviction, therefore the sacrifice involving official connection with my flock is very great. I respect the law. I cannot honorably evade its decision. Hence there remains for me but one course—separation. I shall abandon my position with pain, yet feel thankful that I have the courage to act according to the standard of my belief.—In a postscript to this address Dr. Gregg adds:—Since the foregoing was written I have had the honor to receive (quite unexpected and altogether unthought for by me) a "cordial and unanimous invitation" to become the incumbent of a church and congregation, the members of which have recently in a body ceased to worship in the Church of England as by law established. That invitation I have cordially accepted (subject to the termination of my ministry here). It is our intention to build, as soon as possible, a church where we shall have the privilege of using the old Liturgy, which all Church people love, but without the sacerdotalism which all Evangelical Church people deplore. It is intended also to adopt a Revised Book of Common Prayer, differing from the present book (in use in the Church of England) only in having everything of a sacerdotal tendency carefully excluded. Thus we shall not have either a new book or a new Church, but we shall retain the old book revised, and still belong to the dear old Church reformed.

### Official Announcements.

#### MEETINGS OF PRESBYTERIES.

**SARGENT**—At Durham, on 18th Sept., at 1 p.m.  
**WHITBY**—In the second Presbyterian Church, Bowmanville, on 18th Sept., at 11 a.m.  
**Huron**—At Clinton, on the second Tuesday of October, at 11 a.m.  
**KINGSTON**—In St. Andrew's Church, Belleville, on the 9th October, at 7.30 p.m.  
**PARIS**—In Zion Church, Brantford, on September 21st, at 2 p.m.  
**PETERBORO**—In St. Paul's Church, Peterboro, on 21st September, at 12 o'clock.  
**BRANTFORD**—Sept. 24th, at 10 o'clock a.m., in St. Andrew's Church, Brantford.  
**CHATHAM**—In Adelaide St. Church, Chatham, on Tuesday, 25th Sept., at 11 o'clock a.m.  
**BARRE**—Special meeting at 8.30, Wednesday, 27th Aug., at 2 p.m.—Special meeting at St. John's Church, West Gwillimbury, on Monday, 10th Sept., at 2 p.m.—Next general meeting at Orillia, Tuesday, 25th Sept., at 2 p.m.

### MONEY TO LOAN.

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The 57th session will be opened in the Faculty of Arts on the 3rd October, and in the Faculty of Theology on the 5th November, next. The calendar for the session containing full information as to entrance examinations, ordinary courses of study, courses for Honours, graduation in Science, Arts, Medicine, and Theology, Scholarships, Bursaries, University Prizes, Fees, &c., &c.; and also examination papers for session 1876-7, and lists of students and graduates, may be obtained on application to the Registrar.  
 J. B. MOWAT, Registrar.  
 Queen's College, Kingston, July 4, 1877.

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