

of Mr. Campbell of Pittsburgh to this country, and I for one had great pleasure in giving him some dozen or two of volumes, my only regret being that I could not part with more at the time. Our excellent friends, Mr. Bryce, No. 20, Buchanan Street, Glasgow, and Mr. Johnston, 2, Hunter Square, Edinburgh, will be most happy to take charge of any books that may be sent them; and a mercantile gentleman, who returns to Kingston, Upper Canada, in the beginning of August, undertakes to forward them FREE. I know a clerical friend who has already promised me one hundred volumes; and I notice his example for the encouragement of others. I may also add, that books of any kind that are likely to be useful to the Colonists in their remote and unprovided Settlements, together with tracts, pamphlets, odd numbers of Magazines, Catechisms, &c., will be highly valued (if sent as above,) and they will be duly forwarded to the various Settlements.

It may be gratifying to our brethren in Canada to be informed, that the loss of the ten libraries, and of the large supply of tracts from the London Society, by the shipwreck of the *Iona*, has been promptly replaced, at the charge of the London and Glasgow Societies, and that these shipments will, we hope, soon reach their appointed destination. I am also instructed to say, that the London Tract and Book Society are ready at any time, and on application from any quarter of the Colonies, to grant similar donations on similar terms. Need I add, that the Glasgow Colonial Society and Assembly's Colonial Committee will most cheerfully go along with them in helping on an object so truly Christian.

May I request of my clerical brethren to send me a manuscript sermon, or lecture, or essay, or biographical sketch, or review of a book, or, in short, anything that may enrich and cherish this rising periodical. Let them be so kind as *append their names*, as in the case of the *Christian Herald*—and I can assure them that their communications will be devoured most greedily by the "Backwoodsmen," and will tend to make up in some degree for the want of regular pastoral instruction.

When an honor to Scotland and to Scotland's Church, to be permitted to stamp the seal of Christianity on an infant empire!" * * *

ELIJAH'S INTERVIEW.

BY CAMPBELL.

On Horeb's rock the prophet stood—
The Lord before him pass'd;
A hurricane in angry mood
Swept by him strong and fast;
The forest fell before its force,
The rocks were shivered in its course;
God was not in the blast.
'Twas but the whirlwind of His breath,
Announcing danger, wreck and death
It ceased. The air grew mute—a cloud
Came muffling up the sun,
When through the mountains deep and
loud
An earthquake thundered on;
The frighted eagle sprang in air,
The wolf ran howling from his lair;
God was not in the storm.
'Twas but the rolling of his car,
The trampling of his steeds from fur.
'Twas still again—and nature stood
And calmed her ruffled frame,
When swift from Heaven a fiery flood
To earth devouring came.
Down to the depth the ocean fled,
The sickening sun looked wan and dead,
Yet God filled not the flame.
'Twas but the terror of his eye
That lighten'd through the troubled sky.
At last a voice, all still and small,
Rose sweetly on the ear;
Yet rose so shrill and clear, that all
In heaven and earth might hear
It spoke of peace, it spoke of love;
It spoke as angels speak above;
And God himself was there.
For oh! it was a Father's voice,
That bade the trembling; earth rejoice.

ERRATA IN THE JULY NO.

- P. 129, 1st col. line 21—for communion, read *concion*.
 P. 130, 1st col. line 17—for attendings, read *attendance*.
 Do. 2d col. line 28—for his oracles, read *the oracles of God*.
 Do. 2d col. line 35—for purposes, read *prepares*.
 P. 132, 1st col. line 25—for lenty, read *larity*.
 P. 133, 2d col. line 1—for principles, read *privileges*.
 P. 136, 1st col. line 38—for present, read *purest*.
 Do. 2d col. line 8—for turning, read *winning*.