

## Catholic News.

Cardinal Vaughan is out with a declaration that Catholicity is still making wonderful progress in England and winning adherents almost daily in all parts of that country. The Cardinal says that it is difficult in many places to distinguish between Catholic and Ritualistic services, so completely have Anglican high churchmen copied Catholic ceremonies. Some day there is apt to be a wholesale return of these Anglican Ritualists to the faith and the Church of their fathers.

The new patriarch of Venice, to whom the Italian government tardily granted an *exequatur* the past week, is His Eminence Joseph Cardinal Sarto, who was born at Riese, in the Italian diocese of Treviso, June 2, 1835. The patriarch, prior to his translation to Venice, was the bishop of the Italian diocese of Mantua, and he is one of the five cardinals who were created by Leo XIII. in the sacred consistory that was held June 12 of this year, the other members of the Sacred College created with him being Cardinals Lecot, Granillo, Bourret and Schlauch. His patriarchate is one of the minor of the eight Latin ones.

An unusual event has just occurred in Quebec, says an exchange. For the second time in 250 years, the Ursuline convent, with the permission of Cardinal Taschereau, relaxed the severity of its rules and was thrown open to public inspection. At least 3000 persons of all creeds and nationalities availed themselves of the opportunity to inspect the interior of the famous old institution. The convent is composed of about thirteen different buildings, erected at various times, but all connected together, and in the spacious orchard, gardens and grounds the sisterhood spend their time, devoting themselves especially to the education and training of young girls who are sent from all parts of Canada and the United States. The sisterhood numbers about 100.

Among the most interesting historical objects in the old convent are the mausoleum containing the remains of the venerable Mother Marie de l'Incarnation, founder of the convent; the skull of Montcalm, several large iron shells which fell into the convent during Wolfe's bombardment of Quebec; the old stone paved corridor in which the nuns took refuge then, a number of quaint and almost obliterated paintings, also lamps and vestments presented to the convent by distinguished persons during the early period. The real object of curiosity for the public was the cloisters, which are exclusively occupied by the nuns, and which have hitherto been guarded from all outside intrusion. Everything is of the most primitive character. The furniture is of a very plain and poor order. The cells are bare, except for a plain wooden bedstead, washstand, chair and cupboard.

## More Than a Thousand Years Ago.

A Franciscan missionary, now in China, the Rev. Athanasius Goette, writes from the province of Shensi:—

"Not far from the great Chinese Wall is a massive monument, erected in the seventh century. On it is inscribed the whole history of the creation and the story of Christ. A good deal of the inscription yet remains. Six hundred and twenty years after Christ there were missionaries who I have been laboring." To show the zeal of those apostolic bearers the glad tidings of redemption, we give an idea of the remoteness and inaccessibility of that part of the Celestial Empire, in the words of Father Goette: "To get there," he says, "I went by steamer 700 miles from Shanghai to Hankow, up the Yang-tse-Kiang; then on a Chinese boat for 50 days on the Han River; then we took mules and rode eight days over what are called the Southern Mountains, when we finally arrived at Singanfou, the old imperial city of China." Think of missionaries

being there in the seventh century! Think of missionaries being there again in the nineteenth century with the same message of salvation! Think of the religion that could give men the zeal to face the hardships, the privations and the perils of such a mission!

## THE MARKETS.

TORONTO, October 10, 1894.

Wheat, white, per bush.....	\$0 52	\$0 53
Wheat, red, per bush.....	0 51	0 52
Wheat, goose, per bush.....	0 50	0 00
Oats, per bush.....	0 30	0 31
Peas, per bush.....	0 58	0 61
Barley, per bush.....	0 40	0 48
Turkeys, per lb.....	0 09	0 10
Dressed hogs, per cwt.....	6 00	6 50
Chickens, per pair.....	0 10	0 55
Ducks, per pair.....	0 55	0 65
Geese, per lb.....	0 05	0 07
Butter in pound rolls.....	0 22	0 21
Eggs, fresh, per doz.....	0 15	0 17
Cabbage, new, per doz.....	0 25	0 35
Celery, per doz.....	0 30	0 35
Radishes, per doz.....	0 10	0 00
Lettuce, per doz.....	0 10	0 15
Onions, per bag.....	0 85	0 90
Rhubarb, per doz.....	0 15	0 00
Turnips, per bag.....	0 25	0 35
Beans, per peck.....	0 30	0 60
Potatoes, per bag.....	0 55	0 60
Beets, per doz.....	0 10	0 15
Carrots, per bag.....	0 30	0 40
Apples, per bin.....	1 00	2 25
Hay, clover.....	7 00	0 00
Hay, timothy.....	8 00	9 00
Straw, sheaf.....	7 00	8 00

## AT THE CATTLE YARDS.

The following were the prices at the Western cattle yards to day:

## CATTLE.

Good sh pprs, per cwt.....	\$ 3 00	\$3 50
Butchers' choice, picked, per cwt.....	3 00	3 75
Butchers' choice, per cwt.....	2 75	3 60
Butchers' med. am, ".....	2 50	2 75
Bulls and mixed, ".....	2 25	3 00
Springers, per head.....	30 00	45 00
Milk cows, per head.....	22 00	45 00

## CALVES.

Per head, good to choice.....	4 00	8 00
" common.....	1 50	3 00

## SHEEP AND LAMBS.

Shipping sheep, per cwt.....	3 00	3 75
Butchers' sheep, per head.....	2 50	2 75
Lambs, choice, per head.....	2 00	2 75
Lambs, inferior, per head.....	1 50	1 50

## HOGS.

Long lean, per cwt (off cars).....	4 90	5 00
Heavy fat hogs.....	4 60	4 80
Stores, per cwt.....	nominal.	
Stags.....	2 00	2 50



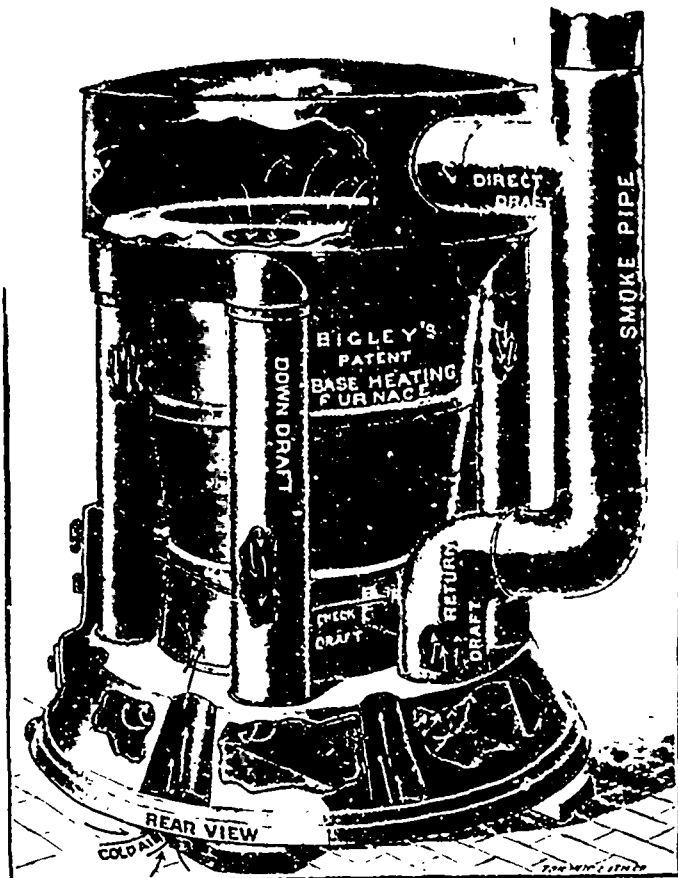
"Take a hole and put some dough around it, then fry in lard." This simple recipe has brought thousands to grief, just because of the frying in lard, which as we all know hinders digestion. In all recipes where you have used lard, try

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## Catholic Educational Institutions.

"The methods of our Catholic schools are our own methods. The Jesuits have their methods bequeathed to them from the Sixteenth Century, when they captured the whole civilized world by the brilliancy of their teachings. The sisterhoods have their methods modeled after the constitutions that Peter Fourier drafted for them in the last years of that same century. The Christian brotherhoods have their methods as laid down by one of the most eminent educational geniuses of the Seventeenth Century, blessed John Baptist de La Salle. Now, we want the light of day let in upon these methods. We would have them properly understood. We would have them examined in their application and in their results. We do not fear contact with the State. We would have all our teachers hold certificates and diplomas from the State. We would re-

joice to see the State superintendents of education visit our classes, examine our work, read our text-books, study our methods, look carefully into the results we achieve; in a word, become familiar with our work. We are not ashamed of results or of methods. We do not shrink competition. What we do emphatically object to is that intelligent men should congregate in holes and corners and cry down our methods, and sneer at our results without having even giving a fair examination to the one or the other."—Principal John F. Mullany, in *Regents' Bulletin*, July.

Cardinal San Felice, Archbishop of Naples, in a letter to the mayor of that city, express his thanks to Signor Crispi for the kind reference to himself made by the Premier in his recent speech, and declares his own desire to promote concord between the religious and civil powers against Anarchism.