

ing to the present scheme they would be obliged to give to an American Missionary through the American Domestic and Foreign Mission Board. This, of course, would not be likely to arouse the enthusiasm of Canadian students, so a committee was formed for the purpose of devising some scheme that Canadians could loyally support and interest themselves in. In all these things our fellow-students across the line showed every consideration to their visitors. In order to show his appreciation of the work of the delegates and his sympathy with the objects of the Association the Provost, himself, in a few kind words moved the adoption of the reports. In doing so he suggested that in the Trinity Calendar a record, similar to that in the "Bishop of Durham's," of those Trinity men who were working in distant parts should be kept. The motion was seconded by Mr. Bedford-Jones.

A motion was passed expressing the hearty appreciation of this Society of the kindness of Dr. Potter, Prof. Rose and the men of Hobert College to the Trinity delegates.

Full reports of the work of the Convention, containing the various addresses and sermons, are being printed, and everyone should ask for a copy at once, and thus be subjected to no unnecessary delay.

## NOTES

The Secretary will be glad to supply literature of a missionary nature to anyone who may wish for it.

The Rev. W. F. Webb, a graduate of Trinity, has been appointed chaplain to the Lord Bishop of Saskatchewan and Calgary. We beg to offer him our hearty congratulations.

The Dean has very generously given his *Missionary Review* to the Society. Those who may like to take advantage of the Dean's kindness will find the papers in Mr. Seager's room.

Our esteemed Head of College has made the interesting discovery that the Bishop of Alaska was baptized at Norval in 1841. It's not every student who has a bishop as a parishioner. Mr. Francis' archiepiscopal dignity is now accounted for.

Mr. Tims, the celebrated missionary to the Blackfoot Indians, has promised to come to the College this month. Let everyone lookout for the date, as this address will be most interesting.

The importance of the C.S.M.A. conventions is not fully realized and their influence is under-rated. This Association will, in time, be a powerful organization. Those who go to the annual meetings receive much good and see much which broadens and instructs their minds, their zeal and devotion is increased and thus they are bound to come back as missionaries themselves, doing what they can to impress on others what they themselves have received. In this way incalculable good is diffused over the whole of this vast continent. When a secretary is appointed whose duty it will be to go among the colleges and stir them up, the influence will be even greater.

The following appeal from our old friend "Parvus" will interest Trinity men. Mt. Albert, a Church mission station is a village of 700 people in this Diocese with no church to worship in, with a small congregation of loyal people. We want \$500, which will enable us to purchase and put in some decent shape a house for prayer and praise. Will anyone whose tithes are not all expended help us? Will someone remember us in their Lenten self-denial? We

need your money—we need your prayers. All sums great and small will be thankfully received and acknowledged by Rev. H. M. Little, priest in charge, Holland Landing P.O.

Rev. Baynes-Reed has been in residence at Keene, a new outpost of the Church for the past five months, and has Sunday services in three different stations, St. Mark's, Otonabee, Allandale, and a disused church in Douro, the last-mentioned having been lately undertaken. This mission was worked up years ago by Rev. C. H. Marsh and afterwards abandoned except St. Mark's, in which a fortnightly service was maintained from Ashburnham. Two years ago Rev. C. W. Hedley took charge as a Wilson missionary and did most excellent service under difficulties, as he resided in Ashburnham. Now Mr. Reed has made his headquarters in Keene, and is doing self-denying and faithful work for the Church.—*The Church Evangelist*.

The Rev. Mr. Stringer, who for the last four years has been an active missionary—one might say near the North Pole—at all events at the mouth of the Mackenzie river, on the 23rd ult., addressed a large gathering of the students of Trinity on the subject of his work. The Provost presided. All Mr. Stringer said was extremely interesting, and put in a quiet way, just alluding to the difficulties sufficiently to show how much more might be said on that side of the work. What he chiefly dwelt on was its hopeful character, from the discouraging first attempt of Bishop Bompas, down to the present when many of the natives are anxious to be taught. He pointed out how his parishioners—the parish being 200 miles long by 100 broad—consist partly of Indians, partly of Esquimaux—and the costumes worn were exhibited, along with a collection of the various articles such as knives, harpoons, whips, etc., in use in those regions. The descriptions of travelling by sleighs in winter and by canoes in summer, and the building of snow houses were quite realistic. The dried beef which is a staple article of food and is obliged to be boiled for some hours before being fit for use, did not look very tempting. He mentioned that there is a tradition similar to the story of Cain and Abel in some respects. Cain disappeared, and the whites were looked upon as his descendants when first seen. He concluded by an appeal for three more missionaries to work in that field. After the address proper, and a very earnest and impressive address it was, Mr. Stringer exhibited a collection of lantern slides, beginning with photographs of some of the men working there, headed by one of the Bishop of Alaska, a compliment much appreciated by the men. The Dean in a few appropriate words expressed the pleasure of the meeting.

FAIRBANK.—The Dedication Festival was celebrated here on the 31st ult. The choir of Grace church ably helped with the musical part of the service. The following clergy were present: the Rev. the Provost, the Revs. C. E. Thomson, C. H. Rich, A. U. De Pencier, W. Carter, R. W. Creswick, G. F. Davidson and G. Card. The Provost preached a most excellent and appropriate sermon. The congregation was the largest ever seen in the church. On Sunday the Rev. G. F. Davidson celebrated and preached, and in the evening Mr. Rounthwaite preached his farewell sermon. Mr. J. R. H. Warren is now in charge of the Mission. The very heartiest thanks of St. Hilda's church are due to Prof. Clark for his lecture on Burns. \$7.40 was taken at the door, a very good amount considering the terrible weather which prevented so many outsiders from being present.

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