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DIOCESE OF FREDERICTON.

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SUSSEX, N. B., FEBRUARY, $1 S S 6$.
EJP-Cortespondence should be sellt to Rev. Canon Mediery; Subscriptions to Rov. J. R. ubW. Gowie, Sussix, N. B.

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(Unater the dirctions of the Cigegy of the Deanery)
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IRYENTS have justified the action of the Deatery in continuing the K. D. M. It was thought by some that the publication of a Diocesan Magarine would su interfere with the circulation of the K. D. M. that it would not be worth while to continue it. From the sample copy of the "Chronicle of the Diocese of Fredericton," which has been received, we feel swe that there is rocm for both.

The Chronicle is well put together, - well pinateil, wn woul parer, aml refluets erealit on those who have had it in hand. We wish the committee success in their work, and hope that the "Chronicle" will find its way into every (hurch Family in the Diocese. But the new publication need not and should not interfere with the circulation of "Ons Magazine," inasmuch as each has a distinct character of its own. The "Chronicle," in introducing itself, says that it is issued "In order that all may know the amon't and character of the work being done, and all consider one another to provoke unto love and good works," and the olsiret of the Magazine is said to be, "to give the fullest information possible on the work of the Church in the Diocese and the needs of the Diocesc." Ilat is to say the Magarine is to be what its name implies a "Chronicle," or "Historical narrative of events."

But the character of the li. D. Magazine is very different. True, it gives items of interest from the various Parishes in the Deanery, and also scraps of news from different parts of the Diocese, but this is not intended to be its chief featuie by any means. It sends forth in its I-ares uriarinal articles un Iuteresting, Ductrinal, and Practical subjects, and also circulates the "Banner of Faith," in which appears from cime to time, good sound reading for Church folk, that thus, by these means, it may help to buif' up our people in their Foly Faith.

While we cannot but think that it would have been wiser to have enlaiged the $K$. $D$. M., and adopted it, - under its present management, and in its present character, as the Diocesan Magazine, still, - for the reason above stated, - we do not see why both Publications should not, in their respective spheres, do a good work for the Church.

In "Our aliagazine" for this month will be found, among other subjects, a continuation of the Papers on "Mis-Readings of Foly Scripture," "Some account of the Parish of Gagetown," i., the Deanery of Kingston. An intruduction to "Papers on Infant Baptism," will appear next month.

We gladly accept the suggestions of a curresponden. on the subject of collecting subscriptions, and will try to act upon them.

