

Adldress Coessis Jor, 282 Princess Strect, St. John, N. 1 .
Deak Counses, 1 know you will all be sad this month to hear that dear Cousin Herbie has gone away from the Moose Jaw Mission Band, in which he loved so much to work for Jesus. But jou will be glad to know that he has left behind him all the pain and weariness and sorrow, and is now in that bright home which Jesus said He would go to prepare for those who love Him. And Jesus must have lowed this dear little worker who toiled so gladly and cheerfully for love of Him. Shall we ever forget the noble example he has set us all? As we have told you clsewhere, our lisster offering (which comes next month) is this jear to be given to the Orphanage at Kinnazawa, Japan, to be called by his mame, "The Herbic Bellamy Home;" in it we hope many little orphan children will learn of Him whose lore made little Herbie surh a willing worker l.et us all think it a grenter joy and privilege to give, this jear, than ever before.

Dear Cobsin Jor,-Owing to sickness and stormy weather, there were not as many as usual at our Band this afternoon, but Jesus was here. We think the answer of the charade for January is "Good Resolutions for the New Year." Please publish this puzzle.

Your loving cousin,

## Delta, Ont.

lorse Prerce.
That must have been a joyful meeting, Cousin Lornenot many members present, "but Jesus was here"-just where He promised to be with the two or three gathered in His name what a loving, faithful Savior He is It is just such Band mectings that we want.

Dens Culsis Jor--We have written to you before, but thought we would write again together. We had a pleasant time in the Christmas holidays, and got a few mee presents. If this letter is fit, we would 1 ke to see it in the l.man lik.weth. The Mission Band and Epworth League are going to hold a concent soon. We cnclose a puzzle, and if it is right, would you please put it in P.anas Brasens

Your cousins,
Wendeli. Y. Stoko: and Myrtie M. Black.
Deak Mtos Sumt - - I send answers for February, purzes The lirst one: "Keep my Commandments." The second one: "Iove your Encmie:" The third one: "Perseverance Mission Fand"

1 send a puzale Braniford, Ont.

Laurs Chavsiek, Age 11.

## WHAT ARE YOU GOOD FOR?

"Cummene," said Mr. Brown, "what is my watch good for?"
"To keep time." the children answered.
"But suppese it can't be made to keep time, what is it good for?"
"It is good for nothing," hey replied
"And what is this pencil for?"
"To mark with," said the children
"But suppose it has no lead, and will not mark, what is it good for?"
"Good for nothing."
"Well," said Mr. Brown, "what is the use of my knife?"
"To cut with," answered the little ones.
"Suppose it had no biade," he asked again, " then what is the knife good for ?"
"Good for nothing."
"Tell me now," said Mr. Brown, "what is a boy or girl good for? What is the chicf end of man?
"Oh that's catechism," said Willic Brown. "'To glorify (God and cnjoy him forever."
"Very well. If a boy or girl does not do what he or she is made for, what is he or she good for?"

And the children all answered, without sceming to think how it would sound, "Good for nothing."

Dear hoys and girls, if you are not secking "to glorify God and enjoy him forever," is it not just as if you were "grod for nothing?"

## PUZZエ,

I ame composed of 21 letters.
My 1, 2, 3 , is a road.
Ny, $4,5,6,7$, is something on the right of whieh we always want to be.

My. $8,9,10,19$, is a place, ail should shun.
My $8,9,10,11$, is what we all wish to do in the Missionary work

My 12, $21,18,14$, are parts of the boty of which goor use shonld be mate.

My $1 \mathrm{j}, 16$, is a preposition.
My $20,21,17,11,15,10$, 12 is a frog in first state from spatw.
My $19,21,20,1 \mathrm{~s}$, is something we shouhd never be at mission Banil.

Mly whole is the name of a Band in Ontario.
Lorne.
I am composed of $S$ letters.
My $4, \bar{i}, 6,7$, is a part of speech.
My 3, 2,7 is a sphere.
My $1,2,3,8$, it is a language not poctical.
My whole is a book in the bible
Bloomfield.
Whendeld, iNo Mintles
I am composed of 37 letters.
My $7,6,11,3,17$ is a minor Prophet
II $8,3,18,14$, is a gleaner.
My 12. 1, 13, 10 , a book in New Testament.
My $2,1: 3,17,6,7$ is a plotler arginst the Jews.
My $4,5,9,7,15,5$, is the plain of the Fuphrates-and Tiguis.
My 16, is it pronoun persomal.
My whole is a king who oppressed the Ismelites for 8 years.
Brantford, Ont.
Salura Chaysle:m,

