

Address Cousin Joy, 282 Princess Street, St. John, N. B.

DEAR COUSINS, I know you will all be sad this month to hear that dear Cousin Herbie has gone away from the Moose Jaw Mission Band, in which he loved so much to work for Jesus. But you will be glad to know that he has left behind him all the pain and weariness and sorrow, and is now in that bright home which Jesus said He would go to prepare for those who love Him. And Jesus must have loved this dear little worker who toiled so gladly and cheerfully for love of Him. Shall we ever forget the noble example he has set us all? As we have told you elsewhere, our Easter offering (which comes next month) is this year to be given to the Orphanage at Kanazawa, Japan, to be called by his name, "The Herbie Bellamy Home;" in it we hope many little orphan children will learn of Him whose love made little Herbie such a willing worker Let us all think it a greater joy and privilege to give, this year, than ever before.

DEAR COUSIN Joy,-Owing to sickness and stormy weather, there were not as many as usual at our Band this afternoon, but Jesus was here. We think the answer of the charade for January is "Good Resolutions for the New Year." Please publish this puzzle.

Your loving cousin,

LORNE PIERCE. Delta, Ont.

That must have been a joyful meeting, Cousin Lornenot many members present, "but Jesus was here"-just where He promised to be with the two or three gathered in His name What a loving, faithful Savior He is It is just such Band meetings that we want.

DEAR COUSIN JOY,-We have written to you before, but thought we would write again together. We had a pleasant time in the Christmas holidays, and got a few nice presents. If this letter is fit, we would I ke to see it in the PALM BRANCH. The Mission Band and Epworth League are going to hold a concert soon. We enclose a puzzle, and if it is right, would you please put it in PALM BRANCH?

Your cousins, WENDELL Y. STOKOE and MYRTLE M. BLACK.

DEAR MISS SMITH, - I send answers for February puzzles The first one: "Keep my Commandments." The second one: "Love your Enemies" The third one: "Perseverance Mission Band"

1 send a puzzle

Brantford, Ont.

LAURA CHRYSLER, Age 11.

WHAT ARE YOU GOOD FOR?

"CHILDREN," said Mr. Brown, "what is my watch good for?"

"To keep time," the children answered.

"But suppose it can't be made to keep time, what is it good for?"

"It is good for nothing," they replied

"And what is this pencil for?"

"To mark with," said the children

"But suppose it has no lead, and will not mark, what is it good for?"

"Good for nothing."

"Well," said Mr. Brown, "what is the use of my knife?"

"To cut with," answered the little ones.

"Suppose it had no blade," he asked again, "then what is the knife good for?"

"Good for nothing."

"Tell me now," said Mr. Brown, "what is a boy or girl good for? What is the chief end of man?

"Oh that's catechism," said Willie Brown. "'To glorify God and enjoy him forever."

"Very well, If a boy or girl does not do what he or she is made for, what is he or she good for?"

And the children all answered, without seeming to think how it would sound, "Good for nothing."

Dear boys and girls, if you are not seeking "to glorify God and enjoy him forever," is it not just as if you were "good for nothing?"

PUZZLES FOR MARCH.

I am composed of 21 letters.
My 1, 2, 3, is a road.
My, 4, 5, 6, 7, is something on the right of which we always want to be.

My 8, 9, 10, 19, is a place, all should shun.
My 8, 9, 10, 11, is what we all wish to do in the Missionary

My 12, 21, 13, 14, are parts of the body of which good use

should be made.

My 15, 16, is a preposition.

My 20, 21, 17, 11, 15, 10, 12 is a frog in first state from spawn.

My 19, 21, 20, 18, is something we should never be at mission

My whole is the name of a Band in Ontario.

LGRYE.

I am composed of S letters.

My 4, 5, 6, 7, is a part of speech.
My 3, 2, 7 is a sphere.
My 1, 2, 3, 8, 5 is a language not poetical.
My whole is a book in the Bible

Bloomfield.

WENDELL AND MYRTLE

I am composed of 17 letters.

My 7, 6, 11, 3, 17 is a minor Prophet

My 8, 3, 13, 14, is a gleaner.

My 12, 1, 13, 10, a book in New Testament.

My 2, 15, 17, 6, 7 is a plotter against the Jews.

My 4, 5, 9, 7, 15, 8, is the plain of the Euphrates and Tigris.

My 16 is a proposer paragraph

My 16, is a pronoun personal.

My whole is a King who oppressed the Israelites for 8 years.

LAURA CHRYSLER, Brantford, Ont.