

October, in behalf of the Widows and Orphans' Fund of the Church Society.

Previously announced .....	\$877.05
St. James', Toronto, per T. D. Harris, Esq .....	34.25
Streetville .....	\$6.00
Derry West .....	1.05

Per Rev. R. Arnold .....

119 Collections amounting to..... \$919.25

ANNUAL SUBSCRIPTIONS AND DONATIONS.

Rev. N. V. Fenn, an. sub. for 19th year ...\$5.00

SUSTENTATION FUND.

Collections appointed by order of the Lord Bishop of Toronto to be taken up in the several churches, chapels, and missionary stations, in the Diocese of Toronto, on December 6th, being Thanksgiving Day.

St. John the Evangelist, Toronto, per Rev. T. S. Kennedy .....	\$ 17.37
St. George's, Toronto, per Rev. Dr. Lett .....	50.45
St. James', " " T. D. Harris, Esq .....	62.00
Streetville, per Rev. R. Arnold .....	5.00
Trinity Church, Aurora.....	\$6.55
St. John's, Oakridges .....	1.07
All Saints', King.....	3.65

Per Rev. H. W. Stewart .....	14.87
Perrytown .....	4.20
Elizabethville .....	1.80

Per Rev. J. Hilton .....	20.0
Brampton, per Rev. R. G. Cox .....	63.0
St. James', Georgina .....	2.04
St. George's, " .....	2.23
Parkes, School House.....	0.97

Per Rev. W. Ritchie.....	5.84
All Saints', Drummondville .....	6.53
St. John's, Stamford .....	3.00

Per Rev. C. L. Ingles .....	9.63
St. George's, Kingston, per Rev. A. Stewart .....	30.50
Marysburg, per Rev. T. Stanton.....	3.00
St. Phillip's, Weston, per Churchwardens .....	22.16
Christ's Church, Hamilton, " " .....	21.40
Morrisburg per Rev. Dr. Boswell .....	7.16
St. George's, Grafton .....	8.50
Trinity Church, Colborne .....	7.50

Per Rev. J. Wilson .....	16.00
Trinity Church, Hawkesbury .....	6.26
St. John's, " .....	2.15

Per Rev. J. G. Armstrong .....	8.11
St. Mark's, Carleton, per St. G. Scarlett, Esq .....	1.25
Milton .....	9.00
Hornby .....	2.60
Omagh .....	1.00

Per Rev. F. Tremayne, junr.....	12.60
St. John's, Elora.....	7.75
St. James', Fergus.....	6.55

Per Rev. C. E. Thomson .....	14.00
St. Paul's, Yorkville.....	50.50
St. Peter's, Credit.....	21.80
Sydenham .....	2.25

Per Rev. T. P. Hodge .....

33 Collections amounting to .....

ERRATUM.

For St. John's Church, York Mills Parochial Branch } \$20.94 in our last, read St. John's Church, York Mills Parochial Branch, } including the annual subscriptions of the Rev. Dr. Michele, and Joseph Beckett, Esq., \$20.94.

Ecclesiastical Intelligence.

ST. PAUL'S CHURCH, YORKVILLE.

The opening of this beautiful church took place on Sunday last, and it must be confessed that it is an ornament to our city, and a credit to the congregation. It is built in the style of the second, or decorated period, and reflects much credit on the architect, Mr. E. Radford.

It is designed to accommodate six hundred comfortably, but on Sunday last there could not have been less than between seven and eight hundred within the walls. The cost when finished, we understand, will not exceed £4,000. The walls are of Queenston stone, lined throughout with brick and stuccoed. The dressings and tracery in the windows are well cut in Ohio stone, and impart a very real and substantial character to the edifice. It is slated with blue and grey slates. The roof is open and is much admired. The chancel window was executed by Mr. Bullock, of this city, and is, we understand, the donation of a member of the congregation. The remainder of the windows are of alternate ground and stipple quarries, producing a very pleasing effect. The altar rail and communion table are of oak and iron, and are admirably executed. The space in the rear of the table is ornamented with encaustic tiles, a contribution from a member of the congregation, and being the first specimen of the sort that we have seen in Canada, appear to be much admired. The tower and spire remain to be completed.

Upon the whole, the building is considered, by competent judges, one of the best, if not the best specimen of church architecture in Canada West.

The opening services were highly satisfactory. The Morning Prayers were read by the incumbent, the Rev. Saltern Givens; the Litany by the Rev. Mr. Williams, assistant minister. The musical services were conducted in an efficient manner under the direction of Miss Kemp, the organist. The Rev. Dr. Adamson preached both at the morning and evening services, to large and attentive audiences. At the morning service he selected for his text the 84th Psalm and 4th verse, "Blessed are they that dwell in the House, they will be still praising Thee," and then said: Such was the exclamation of David when, driven from his home by the unnatural rebellion of his son Absalom, he was deprived of the privileges of religion. In the complication of his sorrow and distress he looks back on the sacred services of the Sanctuary, and laments the rigor of his lot in being excluded from the sublime enjoyment which they had afforded him. Nothing can be more simply and naturally touching or more poetically beautiful than the sentiment expressed in the third verse, in which he compares his own situation with that of the birds of the air, and professes an innocent envy of their felicity, in being allowed that open access to the House of God, which was denied to himself. "The sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thy altars, O Lord of Hosts, my King and my God." Although man by nature is corrupt, his mind averse from holiness, and his natural efforts in religion blind and bewildered, yet, speaking of the remains of moral light which are left to him, we may state with certainty that to venerate

every high degree of excellence—to esteem every perfection of character—to be charmed with every instance of benevolence is natural to the human mind. And must not the essence of all perfection and all goodness—God—demand the first exercise of these feelings? What idea must the mind, when not debased by impurity or unduly occupied with the trifles of the world—what idea must it entertain of the Being who framed the astonishing compound of soul and body of which we consist; who infused into it the principles of life and motion; who gave us the capacity for happiness; who contrived for us the organs of sense, the power of speech, the faculty of thought, the discernment of good, the consciousness of evil; of that Being who laid the foundations of the earth and placed the sand for a bound to the sea; who prescribes the periodical returns of the seasons and rules the operations of nature. Look at the stars of heaven, and the greater lights which rule the day and the night. Let your eyes traverse the regions of space and behold them filled with glittering orbs, many perhaps rival in every respect of the earth which we inhabit; descend from them to the examination of the most minute insect or the humblest plant which you tread under your feet and mark the agency of a power which created them all in the beginning, and which upholds, supplies, renews, and regulates them still. If it be conceded that the language of our form of general thanksgiving is just, then reason itself, the feeling of right and wrong to the heart, must prompt the acknowledgment of our obligation to render Him the tribute of our worship, and the neglect of it to stamp a stain upon the character in whatever disguise it may appear. Why have we been formed to look upon the wonders of omnipotence which hang over our heads? For what end has the sense of beauty, harmony and goodness been impressed upon our minds, but that being the principal among the works of God, and, as it were, the representatives of creation, we should in our own name and in the names of all the creatures of the same hand offer to the Lord of all the daily sacrifice of devotion, the continually upstreaming incense of prayer and praise. If then it be admitted that it is the plain and natural duty of man to render the tribute of adoration to God, surely, as social beings, still stronger grounds exist for making joint demonstrations of our homage. Man and his brother must always be viewed together. Is it not then becoming that they should concert opportunities of acknowledging their common dependence and of uniting in manifestations of their gratitude for that goodness which is extended to them all? The injunctions respecting such a duty are laid down with sufficient clearness in the Gospel. And though the form of religion may exist where there is a total absence of its reality, yet its vital power cannot have existence without inducing compliance with its forms and institutions. After an heart touching reference to the Church service, the Rev. gentleman continued: All these considerations serve to show that the maintenance of a pure system of public worship ought to be ranked among the leading objects of our lives. Every man living, whether rich or poor, ought to cultivate it as a fixed principle, to be wrought into his character and to govern the disposal of his worldly matters, that a part of all he has belongs to God. Not a mere redundancy or surplus, but a proportion which constitutes some perceptible and considerable sacrifice of worldly indulgences. Remember when you are called upon to give, that this Church is unfinished, and that an unfinished Church is a promise broken to God. After alluding to the shortness and uncertainty of life, the preacher remarked. We need not