

culture be made to keep pace with intellectual? Or in other words, how shall youth be taught to be good as well as intelligent? This question of unparalleled importance, engaged the profound attention of the founders of the *Eclectic Institute*. Deeply penetrated with a sense of its importance, they resolved to establish an institution for the sons and daughters of all lovers of morality and good order, whose prominent aim should be to implant deeply in the heart of every student of the New Testament, based on the superlatively glorious and immutable facts of Sacred History. It was deliberately and firmly resolved that this instruction should ever be held paramount in all its classic arrangements. To accomplish this end, more time must be devoted to the holy oracles, more reverence must be paid to this great charter of all rights and all true liberty, than merely the reading of a chapter, morning by morning. *The Bible must be taken into the School, as a Book of Study. Its facts must be studied; its own pure and perfect morality must be daily urged upon the consciences of the Students, in view of its fearful Sanctions.*

RELIGIOUS INTELLIGENCE.

DEAR BROTHER:—Our beloved brother J. J. Moss came to Williamsville some time in January—conducted a meeting a week or so—and immersed some seven or eight. From there he went to Wales, and immersed one. Thence to Spring brook, and immersed four; and then to Tonawanda, adding nineteen—thirteen by immersion; the others being previously immersed: and formed a congregation of thirty-two members. Thence to Williamsville again to commence a debate with Mr. Bowman, of the Methodist denomination. The debate commenced last Monday and will close this afternoon. Evenings during the week were devoted to preaching, both at the Methodist and Disciples' House. The Disciples thus far have immersed five.

Mr. Bowman had eight preachers to assist him; J. J. Moss only—brother Theodore Horner. Brother Moss has given good satisfaction. I will give you as near as I can remember the Propositions under discussion.

1. The only mode that now constitutes Christian baptism is immersion in water.—J. J. Moss, affirmative—J. Bowman, negative.

2. That infants of believing parents are fit subjects for baptism.—J. Bowman, affirmative—J. J. Moss, negative.

3. That baptism to the penitent believer is essential to salvation.—J. J. Moss, affirmative—J. Bowman negative.

4. That prayer by the sinner or in his behalf is one of God's appointed means for his justification.—J. Bowman, affirmative—J. J. Moss, negative.

5. That the Spirit of God operates to the conversion of sinners only through the word (of God.)—J. J. Moss, affirmative—J. Bowman, negative.

6. That Creeds and Disciplines are not necessarily sinful in the church of Christ.—J. Bowman, affirmative—J. J. Moss, negative.