tell to bring their babes twice daily work at Chekkagoorda continning. Mr. tuned praying to Jesus for a long child has died of cholera and she has follow, nothing with which to purchase wood to burn the body. streets, and it is easy to leave them all home not made with hands. behind me before I come home. But would be at the end of our resources

And how do the people thank us for our friends in Windsor. all this trouble? There are some exenough.")

before one month was gone.

the side of the road, where he had fallen down, near our Christians' houses. He seemed as if his race was about run. They talked with him about his soul and he asked them to give him some food.

They said if they gave him food his caste would be broken. He replied, What did be want of caste? He only wanted something to eat, to learn about God and go to Him when he and fed and taught him. That was more than a month ago, and at the last Conference he came and asked for baptism so carnestly, that the church received him, and Mr. Churchill baptized him on Sunday with a caste boy of about 16 years, who also came to us before the old man did, begging to be He is alm at I find allowed to stav "ii i he was a child. Ever since he came he

has been very persevering in learning so debilitated for want of about Christ, asking first one and then that they simply die another to tell him more about Him, and learning to pray; and he has been does not bego very faithful in doing any work we them off by have put into his hands to do. Some old pupils of other caste people have asked for bap. near my sch tism, but we think it better to wait a died, before little, and see whether it is salvation or food they mest desire.

No doubt you have heard how our ter, when sh hearts have been cheered by the good that she hall

and we will feed them with milk. Churchill baptized 6 more when out time asking him to forgive all her sins Sometimes it is a mother who says her there in August and there are more to and take her to his home above, then

One other an old man was received And so it goes on for baptism, but was too ill on Sunday till you are glad to close the house, and to leave his bed. He had been turned rush away to school or into the town to out of his home by his wife and out of vour Bible work among the women, his village by his caste people, when I believe she is now with Him. Her And there you often come upon re- they knew he was determined to be a harmy death has made quite an impresspeciable women who are very needy. Christian; but we believe the pearly but who will not go out to beg. I gates have since been opened to admit sometimes take a few rupees in my him, and he has heard the welcome, box pocket when I intend to visit in certain come in and dwell forever more, in the to

I went to see our School Conducif we should "give" all that is needed tress' little boy last Friday evening af- hin to every one "that asketh of thee" we ter our school prayer meeting, and distribution of rice, to our poor pupils, kindly supplied by the generosity of hold to sell him, but I said no. I can-

I heard this child had cholera and suport and educate him, and give you centions, but the usual "thank you" is had sent medicine to him at noon from a rifee per month while the tamine "tsaldoo! tsaldoo!" ("not enough, not the hospital near us. I found the last and give to you all on Mondays child very weak and ill, his eyes sunk- within rest. He took the boy home An old caste man was found lying on en, and body cold, but the disease and asked the Lord to send him back somewhat arrested. He was lying on if was His will, for I felt that I ought the verandah, and when I told his to mother to carry him into their one il room, she said it was dark and she had no oil for her lamp. Her caste people th were all standing around and I asked hi them to give her some oil. No, they dayone day, and pushing the boy tohad none, they said, though I saw a will me said, "take him." Both of rich woman with a profusion of jewels on, standing among them.

I finally said if any one would supshould die, and he was going to stay ply a light, I would send the money to here till he died. They took him in pay for it on the morrow, and then oil was brought. The mother vatched alone over her sick boy, all night, so she told me afterwards, the father being away in town with our colporteur. Such are the tender mercies of the heathen, even to one of their own caste in trouble I sent more medicine when I returned nome and hunter the inst

> () 1 m ft 18 not m cholera in town, but many pe they take it. my d lived with it and he was sick. Siamma and the stricken mother, and w her daugh-

lay down, looked up with a joyful wondering gaze, and smilingly died. She has lways given us pleasure when we visited her, singing our hymne with us, and confessing her faith in Christ, and sion on her people. e have taken in two small caste

perhaps 10 years old, who came on account of the famine. One orphan, his parents both died of wai , and we could not refuse to take The other was brought to us by his ather, a mere walking skeleton wid skin drawn over the bones no buy anyone I will take the boy, o that much for the starving fam-It was a struggle with the father to ive up the boy to break easte, but more weeks of starving brought to it. He came on to the veranse boys can read in the second book have put them into the school, ving and believing that the Lord

bili field sometime. must now stop writing, for I fear letter is already too long. With ing remembrances to you all, I am er sister in the work of rescuing the eshing.

something for them to do on this

MISSIONARY CREED. (In concert.)

le believe in God the Father, in His Son Jesus Christ and the Holy Spirit, the three, one God.

We beieve that there is but one way given under heaven and among men winereby we must be saved.

We believe it is our duty to tell was cholera throse dwelling in superstition and cot and con- dat kness of this one way of salvation