

the heathen districts surrounding his Station, "Casting his bread upon the waters," in faith that "it shall be found after many days." He was accompanied by Kusse, who made himself of great use, by repeating and explaining the Missionary's words to his more ignorant brethren. Writing from one of the heathen kraals, or villages, Mr. Waters says:—

"About five o'clock the people were collected for prayers; there were about forty or fifty present. I said that I came to speak to them about God; that all who kept the law of CHRIST in this world should live with Him in the next; CHRIST died for all. I spoke of the day of judgment; and told them that as they prayed for strength in their earthly journeys, so they must for their heavenly one. They joined in the Lord's Prayer, and were very attentive to what I said.

"When I had finished, my Kafir man went over all that I had said with great animation. The people were riveted by his address. I prayed for the time to come speedily when native missionaries should rehearse to the people the wonderful works of God.—*Quarterly Paper of the S. P. G.*

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

At the monthly meeting of the Society for Promoting Christian Knowledge, held in London, July 2, the Bishop of London in the chair:

The Rev. J. Williams, British Chaplain, writing from Milan, June 20, 1861, forwarded a letter from the Vaudois Minister in that city, the Rev. Oscar Cocarda, applying for a grant of the Society's publications in aid of the establishment of a shop opened in Milan, with the help of an English gentleman, especially for the sale of religious publications. This depot, it was stated, will be managed by a committee of which Mr. Williams is a member, and which is to make an annual Report of its operations. Mr. Williams pointed out the importance of establishing such a Depot in Milan, "a city which takes the highest stand in all Italy for educational matters," and while asking for Italy, he at the same time mentioned the case of our own countrymen, of whom there were resident about one hundred and fifty Protestants (some twenty-five have lapsed to Romanism), a large portion of Musical Students and Teachers of languages; others artizans, and the remainder people of limited income. Last year," he added, "there were 3000 English visitors."

As connected in some measure, with the object of this application, the Secretaries brought before the Board a letter from the Rev. L. M. Hogg, thanking the Society, on his return from Italy, for the grant made to him of Common Prayer Books in Italian. Mr. Hogg desired to bring before the Society the great need of continuing and extending their efforts for the diffusion of the Italian version of the Prayer Book, together with their excellent version of the Holy Scriptures, and of such other publications of the Society as might be deemed desirable, in the present condition of religious enquiry in Italy. Mr. Hogg asked that supplies of the Prayer Book, with the Bible, and other publications of the Society, should be forwarded, as far as it might be practicable, to all the princi-