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To the Editors of THE PROTECTOR.

It may not be uninteresting to your readers to be made acquainted with the peculiar tenets of those several sects which "Lector" says have founded their doctrine on the Bible, exercised the right of private judgment in their interpretation of the Holy Scriptures, and so forth.

The Novations denied the re-admission into the church of those who had fallen into grievous sins, even after the most sincere repentance. Novations, their founder, refused to re-admit those who had fallen into the commission of heinous crimes, especially those who had apostatized from the faith.

With the admission that his object was to refute the previous lecture, he began with no such statement; but observed that it was unfair to condemn the Millirian theory until it had been defended. He professed the lecture with a professed object, and he professed to do so with a view to a refutation of the previous lecture.

popish Bishops, met at Halifax last harvest. What need of inspection, or commission of enquiry, after such a confession? And after all, he has the Douay Testament, and Protestantism may not think that he has not the Scriptures, and teaches penance out of it, gradually to familiarize Protestant ears to popish idolatrous terms, and thus serve the purposes of the church.

I remain, &c., A. S.

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WEDNESDAY, APRIL 7, 1858.

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