

W. C. T. U. Notes

Women's Christian Temperance Union first organized in 1874.
AIM—The protection of the home, the abolition of the liquor traffic and the triumph of Christ's Golden Rule in custom and in law.
MOTTO—For God and Home and Native Land.
BADGE—A knot of White Ribbon.
WATCHWORD—Agitate, educate, organize.
Let us not judge one another any more, but judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way. RM. 14 : 81.
OFFICERS OF WOLFVILLE UNION:
President—Mrs. J. G. Elderkin.
1st Vice President—Mrs. W. O. Taylor
2nd Vice President—Mrs. G. W. Miller
Recording Sec'y.—Mrs. Ernest Redden
Cor. Sec'y.—Mrs. Annie Murphy.
Treasurer—Mrs. H. Pincio
SUPERINTENDENTS
Evangelistic—Mrs. William Chipman
Parlor Meetings—Mrs. Stanley Robinson.
Labadior Work—Mrs. J. W. Vaughn
Fishermen and Lumbermen—Mrs. W. E. Fielding.
Anti-Narcotic—Mrs. W. O. Taylor
Flowers, Fruit and Delicacies—Mrs. D. G. Whidden
Christian Citizenship—Mrs. B. O. Davidson.
Press—Mrs. M. P. Freeman
Willard Hall—Mrs. M. P. Freeman
Temperance in Sabbath Schools—Mr. C. A. Patriquin.
Supt. Tidings—Mrs. T. Hutchinson.
Business meeting of the W. C. T. U. the last Monday of every month.

W. C. T. U. NEWS FROM INDIA

Educated Gujrati young women from Baroda, and Marathi women of Poona, ready to perform the tasks assigned to them had well for the future of the W. C. T. U. among Indian women and the preparation of literature in the leading languages in the province. A year ago Poona did not want a W. C. T. U., and many Christian women were unwilling to sign the pledge. The city had Good Templar lodges and other temperance organizations and needed no more, at least, such was the verdict. Now—the W. C. T. U. boasts over forty members; there are three Young People's Branches, a Band of Hope and three Units of the Blue Ribbon Temperance Army. Poona is a star station on the W. C. T. U. map of India. What has wrought the change? Patience, Perseverance and Prayer. Bombay Division has fourteen Unions, four Young Peoples' Branches, eighteen Loyal Temperance Legions, one Band of Hope and twenty-nine units of the Blue Ribbon Army.—The India Temperance Record.

FRUIT SHIPS MAY BE HIRED

VERNON, B. C., July 19—Rather than submit to the exactions of steamship companies operating from Canadian Atlantic ports the Associated Growers of British Columbia, controlling 90 per cent of the tree fruit production of the province, may charter its own vessels for the export apple trade. Archie M. Pratt, general manager of the co-operative, says the organization considers the attempt to raise rates an absolute imposition, especially when growers are struggling under adverse conditions to maintain the industry. Mr. Pratt asserted that the same steamship concerns that are proposing to increase the rates on apples shipped from Canadian ports are offering lower rates on United States fruit.

THE OTHER MAN

Perhaps he sometimes slipped a bit— Well, so have you.
Perhaps some things he ought to quit— Well, so should you.
Perhaps he may have faltered—why, Why, all men do, and so have I; You must admit, unless you lie, That so have you.
Perhaps if we would stop and think, Both I and you,
When painting someone black as ink, As some folks do,
Perhaps, if we would recollect, Perfection we would not expect, But just a-man half way correct, Like me and you.
I'm just a man who's fairly good, I'm just like you,
I've done some things I never should, Perhaps like you,
But, thank the Lord, I've sense to see The rest of men with charity; They're good enough if good as me— Say, men like you.

PUBLIC IS THE BOSS

Many a man looks forward to the days when he will be his own boss" in business on his own account. Being in business on your own account means that you have simply exchanged a few bosses for many, and this many consists of the public. The public is a most severe and exacting boss, but for the man anxious to serve it, and who will study its needs with a view to meeting them honestly and fully, the public will pay well.
While we are utterly dissatisfied with our success in life, others imagine that they could be perfectly happy if they could attain our station.

REV. HUGH GRAHAM

(By Rev. A. B. Dickie, D. D., Hantsport)
In consulting the pages of Presbyterian history in Nova Scotia we find few congregations formed at an early period in the western part of the Province. This was largely owing to the paucity of laborers which necessitated no response to the Macedonian cry, "Come over and help us."
The late Doctor celebration in Pictou resurrected the heroic labors of the Rev. Dr. McGregor in Pictou but there was no man of a kindred spirit ready to traverse the Annapolis Valley and plant the blue flag in the Garden of Nova Scotia. Dr. McGregor came to Pictou in 1786 and preached his first sermon under an elm tree which still stands. Its stately branches have long formed a shady retreat defying summer breezes and winters stormy blasts. It again resounded with songs of praise in commemoration of the faithful ambassador who early toiled in Pictou and spent 46 years in the ministry and is now deceased 93 years.
A short time previously another pioneer, Rev. Hugh Graham landed in Halifax in 1785, after a passage of nearly 8 weeks across the broad Atlantic. After spending a few days in the metropolis he travelled to Cornwallis. No D. A. R. was then projected or thought of. Pedestrian feats, horse back rides or the old chaise were then the modes of locomotion. On the 21st of August 1785 he preached his first sermon. No elm tree stands to mark the spot where his first oration was delivered but foot prints on the sands of time tell of his indefatigable labors. There is no doubt had the toils, perils and sacrifices of these early toilers been looked upon under the light of the Foreign Mission enterprise they would have been chronicled as martyrs and if not canonized they would at least have been made immortal.

Writing to his parents on Sept. 2nd, 1785 Mr. Graham says: I preached last Sabbath to a large audience. I have found a number of very serious and intelligent Christians among them. The forms of civility and religion are better observed than I expected and there exists among them a considerable spirit of religious enquiry. Almost all I can say as yet (I wish I could say more) is that I have not repented of my obedience to the Synod in coming to this distant and destitute corner of the vineyard. Let not my dear parents feel nor fret that the Lord should employ one of ten in a place where my services are greatly needed.
For 5 years this Presbyterian pioneer labored in Cornwallis. He then received a call from Stewiacke and Musquodoboit, where he was settled in the same month 1800 that he commenced his work in western Nova Scotia. His first wife died in 1785 shortly after he came to Nova Scotia and his second in 1816. At the age of 75 years he departed this life in 1892. For 94 years his dust has been sleeping in the Stewiacke cemetery and for that long period the gently flowing Stewiacke River has been singing a quiet requiem near his grave.
Mr. Graham was one of three ministers who organized Truro Presbytery in 1786 and he was for some time its stated clerk. He wielded a facile pen and sometimes wrote for the press. He had prepared some notices of Nova Scotia's early history in which were doubtless some references to Kings Cove. The manuscript, however, was destroyed through the burning of his dwelling house. He performed long journeys on foot in the performance of pastoral duties, was a preacher of some ability and had his work been followed up as Dr. McGregor's was in Pictou, Presbyterianism would have made greater advancement in Western Nova Scotia.

NEWSPRINT RECORD SET

MONTREAL, Que., July 25—The Canadian Pulp & Paper Association says newspaper production in six months of 1923 has set a record. Up to the end of June, Canadian mills manufactured 619,202 tons of newsprint paper, which presented a daily average production of 3973 tons, or about 470 tons more than the daily average throughout 1922. This tremendous increase is due largely to the addition of new machines to the productive capacity of the mills, but also reflects an increased efficiency of operation and the speeding up of existing machines.

PRINCE TO LEAVE IN SEPTEMBER ON CANADIAN VISIT

LONDON, August 9—The Prince of Wales will leave London early in September for Canada and will spend some time at his ranch in Alberta. He will be accompanied by his private secretary, Sir Godfrey Thomas and Brigadier General G. F. Trotter. The Prince's Canadian visit will continue until the end of October.
Previous to starting for the Dominion the Prince of Wales will spend a short time with the King and Queen at Balmoral Castle. His visit to the latter place will take place towards the end of this month.

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M. J. TAMPLIN Accounts Checked, Books Written Up, Balance Sheets Prepared, etc. WOLFVILLE, N. S.

Homes Wanted! For children from 6 months to 16 years of age, boys and girls. Apply to H. STAIRS, Wolfville Agent Children's Aid Society.

D. A. R. Timetable The Train Service as it Affects Wolfville
No. 96 From Annapolis Royal arrives 8.41 a.m.
No. 95 From Halifax arrives 10.10 a.m.
No. 98 From Yarmouth, arrives 3.27 p.m.
No. 97 From Halifax, arrives 6.27 p.m.
No. 99 From Halifax (Mon., Thurs., Sat.) arrives 11.48 p.m.
No. 100 From Yarmouth (Mon., Wed., Sat.), arrives 4.28 a.m.

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