

Rev. K. C. Hind gave an address on "Missionary Work the Life of the Church," which was listened to with much interest. He was followed by Mr. Jacob Khadder, the student from Jerusalem, who is now pursuing his studies at King's College. After speaking of the many kindnesses which had been shown him by the people of Windsor since coming amongst us, Mr. Khadder gave a very interesting resume of the Anglican Episcopate in Jerusalem, concluding his remarks by a description of the work now being done there under Bishop Blyth. The last speaker was Rev. Charles G. Abbott, of Halifax, one of the original founders of the Students' Missionary Society, who gave a brief address on "The Missionary's Preparation for his Work."

Altogether, the meeting was one of great interest, and those who attended felt well repaid for their trouble in braving the cold in order to be present. Much credit is due the students for their earnest and practical work in connection with this Society.

On Sunday evening, the 17th, the Rev. Prof. Brown preached an admirable discourse on the ministry of the Church. The rector was absent preaching a special sermon in Kentville.

The Church School for Girls, the Collegiate School and King's College break up this week for the Christmas vacation.

Dr. Hodgson, the Master of the Rolls in the Province of Prince Edward Island, visited our scholastic institutions last week.

#### QUEBEC.

*Church Lads' Brigade.*—A branch of the Church Lads' Brigade, of which the Archbishops of Canterbury, York, Ontario and Rupert's Land are patrons, has been organized in St. Matthew's Parish, Quebec, and is proving very successful.

*Advent.*—During the holy season of Advent, special services are being held in most of the city churches in Quebec. Special sermons are being preached on Wednesday evenings in the Cathedral, Thursday evenings in St. Peter's, and Friday evenings in St. Matthew's, and the attendance is good.

*Confirmation.*—The Lord Bishop of the diocese held a special confirmation in St. Matthew's Church, Quebec, on St. Thomas' Day, when some 10 adults received the sacred rite. Several of those confirmed were converts from the sects.

*Pastoral Tour.*—The Lord Bishop of the diocese left Quebec for a 12 days' confirmation tour on the 5th inst. He arrived at Norton Mills at noon on Friday, the 8th, visited twelve families during the afternoon and preached to a good congregation in St. Paul's Church, Stanhope, in the evening. Friday night was spent at Dixville, and the greater part of Saturday evening found His Lordship at Mr. Perry's, Perryboro, where a number of the congregation assembled to meet their chief pastor. Sunday was begun with a celebration of the Holy Eucharist and sermon in the Church of the Advent at 7.30 a.m. Quite a good congregation was present, about three-fourths of whom communicated. The service seemed to carry one back to Apostolic times when the primitive Christians used to assemble early in the morning of the first day of the week for "the breaking of the Bread." After breakfast, a drive of 10 miles, and Dixville, the headquarters of the mission, was reached, just in time for the 11 o'clock service in St. Cuthbert's Church. At this service one adult was baptized, six were confirmed, and a goodly number received the Holy Communion. The Bishop's plain, practical and earnest addresses to the candidates before and after confirmation clearly set forth the scriptural authority for the rite, as well as the fact that from Apostolic times, Baptism, Confirmation and Holy Communion have not only been in use in the Christian Church, but have been reckoned among the essentials. The addresses were listened to by a crowded congregation. At 4 p.m. three candidates were confirmed at St. Paul's Church, Stanhope, and what was said regarding congregation and addresses at Dixville applies to this church as well. His Lordship drove back to Dixville for the 7.30 p.m. service, and preached a very plain and forcible sermon on the Holy Communion. Thus was brought to a close a day long to be remembered in the history of the mission of Burford; and it is to be hoped that the good seed sown will bear fruit to the honor and glory of God. On Monday morning, the 11th inst., His Lordship paid a visit to the village school, after which he left by train for Danville. Everything in the mission was found in a most satisfactory condition by His Lordship, and reflects credit on the able and earnest labors of the Rev. G. H. A. Murray, missionary in charge.

*MAGDALENE ISLANDS.*—This mission, which consists of a group of islands situated on the Gulf of St. Lawrence, has two very good church buildings, one at Grindstone Island and the other at Grosse Isle, and it is now proposed to erect another church at

Entry Island. Towards the erection of the new church the Hon. E. J. Price, of Quebec, has very generously sent to the missionary in charge, the Rev. Josiah Ball, a cheque for \$100.

*Personal.*—Rev. L. V. Lariviere, who for several years past has been in charge of the Col. and Cont. Church Society's Mission (French) in Quebec city, leaves on Jan. 1st to take up his residence in Florida, having obtained leave of absence for 12 months from the Lord Bishop.

The Rev. Geo. J. Sutherland, missionary at St. Sylvester, Co. Lotbiniere, P.Q., has sent in his resignation and intends leaving the diocese to accept the position of rector of Northfield, Vt., which has been offered him.

*DEANERY OF ST. FRANCIS.*—*Church Society and Deanery Board.*—The usual anniversary was held on Tuesday and Wednesday, Dec. 5th and 6th: Tuesday, 5th, at 2.30, meeting of Church Society open to all. Reports of work in all the parishes and missions of the district laid on the table and read by incumbents who had prepared them. General tone one of thankful success, general increase in number confirmed, in offerings and in percentage of offerings for extra parochial objects. Twenty-three clergy were present, including the Bishop and Archdeacon of Quebec. Canon Thorneloe (secretary) was authorized to prepare a digest of the reports for presentation at the Missionary Meeting of Wednesday night. At 8 p.m. choral evensong was held in St. Peter's Church. Prayers were read, first part by Prof. Wilkinson; second by Rev. E. Weary, of Marbleton: Lessons read by Rev. H. A. Brooke, B.A., of Scotstown; and Rev. A. J. Parrock, B.A. Sermon preached by the Rev. W. T. Forsythe, of Stanstead, on "In due time we shall reap if we faint not." The sermon dealt very forcibly and frankly with many of the actual difficulties of the work of the Church in the townships, and showed how full the past was of encouragement and ground for hope. *Deanery Board.*—There was a celebration of the Holy Communion at 8.15 a.m., celebrant, the Bishop; Deacon, Canon Thorneloe; epistle, Rev. W. T. Forsythe; gospel, Rev. A. J. Parrock. At 10 o'clock the Deanery Board began its session. Dr. Adams was elected secretary. The programme as shown was then discussed. Report of Lay Helpers' Association—R. W. Heneker, D.C.L., Rev. Canon Thorneloe, M.A. Report of Church Extension in the District—Ven. Archdeacon Roe, D.D. A very encouraging report. The missions of Cookshire and Waterville having shown a tendency to expand beyond the reach of the incumbents of those missions, it was suggested that a Bishop's College Mission be formed with an eastern division for the Faculty of Divinity, and a western division for the Faculty of Arts. This proposal received much consideration during the day and is likely to be carried out shortly. Report on Progress of Church Education in the District. Principal Adams read a short paper on the Functions and Scope and Prospects of Church Universities as contrasted with Undenominational Universities, urging that the Anglican Communion if thoroughly roused could equip first class universities which should compete with any others. This however could only be done by a liberality proportional to that shown by the friends and supporters of secular education. A brief report was given of the work of college and school during the year and was satisfactory and encouraging. Canon Thorneloe pressed upon the board the cause of girls' education under Church influences, and asked for greater support for Compton College, which was reported to be doing such good work. Under the heading "The Church and the Young" Mr. H. D. Lawrence of Sherbrooke, and Mr. H. A. Elkins of Sherbrooke read interesting and suggestive papers. Mr. Price of Sherbrooke read a very thoughtful paper on "How to draw people to Church." Mr. Dorey made a most scholarly, suggestive and encouraging report, first discussing Church music as a handmaid of devotion and as an art, and then speaking of the progress made by choirs and of the holding of united services at Lennoxville, Cookshire and other points. It was arranged to hold Sunday School Conferences during 1894 at Cookshire, Danville and Stanstead. Canon Thorneloe read the report of the Colporteur Fund and depository. Every subject brought forward was discussed with interest, and the Bishop as well as Archdeacon Roe took an important part in the deliberations, which were characterized by an earnest and enthusiastic spirit. There were twenty-five clergy present and at least an equal number of laity. The same evening, Dec. 6th, at 8 o'clock, the Missionary meeting was held in the Church Hall under the presidency of the Bishop. Canon Thorneloe read a true and suggestive summary of the reports of the work of the district, which comprises the efforts of nearly thirty clergy, or nearly half of the diocese of Quebec. The Rev. E. A. Willoughby King, M.A., of Waterville, gave an address on Missionary Work amongst the Jews. The address was thought-

ful and practical. The life work of the Jewish nation, its great monument in the Bible, and the noble personality of its heroes, culminating as this did in the humanity of Him who was born of a Jewish mother and whose religion we should strive to impart to those who had rejected it. Bishop Dunn followed with a most interesting and inspiring account of the first years of his mission work at South Acton, diocese of London, showing the wonderful way in which he had been led from one step to another under the guiding hand of God. The meeting closed with a hymn followed by the Blessing. Thus ended a most successful anniversary.

#### MONTREAL.

*MONTREAL.*—At the last monthly meeting of the Clerical Society, which was held at the house of Ven. Archdeacon Evans, an unanimous resolution was passed of sympathy and condolence with Rev. and Mrs. W. Harris of Grenville, Que., who have recently lost two of their three young children from scarlet fever. The trouble was introduced into their house by the maid, who had it before she came, and every one of the family took the sickness with the above fatality.

*Trinity.*—The first of the Trinity Church winter entertainments was given in the lecture hall of the church last week, and proved one of the most enjoyable ever given in the hall. There were between three and four hundred people present. The programme included some of the choicest gems, both of vocal and instrumental music. The audience evinced their appreciation by hearty applause.

*St. Stephen's.*—The annual meeting and election of officers of the Brotherhood of St. Andrew was held last Wednesday at 8 o'clock in the committee room of St. Stephen's Church, corner of Inspector and St. Paul street, Mr. Geo. C. Wells presiding. The following members were present: Ven. Archdeacon Evans, M.A.; W. S. Naylor, Henry Evans, William LeMesurier, Basile Evans, Albert Strong, Leander Jones and William MacDougall. The meeting opened with devotional exercises, after which the following members were re-elected as officers for the ensuing year: Director, Geo. C. Wells; vice-director, John Cox; secretary-treasurer, William MacDougall. The rector pronounced the benediction, and the meeting adjourned.

*MONTREAL.*—*Synod Hall.*—At the regular monthly meeting of the Diocesan S. S. Association papers were read by the Rev. Messrs. H. J. Evans, M.A., and I. G. Baylis, B.D. Subjects: How to popularise Church services, and the responsibility of parents in relation to their children as Sunday school scholars. Mr. Evans referred to the use of lime-light lantern views for special seasons, which Principal Rexford considered as only desirable for occasional use from his experience as a teacher. The Leaflet Prayer Book didn't command the approval of the audience except for particular cases, e.g., for mission halls, or where the people were not familiar with the Prayer Book. Mr. Evans has invented an ingenious contrivance for registering on the church wall the Prayer Book page, as the different portions of the service occur. The successful working of this useful page pointer evoked admiration and applause. Mr. Baylis gave a most earnest address—the burden of his paper was a complaint of the apathy and indifference of parents towards the work of the Sunday school. The Dean, Dr. Davidson, Q.C., Principal Rexford and others took part in the discussions following the papers. Among the suggestions made your correspondent proposed that a penny paged Prayer Book in plain print would be popular. Dr. L. H. Davidson, vice-president, presided, and the unanimous thanks of the meeting, moved by Dean Carmichael, were tendered the reverend gentlemen for their valuable papers.

*St. Martin.*—Last Sunday the Sunday school voted that the sum of \$75 usually spent on a Christmas S. S. feast should this year be applied towards providing Christmas Day dinners for the poor.

#### ONTARIO.

*WOLFE ISLAND.*—During the past few weeks Trinity Church has received additional improvements, which make it one of the most handsome and attractive in the diocese. It no longer has the appearance of "a barn filled with empty dry goods boxes," as one of the parishioners remarked the other day, but is more in keeping with the laudable object for which it was erected, having been re-seated with beautiful pews, unexcelled in quality and finish, and admirably adapted for the comfort of the worshippers. During the last month a platform, twelve by thirty-one feet, has been erected and covered with carpet of ecclesiastical design; the floor within the altar rails has been raised to correspond with the floor of the platform; thus the altar becomes, as