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Canadian Churchman.

TORONTO, THURSDAY, MAY 4, 1898.

Subscription, - - - - - Two Dollars per Year.
(If paid strictly in Advance, \$1.00.)

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AGENT.—The Rev. W. H. Wadleigh is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

Address all communications.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year, if paid strictly in advance \$1.50.

FRANK WOOTTEN,
Box 2640, Toronto.

Offices 39 and 34 Adelaide St. East.

Lessons for Sundays and Holy Days.

May 7.—5 SUNDAY AFTER EASTER.
Morning.—Deut. 6 to 14. 28. Luke 23 50 to 24. 13.
Evening.—Deut. 9; or 10 v. 16 1 Thess. 4

TO OUR READERS.—We want a reliable person in every parish in the Dominion, to get subscribers for the Canadian Churchman. Write at once for particulars, giving references.

TO SUBSCRIBERS in the City of Toronto will please notify the office at once if they do not receive their papers promptly.

NOTICE.—Subscription price in the city of Toronto, owing to the cost of delivery, is \$2.50 per year; if paid strictly in advance, \$1.50. We will give the CANADIAN CHURCHMAN one year, and our handsome and valuable Premium, to city subscribers for \$2.50 paid strictly in advance.

TO OUR READERS.—Kindly send the publisher of the CANADIAN CHURCHMAN, 32 Adelaide street, Toronto, a postal card with names and addresses of your friends who do not take the CANADIAN CHURCHMAN, and a specimen copy will be sent to each gratis.

TEN MILLIONS OF NERVES, 40 miles of perspiration ducts, are provided by nature for each human body, for the purposes of electric intelligence and drainage purification. Over 2,000 millions of heart-beats and 1,000 millions of breathings—any one of which might be our last!—form the sum total for a life of "three score years and ten"; yet how few realize such complete indebtedness to and dependence upon the Creator of it all.

MILLIONAIRES.—With the exception of the Chinese banker, Hau Quay, who has an income of about 60 millions per annum—and the Emperor of Russia and Shah of Persia, with 10 to 15 millions per annum each, the two richest ordinary men are probably the Duke of Westminster, in England, and J. D. Rockefeller, in the United States, the former having an income of about 2 millions, and the latter 5 millions. The latter,

at least, does not spend more than \$100,000 per annum—saves nearly his whole income! They are "happy" in proportion to what they give away.

THEY "WANT THE EARTH" AND THE SEA!—Our cousins to the south, in the Behring Sea contentions, manifest an ambition that one hesitates to call "noble"—because it is so big! The usual "3 mile limit" of control along their shores—good enough for ordinary nations—is too cabined and confined for them. They will next be urging an extradition treaty to get back all the transmigrating ducks, geese, pigeons, as well as seals, which wander from their shores by sea or land—west or east, or north.

THE WELSH PULSE FELT is to be the title of a series of articles in the *Rock*, describing the actual state of opinion and feeling in Wales as revealed to a travelling correspondent. These articles are sure to be interesting reading, and to lay bare many of those tricks of misrepresentation which seem to be so common now-a-days in the Principality. It is really difficult for an outsider to know the true state of affairs.

MARRIAGE WITH THE UNBAPTIZED is one of the burning questions—along with increase of the Episcopate, translations of the Prayer Book, &c.—which have called forth a manifesto from the Bishops of India. They stamp with stern disapproval the use of the Marriage Service unless both parties to the contract are baptized.

PETER'S PENCE seem to be falling off very steadily and persistently of late years. About 1888, the net amount collected annually was over £2,000. This year it has reached the minimum of £800—at which the Bishop of Rome is said to be "deeply grieved." The fact seems to be that the people of Italy, especially, are beginning to find out the humbug surrounding the "prisoner of the Vatican," and make injurious comparisons between Pope and King.

"PROXIMUS ARDET."—English dissenters do not relish the way in which the greedy eyes of the Church's despoilers—the "Liberation Society"—are beginning to turn towards their endowments. It was all very well so long as attention was exclusively directed to the property of the Church of England—the robbers were encouraged to grab that; but it seems another matter to touch the hard savings and hoardings of Presbyterians, Methodists, Baptists, &c.!

NOT BY NOISE has the Church of England been built up in Toronto, till it occupies the front rank. A half dozen Salvation Army soldiers make more noise than the Church's 50,000 members. No doubt people who visit the city occasionally, and read the sensational ads in the dailies, fancy that the "fort is held" by the Methodists or the S. A.; but all the while the 32 Toronto rectors, with their staff of faithful assistants and a little "army" of lay helpers, are winning the way.

ONE THOUSAND NINE HUNDRED AND TWENTY-EIGHT AMERICANS—men, women and children, all told—form the population of Hawaii in favour of annexation to U.S., while 40,000 natives, and as many more non-American foreigners are opposed, yet from the hubbub you would suppose those few

hundred Yankees "owned the earth," and outnumbered all the rest. What a commentary on the power of unblushing impudence. For a few days, the whole world was deceived by the *coup* of these bold revolutionists.

"GONE OVER TO ROME," has Bishop Sullivan of Algoma, "Rome's latest recruit"—at least so we infer from a letter from one of the family in the *Algoma Missionary News*. A careful examination of the letter which ends with the above startling announcement, reveals the fact that the good Bishop is only enjoying a trip on the Mediterranean to Rome, *via* Algiers and Corsica. He is benefiting much by well earned rest.

THE CHILD-LIKE TRUST of Edward Blake in the British fairness and angelic tolerance to be expected from the Roman hierarchy under the benign influence of Home Rule, is wonderful and beautiful to behold. He seems to have been Jesuitically persuaded the leopard *can* change its spots and the Ethiopian whiten his skin—experience to the contrary, notwithstanding, and history, too! What is the use of either history or experience to men of unpractical mould?

THE BISHOP OF JAPAN ON RITUAL VARIETY.—Bishop Bickersteth, in a recent pastoral, refers to the Lincoln judgment as a relief and sanction of reasonable liberty in matters of ritual. "The principle of *allowed variety* in matters of ritual has never been authoritatively recognized. Such recognition is essential to the welfare of a great and living Church in our day. Among other good results which may follow from the decision, I cannot but hope, will be the liberation of the energies and interests of a great and historic party, hitherto far too closely confined within the boundaries of our own country, for wider and more extended work, above all in Eastern countries."

HIGH CHURCHMEN ABROAD.—The reference of the Bishop of Japan to the liberation of the advocates of ornate ritual from the charge of disloyalty, and his prophecy of the splendid work lying ready for their liberated energies in Eastern lands, may well be taken as a strong encouragement for the extension of Catholic missions by those who have been so long harried by the "Persecution Company Limited," as Bishop Magee called the "Church Association." Bishop Bickersteth says of the High Church party, "Its own position is now legally secured."

CANADIAN MISSIONS IN JAPAN.—The Bishop of Japan says: "There are provinces with teeming populations in the part of the country assigned to the English Church, which have as yet no representative of the Mission, and in important centres the number of workers is below the need. The Bishop has assigned the district of Nagano in Shinsui, to the mission sent by the Canadian Board of Missions. The Canadian Church has also assisted by the Nagaya Mission, where three clergy from Wycliffe College, Toronto, are working, and in the newly established nurse's training school in Kobe."

"ISH" AND "AN."—*Apropos* of the passage at arms between Col. Sanderson and the Duke of Norfolk, the *Guardian* says, "It is hard to say why words ending in 'ish' should have a worse sting than words ending in 'an,' but there can