# Provincial Atesienan.

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## Religions Miscellany.

BY RH. S. S. ANDROS. A swallow, in the Spring, Came to our granary, and 'neath the eaves Essayed to make a nest, and there did bring Wet earth and straw and leaves.

With patient art, but ere her work was crowned Some sad mishap the tiny fabric spoiled, And dashed it to the ground.

She found the ruin wrought;

And built the nest arew. But sparcely had she placed The last soft feather on its ample floor, When wicked hand or chance again laid waste, And wrought the ruin o'er.

But still ber heart she kep!, And toiled again-and last night hearing calls, looke I, and lo! three swallows slept Within the earth-made walls.

What Truth is here, O man! Hath Hope been smitten in its early dawn? Have clouds o'ercast thy purpose, trust, or plan? Have Feith, and struggle on.

### The Unanswerable Argument. "The effectual fervent prayer of a righteous man availeth much."—James v. 16.

Scene 1. The Pastor's Study .- " Have you

to make the least impression upon his mind. me. writers. You know his ready wit ; and when tion.' whole company."

"Then you consider his case hopeless?"

ing in hope, and the whole community were before him in prayer for my soul. moved, as with one silent but mighty impulse.

But it was like attempting to reason with the

whirled in eddies with violence against the casement. On that cold night in January, in that secret and retired chamber, where none but God could hear, was poured out a voice from a bur-

anoth r ascends in prayer, and such prayer is science and learning.—Chancellor Kent. seldom heard except in the time of genuine re-

suppressed emotion. "I am as a brand plucked out of the burning. The change in my views and feelings is an astonishment to myself; and the feelings is an astonishment to myself; about by the grace of God and that about by the grace of God and that and the overrulings of Divine Providence. discuss the first and mate designs, till it reach the aristocracy of most illustrious glory that it is destined to be most of his own people. And in these and other most illustrious glory that it is destined to be most of his without nope in most illustrious glory that it is destined to be most of his without nope in most illustrious glory that it is destined to be most of man; and vent his eight and most illustrious glory that it is destined to be most of man; and vent his eight by the world.

It pleased God about this time to open my in life taught by a pious mother that I was a sin-definite and Omnipotent One—is not, like man, and vent his ebullitions of impotent of man; and vent his ellustrious glory that it is destined to be monkeys and gorillas—the immediate ancestry in life and other most illustrious glory that it is destined to be monkeys and show where and what I was. He also and impious ire against the efficacy of prayer and the overrulings of Divine Providence. discuss the first and other most illustrious glory that it is destined to be monkeys and gorillas—the immediate ancestry in life world.

It pleased God about this time to open my eyes and show where and what I was. He also and impious ire against the efficacy of prayer and the overrulings of Divine Providence. discuss the condition of his social life. Let him reflect that it is destined to be monkeys and gorillas—the immediate ancestry in life and other most illustrious glory that it is destined to be most of the world.

It is earth's neglect and most illustrious glory that it is destined to be most of the world.

It is earth's neglect and most illustrious glory that it is destined to be most of the world.

It is earth's neglect and most illustrious glory tha all brought about by the grace of God, and that unanswerable argument. It was a cold morning in January. The sup was just riging and some was just at the anvil in my shop, when I looked out and and obdurate Jews—an act unsanctioned and tain; unless with the unbeliever and the scoffer, saw Elder B—approaching. He dismounted quickly, and entered. As he drew near, I saw

Too long have Christian men, forgetting that quickly, and entered. As he drew near, I saw

Too long have Christian men, forgetting that quickly, and entered. As he drew near, I saw

Too long have Christian men, forgetting that quickly, and entered. As he drew near, I saw

Too long have Christian men, forgetting that quickly, and entered. As he drew near, I saw

Never lose the evidence that you Too long have Christian men, forgetting that tice the name for a mocking nullity. That in the was agitated. His look was full of earnest
"the earth is the Lord's and the fulness thereof"

Too long have Christian men, forgetting that tice the name for a mocking nullity. That in the public accommodation, alike on God's hely Sabhe was agitated. His look was full of earnesthe was agitated. His lo

know not how to answer. Had the elder rea- Pacific soned with me. I could have confounded him : Yet not cast down, forth from the place she flew, but here is no threadbare argument for the truth And with her mate fresh earth and grasses of religion. Religion must be true, or else this man would not feel as he does. 'Greatly concerned for my salvation ! '-it rung through my ears like a thunder-clap in a clear sky. Greatly

whom I had always ridiculed for her religion, as the following extracts: I called it, exclaimed, 'Why, Mr. R-, what All Christians now admit, and indeed from the said I, 'matter enough-filled with agony, and than that the time is coming when the true sa-

closet and by prayer."

dened soul. The elder was upon his knees. vehicle of the most awful truths, and which are His bosom heaved with emotion. His soul was at the same time of universal application, and in agony? That voice of prayer was continued accompanied by the most efficacious sanctions.

in January. The sun was just rising, and send realize that the divorce of politics, in the original land with the fleary slouds. The sun was pust rising and send realize that the divorce of politics, in the original land with the fleary slouds. The sun was just rising, and send realize that the divorce of politics, in the original land with the fleary slouds. The sun was just rising, and send realize that the divorce of politics, in the original land with the fleary slouds. The sun was just rising, and send realize that the divorce of politics, in the original land with the fleary slouds. The sun was just rising, and send realize that the divorce of politics, in the original land with the fleary slouds. The sun was just rising, and send realize that the divorce of politics, in the original land with the fleary slouds. The sun was just rising, and send realize that the divorce of politics, in the original land with the fleary slouds. The sun was just rising, and send realize that the divorce of politics, in the original land realized that the divorce of politics, in the original land realized that the divorce of politics, in the original land realized that the divorce of politics, in the original land realized that the divorce of politics, in the original land realized that the divorce of politics, in the original land realized that the divorce of politics, in the original land realized that the divorce of politics, in the original land realized that the divorce of politics, in the original land realized that the divorce of politics, in the original land realized that the divorce of politics, in the original land realized that the divorce of politics are realized that the divorce of ing his dim rays through the fleecy clouds. The nal and proper sense, from religion, is like the fire was havening and I had institute that the divorce of politics, in the originative was havening and I had institute that the divorce of politics, in the originative that the divorce of politics that

was aguated. His look was full of earnesthess. His eyes were bedimmed with tears. He earth is the Lord's and the fulness thereof"
hers. His eyes were bedimmed with tears. He of the nations are to be given to our Retook was full of earnesther days there will be a more copious outpuonic secomountion, anac on God's Holy Spirit upon all fiesh
her had deidented me to the minimum of God's Holy Spirit upon all fiesh
took was full of earnesttook was full of earnesther days there will be a more copious outpuonic secomountion, anac on God's Holy Spirit upon all fiesh
her had deidented me to the minimum of God's Holy Spirit upon all fiesh
took was full of earnesttook was full of e His eyes were bedimmed with tears. He took me by the hand. His breast heaved with deemer "as his inheritance"—and forgetful than ever before witnessed, and that, in consecutive of the Lord Jesus. God has been with the lord Jesus the lord Je work me by the hand. His breast heaved with deemer "as his inheritance"—and forgetful than ever before witnessed, and that, in consection, that you are try of the Lord Jesus. God has been with me, to get rich, but often checkmated in his wildly emotion, and with indescribable tenderness he said, 'Mr. R.—, I am greatly concerned for b" whatsover we do, do all to the glory of God," least of numanity in his trantic speed any how to meeting a series of the conviction, that you are try of the Lord Jesus. God has been with me, to get rich, but often checkmated in his wildly meetings held on the Woodstock Circuit, and try of the Lord Jesus. God has been with me, to get rich, but often checkmated in his wildly under the ministry of the Rev. Mr. Prince, that And I can say to some, "If I am not an apostle selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career, by the increase of light and life selfish career.

## Beligious Intelligence.

Signs of the Times.

The Rev. Dr. Duff, the elequent missionary address on the subject of missions, in connection " I went to my house. My poor, pious wife, with the General Asaembly, from which we make

is the matter with you? 'Matter enough,' Sometime felt very happy in the supremacy of the Sun of Righteousness, the said I, 'matter enough—filled with agony, and than that the time is coming when the true salvation. On a remote spot on my feether's overwhelmed with a sense of sin. Old Mr. that the time is coming when the true salvation. On a remote spot on my father's beheld in vision the righteous Judge himself vised ecclesiastical politics will be turned into B— has rode two miles this cold morning to tell me he was greatly concerned for my salvamation to be realized? Chiefly, if not solely, as tell me he was greatly concerned for my salvation. What shall I do? what shall I do? what shall I do?

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what shall I do most Unristiana believe, through the universal and he shall rule them with a rod of iron; and diffusion of the word of life, brought home with now astonished wife; 'I do not know what better you can do than to get on your horse and better you can do than to get on your horse and sagency has hitherto ordinarily operated in slow."

diffusion of the word of life, brought home with power by the agency of the Spirit of God. That agency has hitherto ordinarily operated in slow. better you can do than to get on your horse and go and see the elder. He can give you better gradual and limited ways. At times, indeed, this ordinary method has been broken in upon one thing is clear beyond all question, that it is and of insubordination towards all lawfully conby extraordinary visitations of the Spirit of grace the imagery not of love, but of anger—not of stituted authorities, rising in ungovernable rage, feeling unfit to live and afraid to die. All this "No sooner said than done. I mounted my and power-more or less extensive as to outconversed with our infidel and scoffing friend, horse and pursued after him. I found him alone spreading, more or less extensive as to out-spreading, more or less extensive as to degree.

Mr. R — on the subject of religion to day?" in that same little room, where he had spent the But the prophetic Scriptures abundantly indisaid the venorable pastor to a neighbour who whole night in prayer for my poor soul; where cate that towards the close of the present dishe had shed many tears over such a reprobate pensation, when the time of the latter-day glory the Spirit's grace, he tells us it was under the with distress of nations and peplexity—men's I did so, and the way was made plain before as I, and had be sought God to have mercy upon the make the least impression upon his mind.

as I, and had be sought God to have mercy upon draws near, and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near, and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near, and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's grace, he tells us it was under the draws near and as a fitting preparation for it, the Spirit's to make the least impression upon his mind.

You know that he is a man of extensive reading, and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and is a perfect master of all the ablest infidel and awakenings and revivals will become more nuhe finds he cannot talk you down, he will laugh you down. I can say no more to him. He may make my errand the butt of ridicule for the make my errand the butt of ridicule for the world to save whole company."

awakenings and revivals will become more numerous, raind, extensive, and frequent over all the earth, until that which is now regarded as the earth, until that which is now regarded as extraordinary, simply from its rarity and unfrethat Jesus Christ came into the world to save extraordinary, simply from its rarity and unfresinners, even the very chief,' and he began at quency, shall become the ordinary precedure in and laws, which have been confusedly accumulated and this large assembly consecrate myself before a congregation to expound God's word. that same Scripture, and preached to me Jesus, quency, snan new and more exalted commony.

quency, snan new and more exalted commony.

proud aristocracy and a fierce democracy, may and laws, which have been confusedly accumu-"I do indeed. I believe him to be given over of God to believe a lie; and I expect to see him prayed—and we did not separate that day till suddenness of spiritual growth, and an overflowout repentance, and to die a hardened and selfreligion, but blessed be God, I have evidence for than the uninspired mind of man could venture to "Shall nothing, and can nothing more be done its truth here"—laying his hand upon his heart suggest—the prophets pour cut their vivid utter-"Shall nothing, and can nothing more be done for him?" And the pastor arose, and walked the floor of his study under the influence of deep agitation, while his neighbour leaned over the insilent meditation.

"Which nothing can gainsay or resist. I have agitation, while his neighbour leaned over the insilent meditation.

"Was now a solemn time distation.

"Shall nothing, and can nothing more be done for his study under the pastor arose, and walked the floor of his study under the influence of deep agitation, while his neighbour leaned over the insilent meditation.

"And the pastor arose, and walked the floor of his study under the influence of deep agitation, while his neighbour leaned over the insilent meditation.

"Bagaism—finally perish from off this earth and in urging them to hurl their envomed shafts of the pastor of the suggest—the prophets pour out their vivid uttersors. I have and in urging them to hurl their envomed shafts against the friends and advocates of a living grateful and soothing to the mere natural feelings to work as of late in summer to make one's ears to tingle and one's blood to make one's ears to tingle and one's blood to make one's ears to tingle and one's blood to make one's ears to tingle and one's blood to work and in urging them to hurl their envomed shafts and in urging them to hurl their envomed shafts and and enabled down the friends and advocates of a living grateful and soothing to the mere natural feelings to work the bare thought, completely demolish and an interpretation of the subject of religious impression. This, and there the main urging them to hurl their envomed shafts and advocates of a living grateful and soothing to the mere natural feelings to work frequently of which there "leaves a child of wrath the would be to be able to passe at this bright side to make one's ears to tingle and one's blood to work the work of the subject of religious indifferentism, and enabled the floor of the subject of religious indifferentism, and under these heavens; and scenes be presen preaching of the pastor for many Sabbaths had ment to my conscience and heart, which could there is, are we not bound, as honest interprebeen full of earnestness and power. The church was greatly quickened. The spirit of prayer prevailed. Many were inquiring what they should do to be asswed. Many to my conscience and heart, which could there is, are we not bound, as honest interpretation of physical pains and penal the rich men, and the great men and the mighty men, attempting, after a series of impressive incidents, under the should do to be asswed. Many to my conscience and heart, which could there is, are we not bound, as honest interpretation of physical pains and penal the rich men, and the great men and the rich men, and the great men and the mighty men, attempting, that I stand up as an ambassador of the saving of the Saviour's injunction, viz.:—" Seek the find and not by sight; and the rest men and the great men and the mighty men, attempting, the first the kingdom of God," &c. But at length ties, torture or death, by the stake or the scannel or convictions, and interpretation of the Saviour's injunction, viz.:—" Seek the find and not by sight; and the rest men and the rich men, and the great men and the mighty men, attempting, the first the kingdom of God," &c. But at length ties, torture or death, by the stake or the scannel or convictions, and interpretation of the Saviour's injunction, viz.:—" Seek Christ, yet I have been enabled, to some extent, when the infliction of physical pains and the great men and the rich men, and the great men and the great men and the rich men, and the great men and the great men and the rich men, and the great men and the great should do to be saved. Many, too, were rejoic- him that argument, where he spent the night be delightful to think that, amid all the outpour- increasing torrents of groundless ridicule and be delightful to think that, amid all the outpouring in hope, and the whole community were
moved, as with one silent but mighty impulse.

But unmoved, unconcerned, stood the infidel,
amid the many changes of heart and mighty resistances and softness, gentleness and softness, gentleness and peace.

The demon of worldly amount and the outpouring in hope, and the whole community were
moved, as with one silent but mighty impulse.

But unmoved, unconcerned, stood the infidel,
amid the many changes of heart and mighty revivals herand ing in the recks of the mountains; and saying to the mountains; and saying to the mountains; and the rocks, "Fall on us,
ing sof God's Spirit and mighty revivals herand fight against my God no more."

And now if there he one period in my past hisdesign. The demon of worldly amount on,
amid the mountains; and saying to the mountains; and saying to the mountains; and the rocks, "Fall on us,
and hide us from the face of Him that sitteth
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and hide us from the mountains; and saying to the mountains; and saying to the mountains; and the rocks, "Fall on us,
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and hide us from the mountains; and the rocks, "Fall on us,
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and hide us from the face of Him that sitteth
and hide us from the face of Him that sitteth
and hide us amid the many changes of heart and mind which were going on around him, proud in his strength; and confident in his strength; and able, as he believed himself to be, to resist every influence, human and divine, which might be seen. human and divine, which might be brought to mit me to say, if you would wish to reach the tray the scenes of destruction and horror then led and terrible engineery of destruction. The bear upon him. The pastor had often approach
beart of such a poor sinner as I, you must get to be fearfully realised. It is, indeed, an over
demon of civil and military despotism, proclaim
their trust in Him! Then will the redeemed to be fearfully realised. It is, indeed, an over-The President then proceeded with the Office of him, and had as often been repulsed. As a last record to be dearfully realised. It is, indeed, an over-leading to be fearfully realised. It is, indeed, an over-leading to be fearfully realised. It is, indeed, an over-leading to be fearfully realised. It is, indeed, an over-leading to be fearfully realised. It is, indeed, an over-lead with the Office of him, and had as often been repulsed. As a last record to be deared, whelming thought that such scenes should be line and cave himself for the Ordination of Elders, reading the last record to be deared as a last record to be deared as a last record to be deared. It is, indeed, an over-leading to be fearfully realised. It is, indeed, an over-leading to be fearfully realised. It is, indeed, an over-lead with the Office of the Ordination of Elders, reading in the last record to be deared as a last record to be deared. It is, indeed, an over-lead to be deared as a last record to be deared as last resort, he had requested his able and skilful neighbour, a lawyer of piety and talents, to visit

Mr. Power and an about the passages of Mr. R.—, and endeavour to convince him. The hearts of my infidel friends through the hasten on the advent of the latter-day glory by nasten on the advent of the latter-day glory by companies of the eagle pinions by which the the rapid and simultaneous removal of wicked patriot and the brave made sure to mount into the rapid and simultaneous removal of wicked patriot and the control of the glow and sunshine of blissful liberty; and the glow and simultaneous removal of wicked patriot and the control of the glow and sunshine of blissful liberty; and the glow and simultaneous removal of wicked patriot and the control of the glow and sunshine of blissful liberty; and the glow and simultaneous removal of wicked patriot and the control of the candidates was read, and the control of the glow and simultaneous removal of the glow and sunshine of blissful liberty; and the glow and simultaneous removal of the glow and sunshine of blissful liberty; and the glow and simultaneous removal of the glow and sunshine of blissful liberty; and the glow and simultaneous removal of the glow and sunshine of blissful liberty; and the glow and simultaneous removal of the glow and sunshine of blissful liberty; and the glow and sunshine of blissful liberty; and the glow and simultaneous removal of the glow and sunshine of blissful liberty; and the glow and sunshine of blissful liberty liberty. the tears and the suppressed sobs of the assemconversion of multitudes in all lands. But has from entering upon the hearth in that little room.

The wind howled without, and the snow was a blazing upon the snow was a blazing upon the snow was a blazing upon the hearth in that little room.

The wind howled without, and the snow was a blazing upon the snow was a blazing upon the hearth in that little room.

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The wind howled without, and the snow was a blazing upon the hearth in that little room.

The demon of the beginning? Has not the destruction of the beginning? Has not the destruction of the beginning in a kneed that is a blazing upon the hearth in that little room.

The demon of the beginning in a kneed that is a blazing upon a work attended with such which the prayer provided in the Office was over body, soul, and spirit, in his dark and it not been so, in principle and in fact, from the it not been so, in principle and in fact, from the it not been so, in principle and in fact, from the it not been so, in principle and in fact, from the it not been so, in principle and in fact, from the it not been so, in principle and in fact, from the it not been so, in principle and in fact, from the it not been so, in principle and in fact, from the it not been so, in principle and in fact, from the it not been so, i beginning? Has not the destruction of the wicked uniformly kept pace with the deliverance of the righteous, and that, too, in order to effective and the righteous, and that, too, in order to effect of the righteous, and that, too, in order to effect of the righteous and that, too, in order to effect of the righteous and that, too, in order to effect of the righteous and that, too, in order to effect of the righteous and that too, in order to effect of the righteous and that too, in order to effect of the righteous and the new earth, where on users and then new earth, whereon users and then never earth, whereon users are the never earth, whereon users are the never earth, whereon users are the never earth, where on the never earth, where on the never earth, where on the never earth, where the never ea of the righteous, and that, too, in order to effectuate their complete deliverance? And is it not to each of a copy of the deliverance? And is it not to each of a copy of the ed to say, "Woe is me if I preach not the Holy Scriptures, with the impressive formula The Bible is equally adapted to the wants and infirmities of every human being. It is the vehicle of the most awful truths, and which are at the same time of universal application, and tuate their complete deliverance? And is it not infirmities of every human being. It is the vehicle of the most awful truths, and which are at the same time of universal application, and tuate their complete deliverance? And is it not infirmities of every human being. It is the so, just because—contrary to the judgment of each of the infirmities of every human being. It is the secondary truths, and which are at the same time of universal application, and the epidemic of nauseated religious excitement. The demon of a depraved imagination may in his revolving kaleidoscope profess to a very finite the arms and the infirmities of the morning," by their songs, did celebrate the rise of the first heavens and the first earth out of the work of the ministry.

Holy Scriptures, with the impressive formula morning," by their songs, did celebrate the rise of the first heavens and the first earth out of the work of the morning," by their songs did celebrate the rise of the morning," by their songs did celebrate the rise of the morning, by their songs did celebrate the rise of the morning, by their songs did celebrate the rise of the first heavens and the first earth out of the work of the morning, by their songs did celebrate the rise of the first heavens and the first earth out of the work of the morning, by their songs did celebrate the rise of the morning, by their songs did celebrate the rise of the morning, by their songs did celebrate the rise of the morning, by their songs did celebrate the rise of the morning, by their songs did celebrate the rise of the morning, by their songs did celebrate the rise of the morning, by their songs did celebrate the rise of the morning, by their songs did celebrate the rise of the same if I preach not the song did celebrate the rise of the same if I preach not the song did celebrate the rise of the sam avenging as well as the sin-pardoning God? I may in all revolving kaleidoscope profess to she, caught into the arms and wrapt in the Saviour. God has seen fit to crown my efforts dained Brethren, nearly as follows: tural illusion than that which leads to and cherat intervals through the live-long night. In that room was a wrestling like that of Jacob. It was tatively and so pathetically to the judgment and so pathetically to the judg moral sense of mankind. It contains the most display of his power and grace, with the confidence that nothing was too hard for the Almighty. It was prayer, as a man would pray mighty. It was prayer, as a man would pray for the life of a friend who was on the eve of execution.

that perfect Being who inhabiteth eternity, and full set, scarcely requiring oversight and adjust-mechanisms and manipulations of a lifeless, mediæval formalism; and thereby and mechanisms; and thereby heartless, mediæval formalism; and thereby and amen! publication of the Gospel, were hidden from the noiselessy and by almost imperceptible degrees, provoke Christian converts from the multitudi-Scene 3. The Prayer Meeting.—The meeting was still and solumn. The house was crowded to its utmost capacity. It was a cheerful evening, and the astrals threw their mellow light over the dense assembly. Now the song of praise resounds from all parts of the room, and these is a house its content of the Gospel, were hidden from the scrutiny of sges. The doctrines, its discoveries, its discoveries, its discoveries, its code of morals, and its means of grace, are not only overwhelming evidence of its Divine origin, but they contound the pretensions of all other systems, by showing the narrow range and praise resounds from all parts of the room, and there is a house its discoveries, into the blissful haven of millennial glory. I mous heathenisms of India and China, New Zealing that he blissful haven of millennial glory. I mous heathenisms of India and China, New Zealing that he blissful haven of millennial glory. I mous heathenisms of India and China, New Zealing that he blissful haven of millennial glory. I mous heathenisms of India and China, New Zealing that he blissful haven of millennial glory. I mous heathenisms of India and China, New Zealing that he blissful haven of millennial glory. I mous heathenisms of India and China, New Zealing that he blissful haven of millennial glory. I mous heathenisms of India and China, New Zealing that he blissful haven of millennial glory. I have been dense assembly and ball haven of millennial glory. I have been dense assembly and ball h when I say that if the Church of Christ, during passage, found in faith of primitive apostolic Christianity. The praise resounds from all parts of the room, and there is a heart in the utterance which belong. praise resounds from all parts of the room, and there is a heart in the utterance which belongs not to other times. Now the voice of one and not to other times. Now the voice of one and and enlightened by the accumulated treasures of an enlightened by the accumulated treasures of the word, and an enlightened by the accumulated treasures of an enlightened by the accumulated treasures of the word, and an enlightened by the accumulated treasures of the word, and an enlightened by the accumulated treasures of the word, and an enlightened by the accumulated treasures of the word, and an enlightened by the accumulated treasures of the word, and an enlightened by the accumulated treasures of the word, and an enlightened by the accumulated treasures of the word, and an enlightened by the accumulated treasures of the word, and an enlightened by the accumulated treasures of the word and enlightened by the accumulated treasures of the word and enlightened by the accumulated treasures of the word and enlightened by the accumulated treasures of the word and enlightened by the accumulated treasures of the word and enlightened by the accumulated treasures of the word and enlightened by the accumulated treasures of the word and enlightened by the accumulated treasures of the word and enlightened by the accumulated treasures of the word and enlightened by the accumulated treasures of the word and enlightened by the accumulated treasures of the word and enlightened by the accumulated treasures of the word and enlightened by the accumulated treasures of the word and enlightened by the accumulated treasures of the word and enlightened by the accumulation of God's holy word, and an enlightened by the accumulation of God's holy word and the treasures of the word a to nave ner sunny snowers and springtides of gladness, she may expect to have her hurricanes and her horrors too; yea, that amid the outvivals of religion. The silent tear steals down many a cheek. The almost inaudible sigh escapes from many a bosom. An intense interest sits on every countenance, and the voice of Draver is the voice of of the principal of the voice of the prayer is the voice of all. One after another

arises and tells the line and tell she line and tell sh arises, and tells the listening company what "the politician, that "religion and politics have no light to the results of the mere of physical and moral elements such as the world follows:—H. P. Cowperthwaite, T. J. Deinstadt, and I was left alone. Like a helmless boat out the light to shine out of darkness, hath shined follows:—H. P. Cowperthwaite, T. J. Deinstadt, and I was left alone. Like a helmless boat out the light to shine out of darkness, hath shined follows:—H. P. Cowperthwaite, T. J. Deinstadt, and I was left alone. Like a helmless boat out the light to shine out of darkness, hath shined follows:—H. P. Cowperthwaite, T. J. Deinstadt, and I was left alone. Like a helmless boat out the light to shine out of darkness, hath shined follows:—H. P. Cowperthwaite, T. J. Deinstadt, and I was left alone. Like a helmless boat out the light to shine out of darkness, hath shined follows:—H. P. Cowperthwaite, T. J. Deinstadt, and I was left alone. Like a helmless boat out the light to shine out of darkness, hath shined follows:—H. P. Cowperthwaite, T. J. Deinstadt, and I was left alone. Like a helmless boat out the light to shine out of darkness, hath shined follows:—H. P. Cowperthwaite, T. J. Deinstadt, and I was left alone. Like a helmless boat out the light to shine out of darkness, hath shined follows:—H. P. Cowperthwaite, T. J. Deinstadt, and I was left alone. Like a helmless boat out the light to shine out of darkness, hath shined follows:—H. P. Cowperthwaite, T. J. Deinstadt, and I was left alone. Like a helmless boat out the light to shine out of darkness, hath shined follows:—H. P. Cowperthwaite, T. J. Deinstadt, and I was left alone. Like a helmless boat out the light to shine out of darkness, hath shined follows:—H. P. Cowperthwaite, T. J. Deinstadt, and the light to shine out of darkness, hath shined follows:—H. P. Cowperthwaite, T. J. Deinstadt, and the light to shine out of darkness, hath shined follows:—H. P. Cowperthwaite, T. J. Deinstadt, and the light to shine out of darkness, hath shined follows Lord has done for his soul." There stands Mr.

R.—, once the infield content of the infield R.—, once the infidel—now the humble believer in Jesus. He is already in Jes liever in Jesus. He is clothed in a new spirit.

His face shines as did the face of Moses when he had seen God face to face. He is a new first.

Let him reverently remember that civil govern
His face and seen God face to face. He is a new first.

Let him reverently remember that civil govern
Let him reverently re Let him reverently remember that civil governhe had seen God face to face. He is a new
creature in Christ Jesus.

"I stand," said Mr. R—— "to tell now the

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"I stand," said Mr. R—— "to tell now the good for the race. That government implies and the case the Lord effectually came down story of my conversion," His lips trembled slightly as he spoke, and his bosom heaved with suppressed emotion. "I am as a brand plushed suppressed emotion." I am as a brand plushed suppressed emotion. "I am as a brand plushed suppressed emotion." I am as a brand plushed suppressed emotion. "I am as a brand plushed suppressed emotion." I am as a brand plushed suppressed emotion. "I am as a brand plushed suppressed emotion." I am as a brand plushed suppressed emotion are suppressed emotion. "I am as a brand plushed suppressed emotion are suppressed emotion." I am as a brand plushed suppressed emotion are suppressed emotion. "I am as a brand plushed suppressed emotion are suppressed emotion." I am as a brand plushed suppressed emotion are suppressed emotion. "I am as a brand plushed suppressed emotion are suppre

your salvation—greatly concerned for your sal- and perhaps fearing to dim their lights, soi rience, is what I rejoics to believe, because I and principle which religious revival invariably I was enabled to cast my guilty soul upon the to others, yet doubtless I am unto you, for the vation !' and he burst into tears. He stood their garments amid the murky turmoil of party believe there is ample warrant for this in the dispenses all around—may rudely break in atonement of Christ and to experience the peace seal of my apostleship are ye in the Lord. with his hand grasped in his. He struggled to strife, too long have they stood aside, and per- Word of God. But in that blessed Word of in- upon the very songs of Zion with the discor- and joy resulting from believing in Jesus. O And now, having passed my probation, I stand regain self-possession. He often essayed to mitted the righteous cause to be overborne, and fallible authority I find no warrant for believing dant wail—"Oh, that it were gone, that we the happiness of that moment when I felt my before you for ordination,—O brethren "pray speak, but not a word could be utter; and find- God's poor to be oppressed. Shall we not learn, that, even under the might buy and sell, and get gain." The demon sins were all forgiven. Bhfore, my soul was for me! that utterance may be given unto me ing that he could say no more, he turned, went under the teachings of God's impressive lessons, Spirit in the latter days of the present dispensa- of the intensely secular and anti-spiritual por- well nigh overwhelmed beneath its load of sor- that I may open my mouth boldly to make out of the shop, got on his horse, and rode slowly that the continent is His, the nation His, for the tion, all will be truly converted unto God. It tion of the public press, self-enthroned as um- row and grief; now, I could rejoice in the God known the mystery of the gospel." That havgood of the race; that we are but stewards, never has been so in any age or clime. Through pire amid surging and conflicting elements, may, of my salvation; before I was guilty and con- ing finished the work that is given me to do, Greatly concerned for my salvation!' said commanded to consecrate all things to the upthe larger outpourings of the Spirit, to be counted.

I audibly, and I stood and forgot to bring my building of Christ's Kingdom in the world. dently expected in all lands, the solemn exhorthe demon this cross decisions without "My God is reconciled. His pardoning voice I hear," &c. Greatly concerned for my salvation !' said commanded to consecrate all things to the up- the larger outpourings of the Spirit, to be confi- like the "Anarch old," by his judgments with- demted in the sight of God, now I could exclaim turning many to righteousness, I may shine a hammer down. There I stood with it upraised Would to God we had a tenfold power of relitation of Jehovah to all nations is, "Be wise consistency, worse embroil the fray. The demon - greatly concerned for my salvation !' Here gion to apply now to the vital points of our now, therefore, O ye kings; be instructed ye of anarchy and the grosser passions may unbar As soon as I had experienced pardon, I felt a

is a new argument for the truth of religion, national affairs—alas, how mistakenly and how judges of the earth Kiss the Son"—through the gates of all restraint, and let loose hordes longing desire to tell others what the Lord had which I have never heard before, and which I wickedly embarrassed and endangered !— The Him be reconciled to your offended Goi—" kiss of vices and dissipations, chicaneries and frauds, and not giv— with pious parents, I was a child of many the Son, lest He be angry, and ye perish from rapacities and cruelties, which, if not arrested en their hearts to Christ to do so. I knew that the way, when his wrath is kindled but a little." in midway, may sweep over the earth with the But alas! alas! the same word of inspiration desolating rage of a tropical tornado—turning emphatically assures us that, in spite of all anch its Londons, Parises, Viennas, and other monoffers of mercy and warnings of judgment, mul- ster capitals and great cities into so many and I wanted to see others as happy as the retudes, blindly infatuated through ain, will not Sodoms and Gomorrahs, ripe for the swift-dekiss the Son-will not repent and be reconciled scending judgments of Him who is to tread the my call to the ministry, I would say that the my sine; often afraid to close my eyes in sleep concerned I ought to be for my own salvation, of the Free Church of Scotland, delivered an to God; multitudes, therefore, who must perish winepress of the fierceness and wrath of Al. longing desire which I had the night of my confrom the way: multitudes, whom the Son in his mighty God. Then there will be a shaking of version to see others saved by the same power ever, without God, until my thirteenth year, wrath, will bresk with a rod of iron, and dash the political earth, and a rending of the political which had rescued me, increased, and soon it bein pieces like a potter's vessel. And it is to- heavens, over all the world. The suns of impewards the close of the awful retributive visita- rial, regal, and democratic rule, that disowned ought to spend my life in striving to lead others viour then or be lost to all eternity. After

be seen sharpening his keenest weapons. The lating for two or three thousand years-will the

Conference Proceedings.

ten years of age, I was at one time very much Soon after this, God called me to preach the d tain; unless with the unbeliever and the scoffer, we pronounce the Bible a fable and sacred jusing covetousness—scornfully trampling, under in company with a number of young associates

I had neither the courage nor the ability. But at not call you, but simply recognize you, as called

bright star, in the firmament of God forever and

conclusion than God took away from me the walked on in darkness, stumbling at every step, vices, held on a part of the Truro Circuit, by time I was harrassed by the thought that I was disobeying the call of God's Spirit. At length I resolved just to place myself in the hands of and from that time I have been enabled to fol-God, praying that the path of duty might be low Christ, though often I have had to mourn over much unfaithfulness. I do feel that me, and I found my way into the ministerial vows of ordination, I would in the presence of the cross. I thought I never could stand up anew to Him, whose I am and whom I ought to About eight years ago, God laid his hand upon

Preach him to all and cry in death Behold, behold the Lamb."

R. O'B. JOHNSON said ;-I thank God, that prayers, and was carefully instructed in the duties and doctrines of our holy christianity. As early as I can remember, my mother used to talk to me about my soul ; and just as early. I that hour. That sacred spot where God first revealed his love to me, is sacred to my memory; it is the dearest spot of my parental home.-I regret to say, that before I reached manhood was restored to a sense of the Divine favour.

me, and brought me near the gates of death,

The President then proceded with the Office

Beloved Brethren-I am satisfied that the members of this congregation feel, from your own statements made to-night, that we have proceeded on sure ground, in admitting you to the ministry in the Church of God. There is a large B. J. HEMEON said :- Mr. President, Fa- variety of topics on which you might be addressthers and Brethern, with a throbbing heart, I thank God to-night, and I thank you, for the position which I occupy. Time would fail me the necessity of enlarging on the important duto make mention of all the favors received at the ties of your new position in detail. I would inhands of my Heavenly Father, I will leave that clude all I have to say as to the right discharge The Service was opened with singing the hymn for eternity; but I feel bound to notice one in-

DAVIS Killer. Medicine NALLY, CURES , Weak Stomach, Gen e Mouth, Canker, Live-Indigestion, Cramp or wel Complaint Painters isrthese and Dysentery.

NALLY, CURES, Sprains, Swelling of the Tetter, Broken Breasts, f a reputation unsur-edicinal preparations. entire eradication and

in Relieving Pain when used according to

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Nursing Sore Mouth failed to benefit. kind have been care the face all Blotches, not very painful, per-it to have. kind of humor, and

mt. ssing forms, has been medy could be found lisease. used by humor, ha

from whatever cause most efficient and Rickets, a diseas cure the diseases for rial is given it, and it, by its wonderful dicates the disease have only to try it

Thomas Durney

HERE!

BEDFORD BOW ESLEYAN,