known and read of all? 'O for

venture to propose a visit to Kilmuir, chossing rather to endure the painful conflict in silence than to risk the infliction of pain upon her husband's mind. But God's time vation, he would never neglect an opportuni-

the evident mental uneasiness of his wife. He affectionately inquired the reason of her distress. Thinking this a favourable opportunity for explaining the cause of her unhap-piness, she hinted, as delicately as possible, at the famished condition of her soul, and requested permission for that one day to cross the Frith of Cromarty, and hear Mr. Porteus at Kilmuir. Tremblingly she awaited his reply. To her great surprise, not only did Mr. M'Phail give his permission, but added that he would accompany her to the ferry, and see her safely across. In three evangelical ministers were to be found in the whole county of Ross, it was no unthe morning of the Lord's day. She reached the manse of Kilmuir while Mr. Porteus was sitting at breakfast, and, having to pass the window of the dining-room, was observed by her old pastor. Astonished by this unlooked-for visit, he instantly rose from table, and reached the door before her. What has brought you hither?" cried

the good man in amazement; "and to-day, too! Has any thing happened? Is your husband well?"
Mrs. M'Phail replied that nothing particular had occurred, and that she had merely Whether the keen eye of the minister had detected any embarrassment in the manner of his visitor, or whether the latter part of her will be the control of his visitor. her reply had given him a clue to her names officially to our number. thoughts, Mr. Porteus immediately divined

thoughts, Mr. Porteus the cause of her distress.
"Say no more," he rejoined, "but sit "Say no more," he refeshment for the While his guest was seated at table, Mr.

Porteus locked himself in his study, and felt on his knees before his God. He was a large-hearted man: many an hour had he spent in purely intercessory prayer; and perhaps there was never a man, since the days of his blessed Master, who had allowed the interest of others to occupy a larger the Chair. The Resolutions offered for the acspace in his energies and prayers. And ceptance of the Meeting were ably moved and when Mr. Porteus took up the case of another, he threw himself into it, as if it were his own; like the Syro-Phoenician woman who cried, "Have mercy on ME." while her daughter was the sufferer, he made the dis-Missionary Meetings we have had the privilege tress of others a personal matter, and wrest-led on their behalf with all the carpettees led on their behalf with all the earnestness of christian cheerfulness chastened with suitable that he would have shown when pleading solemnity. At the close of this Meeting the for his own soul; for he knew that the General Superintendent expressed the thanks

prayer that morning; but we may easily conjecture the subject of it. A long time slapsed before the study-door was unlocked; out when Mr. Porteus again met his guest, doubtless prepared to go to their respective it was with a lighter heart, and a brighter spheres of labour with renewed determinations to day. Shall we be taxed with enthusiasm, high and holy calling.

if we avow our belief that the child of God

Before closing these remarks, we may say, may, before he leaves a throne of grace, have a distinct impression of acceptance, have a distinct impression of acceptance, a firm conviction that his prayer is heard, and prayer, the venerable fathers in our Ministry, the Rev. Wm Bennett, and the Rev. Wm. not the same Spirit who beareth witness the same Spirit who beareth witness that the Rev. Wm. Croscombe. They bear the marks of honour-God.' convey to the mind of the believer other assurances than that of his mere per-sonal salvation? If communion with God be a reality, is the activity limited to one side, so that, while we hold fellowship with God, he holds no fellowship with us? If work of their manhood and maturer years.—we acknowledge the direct and personal May the remaining years of these honoured seragency of the Holy Spirit in conversion and sanctification, why should we hesitate to not, they will be those of increasing maturity for admit an agency as direct and as personal in communion and prayer? But be this as it may. Mr. Porteus told his guest to return to her home, and that he was very greatly

mistaken unless her mourning should soon be turned into joy, and her husband given to her prayers. We now, therefore, take leave of the amiable and devoted wife, and return to Mr. M'Phail at the ferry at Resolis. It was still early morning when the mi-Frith. But hours passed away, and he did not make his appearence at the manse. The one to the ferry to question the boatman, and another to the highway to make inquiry of the passers-by. The hour of divine ser-vice arrived, but the minister did not enter the church; the bell had long ceased to ring; the people had for some time been seated, when it was proposed that a general search should be made for Mr. M'Phail, in case any evil had befallen him. That he had landed safely in his own parish was evident from the testimony of the boatmen; it was equally clear that he had not taken any of MATTHEW RICHEY, D. D. Chairman of the Dishad seen him pass their doors, nor had he been met by any of his parishioners; he must therefore have wandered into moors or woods to meditate, and been overtaken by some search was, therefore, instituted, and contiued long without success. But late in the day a party of the parishioners had penedeep into a wood at some distance brought them within sight of their pastor, ground—the subject, they could at once see, expression which had failen upon their ears, they at once understood that the cause of his distress was too sacred and personal to excuse their interference. He had been convinced, by the direct agency of the Spirit, on his way from the ferry, with no Bible in his hand, with no companion by his side, abroad, and as but, as nearly as we can judge, at the time out the land, when Mr. Porteus was on his known in the

rteus was on his knees in the

study of Kilmuir interceding for his soul,
After leaving the boat, he had begun to

declension; the causs he perceived was in

ith my old minister!"

Still, however, the gentle wife did not ing this time that he formed that remarkable Early on one Sabbath morning Mr. And God heard the voice of his petition, not the evident mental tracted by a miraculous removal of the cloud but by a miraculous removal of the cloud, but by leading him to a patient, laborious, prayerful study of the word, in which Christ termost.- Ears of the Spiritual Harvest.

# Provincial Wesleuan

THURSDAY, JUNE 16, 1853.

Nova Scotia Western District Meeting.

As previously intimated, the Wesleyan Minis on the really religious part ters composing the Nova Scotia Western District, commenced their Annual Session at Liverare determine or twenty miles in order to hear the Gospel: there was literally "a famine of the word of the Lord;" and men "wandered from sea to sea, and ran to and fro," to ness claiming the attention of the breakers. The later the interests of both branches of the later word of the Lord; and men "wandered from sea to sea, and ran to and fro," to ness claiming the attention of the breakers. The later was the interests of both branches of the later word of the Lord; and men "wandered from sea to sea, and ran to and fro," to ness claiming the attention of the breakers. seek the bread of life. It would, therefore, Rev. Thomas H DAVIES was elected Secretary excite no surprise to see a person of Mrs.

M'Phails station crossing the Frith, or plodding patiently on the highway, so early en ding patiently on the Lard's day. She reachton, Financial Secretary.

The usual questions were proposed, conside ed, and answered. We have not the documents at hand this week necessary to give a correct statistical account of the state of the District, handed in and recorded were, however, on the whole encouraging, showing that a gratifying degree of prosperity has been vouchsafed to the different Circuits.

One interesting feature in the business of the Meeting was the examination of three young men, brethren Stewart, McKeown, and Hart, left home in order that she might have the men, brethren Stewart, McKeown, and Hart, privilege of hearing him preach again.— as candidates for our Ministry. They passed

The public religious services of the Session were of a so'eun and highly interesting charac-"Say no more," he rejoined, "but sit ter. Those of the Sabbath were conducted by down, and take some refreshment for the body; for a walk of seven miles must have tried your strength sorely; and you will by the Rev. Wm. Bennett, who officiated at 3 your strength sorely; and you will P.M., and by the Rev. F. SMALLWOOD, who be better fitted for obtaining nourishoccupied the pulp t in the evening. The congregations were large and attentive, and a

"prayers of a righteous man," in order to be "effectual," must be "fervent" too.

We know not the object of the minister's made the walcome recipients. the kind hospitalities of which they had been made the welcome recipients.

The District closed its sittings on Wednesday the 8th inst, in harmony and love, the brethren nance, than he had worn for many a give themselves more fully to the duties of their

high and holy calling. was highly pleasing to the brethren to have in their midst and associated with them in counsel able toil in their Master's work, and as an anticipated consequence, stand high in the affections of their junior brethren in the Ministry; and scattered over these Provinces are hundreds and thousands who remember them in love for the not, they will be those of increasing maturity for their future and eternal reward.

STATIONS FOR THE CURRENT YEAR.

Halifax .- Matthew Richey, D. D.; J. McMurray; A. W. McLeod D. D. Editor of Provincial Weslevan: W. Bennett, W. Croscombe, Supernumeraries. rtmouth and Musquodoboit .- Mr. McKeown

under the direction of the Chairman of the District. Margaret's Pay and Sambro .- Mr. Hart under the direction of the Chairman.

menburg and Petite Riviere .- R. Weddall, G. iverpool and Mill Village .- R Morton, C. Stew

Shelburne .- One wanted. Barrington.-J. V. Jost. Yarmouth.-Wm. Wilson. Horton and Cornwallis .- F. Small wood, F. W.

Moore. Windsor .- Henry Pope, 1st. Newport .- T. H. Davies, J. L. Sponagle. Maitland - Henry Pope, 2nd.

trict and General Superintendent. RESOLUTIONS.

"THE PROVINCIAL WESLEYAN." The brethren of the District unanimously Re solve, that, in their opinion, the circulation of the Provincial Wesleyan in these Provinces has been highly beneficial to our cause, as well as to the general purposes of Religion and Literature, and has been a lucid exponent of Wesleyan theology from the church, when they were startled and discipline: to its talented Editor, the Rev. by the sound of loud sobbing and broken Alex. W. McLEOD, D. D., the brethren of the District present their cordial and unanimou in great agony of mind. A few more steps thanks, and have pleasure in stating that it principally owing to his indefatigable exertions and judicious management, that the Provincial Wesleyan has attained its present eminence; and while the brethren acknowledge the past labours of Dr. McLeod, they re-appoint him to his office and trust that under his future exertions the Provincial Westeyan will attain a still greater circulation, and thereby more extensively diffuse the knowledge of Methodism, scatter information abroad, and assist in spreading holiness through-

> SACKVILLE ACADEMY. The Report of Sackville Academy having bee read, and the state of the Institution taken into consideration, the brethren unanimously Re-

his preaching-he preached not, because he knew not, the Gospel; blood-guiltiness was 1. That the financial statement of the Treas charged home to his conscience, souls were rer, as now read, is highly satisfactory to the bre perishing under his ministry, and his own thren of this District; and also the statement of soul was not saved; the Holy Spirit, in anded upon -the account of their diversified studies; their Lim as the spirit of conviction; and so guilty progress in learning, and their general deportant vile did he feel himself to be, that, inment have afforded the brethren much pleasure; stead of returning to his pulpit, he had sought and the interesting fact that sixteen of the Suthe solitude of the deepest woods, and, casting himself on the ground, cried mightily for mercy. The reader knows the sequel, if he has perused a little tract called "Luke Heywood." For seven years did Mr. M'Phail

HUMPHREY PICKARD, A. M., by whose indefa-tigable labours, and literary talents, it has attain-whenever they are so disposed. dispresent eminence, continues his office as Principal; and the brethren again declare it as their firm conviction, that the Institution of their firm conviction, that the Institution of the declaration of our National Inde-Sackville is inferior to none in British America, for its correct moral training, and for the facili-ties it affords for a thorough Educational course.

on the community throughout these Provinces,

### Nova Scotia East and Prince Edward Island District.

In the absence of a more detailed account, w ive insertion to the following particulars respect ng the Nova Scotia East and Prince Edward Island District, kindly furnished us by an esteen friend. This District commenced its session Charlottetown, on the morning of the last Thur

town .- E. Evans, D. D., J. R. Narraway T. Gaetz ; J. B. Strong, Supernumerary. Pownal.-A. B. Black. Bedeque and Tryon .- G. O. Huestis, Jame

Truro and River John .- James Buckley. Amherst .- W. C. Beals. Parrsboro'.-R. E. Crane. Wallace - Richard Smith. River Philip .- J. H. Starr.

Guysboro' and Canso .- W. McCarty, W. C. McKinnon. Ship Harbour.—One wanted Sydney, C. B .- A McL. Desbrisay.

E. EVANS, D. D. Chairman and General Superinte MISCELLANEOUS RESOLUTIONS. "PROVINCIAL WESLEYAN."

Resolved unanimously, that this meeting e resses its admiration of the zeal and ability dis- will reach tide water via. Baltimore. Add to laved by the Editor of the Provincial Wesleyan, during the year now closing; and earnestly com-mends that highly interesting and useful periodical to the continued and yet more general atronage of our Wesleyan people, and of the oublic generally."

SACKVILLE ACADEMY.

"After earnest consideration of various official papers, disclosing the financial, literary, and noral condition of the Wesleyan Academy at Sackville, N B., the members of the Nova Sco-East and Prince Edward Island District Meeting do unanimously resolve,

That deeming the existence of an Institution f such high excellence as the Wesleyan Acade-American Continent,—they desire to record their deep sense of gratitude to the Author of all true enlightenment for the manifold blessings of His Providence, which have conducted the Wesleyan Academy to its present state of financial, literary, and moral prosperity; and also, to tender their cordial thanks to the Committee who have managed its financial concerns, to the Faculty who have so successfully trained its numerous Students, and to the Chaplain who with paternal desired about to be put upon this route. In addition to this a very large number of vessels, are continuent of this a very large number of vessels, are continuent of the painfully vacant, that we almost felt we were then following him to the grave. The dwelling in itself is plain, but the comfort and convenience of all its arrangements and the exquisite cultivation of the grounds, show it to have been on a scale of magnificence for its time. On each side of the lawn in front of the house is a garden—one for flowers, and one for fruits and vegetables. The former contains two green Students, and to the Chaplain who with paternal as the instruments in the Divine hand of achieving such gratifying success."

JUBILEE OF BRITISH AND FOREIGN BIBLE

the friends and supporters of that Institution throughout the world, for aid to enable them to carry out their object in the observance of their jubilee, having been brought before the District

Meeting, it was unanimously resolved, That the members of this District Meeti cherishing the highest degree of admiration of the noble character and purposes of the British and Foreign Bible Society, and affectingly moved by the retrospection of the transcendent ervices rendered by that magnificent institution to the cause of pure Christianity, during the whole period of its existence, do earnestly reommend to the brethren and congregations comprised within this District, to further the objects of the Committee's appeals, in every

practicable way." We also append the following Resolution :-"Resolved, unanimously—That the cordial thanks of the District Meeting be presented to our friends in this Town, for the very kind and ospitable manner in which they have entertained the Brethren during the sitting of the Disrict; -that we shall ever cherish a grateful renembrance of their attentions, and pray that the Divine blessing may abundantly rest upon them,

## Baltimore Correspondence.

DEAR DOCTOR, - Before noticing other points interest in our city, not alluded to in my former ketches, allow me to say a few words upon some day the old Chesapeake first aroused the delight and wonder of our citizens,—changes which relate alike to the number of steamers, now passing to and fro, almost constantly, as well as their tive, and is much more carefully followed as a fleetness, and the splendour of their accommon branch of business. Qual is the rapidity with

pendance, laid the corner stone of the Baltimor for Baltimore, both in a national and local poin FEMALE BRANCH OF SACKYILLE ACADEMY.

The prethren rejoice to learn, that the Female Institution at Sackville is in a state of forwardness; and, considering the importance of those Institutions, and the vast beneficial influence they are calculated to have upon the Church, and upon the church are provided to the procession, in performing its accustomed round of duty. This noble scheme, destined to unite the waters of the Ohio with those of the mighty Chesapeake, so joyously commenced, has culties, great in number, and magnitude. By able spirit and energy of its friends, it has at last been accomplished, and at this early period after its completion verifies more than ten fold, predictions made in its inception—pre-dictions, at that time, by many of our sober and thoughtful folk deemed to be the very wildest vagaries of a heated and chimerical imagination What will be the maximum of its success, surely none, as yet can foresee or foretell. The admirable geophraphical location of Baltimore must however be it spoken, they are noble and genealways put her in a position to reap an immense rous fellows, wholly unlike, many pitiable bipeds, harvest; from this strengthus project as well as who four largely upon the stage of life, and harvest, from this stupendous project, as well as her other Railways, and improvements of similar object, those now completed and others in process of completion. Being the natural outlet of deposite it in their pockets, that you may almost a vast and rapidly extending region of country, t must inevitably be the focus, as well as distributing point to the large and increasing trade thereof. The produce of the very extensive and fertile regions which skirt the Susquehanna river, in a great measure, must find its way to this city by means of the Tide-water Canal, and best in your own sight, without the fear of offendthe Baltimore and Susquehanns Railroad. This road at present terminates at the town of York, in the State of Pennsylvania, from whence other Railroads extend north and west. These works in their extension, open direct commun with Erie and the great northern lakes. By this route the distance to the lakes is shorter than from Buffalo to New York. This fact renders it Reminiscences of Washington. more than probable, that a large portion of the enormous and increasing trade of the great lake

this the trade of Western Pennsylvania; the products of new as well as old coal mines, the transportation of lumber, and other articles nov known, as well as unknown, and it will be very manifest, that the prosperity of Baltimore must be greatly enhanced in future. The sun of her prosperity has indeed scarcely risen. The light we now enjoy, is nothing more than the first rave of the approaching days. kept pace with the advance of her prosperity

Our barbour is unsurpassed for ease of access (never accluded by ice) as well as safety. Packets and steam-boats, rapidly multiplying in number, give prompt communication with all the cities and towns on the coast. Packets also regularly ply between this and Liverpool, afforditudents, and to the Chaplain who with paternal overlooked Baltimore. The visits of ships, hailolicitude has watched over its spiritual interests, ing from Halifax, are like angels visits, "few and houses and a pinery now out of use. It is said

I am thankful to observe far between." Why, and wherefore, perhaps that they produced excellent tropical fruits, and commenced a new era in the history of Monyou can explain, better than I can. I trust, in coffee equal to the best Mocha. There, too, was treal Protestantism; and permit me to say you can explain, better than I can. I trust, in this particular a new era will soon dawn, and that your merchants will find it to their advantable between the trust of the neglect of the particular and point the night-blooming Cereas, the Guava, that all which you and your Protestant brethren generally have now to do, is to follow up in the same spirit of kindness, the

> frequently, than at present. Throughout nearly the entire State of Maryand, and particularly in the immediate vicinity of Baltimore, iron ore, in very large quantities, and of superior quality, abounds, very near the surface of the earth. Many furnaces and forges for its manufacture, exist throughout the State giving employment to vast numbers of workmen. Cotton factories are also numerous; and flouring mills are scattered in every direction through the country, wherever streams are to be found affording sufficient head of water to work them The quantity of flour manufactured in the neighbourhood of Baltimore is over 300,000 barrels per annum, and the quantity inspected in the city, judging from the past, must at present exceed 900,000 barrels.

The climate of Maryland is very mild. In

winter the cold is very rarely excessive, -- snow seldom lies long upon the ground, and very every American heart, and that it is willing thus of the London Watchman, of a recent speech of the President of the Conference, Mr. Scott, ing; not often for more than one or two days during the season, and sometimes not at all.

The heat of our summer, also, is quite endurable, with the exception of a few days in July control of the season, and sometimes not at all.

The heat of our summer, also, is quite endurable, with the exception of a few days in July control of the seafishness of the "body politics".

We meet together to the Conference, Mr. Scott, at a great meeting to devise means for the better working of the financial system of Wesleyan Methodism.

We meet together to day as Methodists, the ble, with the exception of a few days in July or August. With reference to the cost of living in another land has grieved to see men who in their terested in its maintenance and welfare. We Baltimore, it may be truly said, that with a private relations were generous and kind, show have very great reason to feel a deep interest. variety, than in almost any city of the world. This statement may to some persons seem rather floor and a large hall. In one of these is a porgeneral and preliminary matters. It was in the inclined to believe that the facts in the case will which she was an admirable performer. The year 1813 that the first steam boat was put upon fully substantiate its truth. Our markets abound mantle-piece is of carved marble sent to Gen. he waters of the Bay. This boat was called in every thing calculated to meet the taste of the Washington from Italy. There is also a handthe Chesapeake, and was designed to run between Baltimore and Philadelphia, via. Frenchtown, were passengers were obliged to take most miserly. As summer advances we are fastages which conveyed them to Newcastle, on vouredwith luxuries (almost entirely peculiar to dences near Montreal, where the wealth and the Delaware River. Here they again took our waters), in our lard and soft crabs, of the finsteam boat for Philadelphia. Notwithstanding, there is at present a continuous Railroad between reach of those in the most moderate circum-Baltimore and Philadelphia, this old route is still stances. So also in fall and winter, wild fowl, kept up by steam boat communication; with the particularly the delicious canvas Back Duck, as exception that a Railroad conveys passengers well as oysters of the choicest quality abound, between Frenchtown and Newcastle, instead of and at very modente prices. In this latte tages. This is truly a most delightful route, in luxury we are entering upon a new and uner Summer season. It affords a very agreeable pected era. It has already given rise to a very hange from steam boat to Railroad, and at the extensive and profiable business. Persons are same time very pleasing views of Elk River, found in our midst, who devote their whole time Chesapeake Bay, and Patapaco River. What to putting them up in large cans bermetically onderful changes have taken place since the sealed, in which mamer, they can be exported

tive, and is much more carefully followed as a which they can be transported by this Road, im-

very short time, after their repose is disturbed in the chair, read the following their watery couch, they unexpectedly, at least to themselves, find their next location in the stomach of some western epicure, undergoing a

tancy you hear it singing, in its rapid flight

and benefactors, and always ready to give of their don me dear Doctor, and do with this as seemeth-Yours most truly,

GEO. C. M. ROBERTS. Rev. A. W. McLEOD, D. D., Halifax, N. S.

125. Hanever St., Baltimore, Maryland, U. S., May 24th, 1853.

We left you dear reader, at the tomb of Washngton-the shrine towards which all lovers of freedom turn as the Mecca of their pilgrimage, and would now lead you from that sacred spot on daily beneath the carved arch of the door ? Yes,

"The appeals recently made by the Committee of the British and Foreign Bible Society to such perfumes as float "o'er Araby the blest," for desolation reigns in these once delightful pleasure grounds, and the spirit of decay has feared its throne on the graves of the beautiful and dignity. There is a cluster of little white- FREE. washed cottages connected with the house, where That God may bless both your families ment has refused to purchase this spot, so dear to rarely in such quantities as to afford good sleighto see the few traces of Washington in his pri-

moderate income families may obtain better food at all seasons of the year, and in much greater concern the public weal.

The distribution of the utmost apathy and neglect in matters that in its preservation and its preser unwarrantable-if examined into, however, I am trait of Mrs. Washington and the Organ on comfort within doors, rather than in a costly and glaring exterior;—a taste not much imitated, we regret to say in our modern style laud Methodism, I think we have something to laud: when we are thankful for Methodism, I My Christian brethren, I do not speak of these at length the bell sounded the recall to the boat. think we have something for which we may well things, this morning, for your information :-- you

dear scene of so many memories, we plucked a sprig of the shining Holly to place among our gathered treasures, and left, we trust, with a wiser we Wesleyan Methodists, rather than members of some other religious community? In making out the claims of Methodism to our preference of the place among our some other religious community? In making out the claims of Methodism to our preference of the place among our some other religious community? In making out the claims of Methodism to our preference of the place among our some other religious community? In making out the claims of Methodism to our preference of the place among our some other religious community? In making out the claims of the place among our some other religious community? In making out the claims of the place among our some other religious community? In making out the claims of the place among our some other religious community? In making out the claims of the place among our some other religious community? In making out the claims of the place among our some other religious community? In making out the claims of the place among our some other religious community? In making out the claims of the place among our some other religious community? In making out the claims of the place among our some other religious community. heart though sad, than that with which we land. ence and high regard, we are wont to refer to this question—Ought Methodism to be let die? ed on its hallowed shores. And now reader,-Benedicite! Hail-and farewell.

MOLLY BAWN. Buffalo, May 28th, 1853.

## Testimonial.

The Rev. JOHN JENKINS, Minister of St.

under by the Holy Spirit, and the beneficial results that period, great changes have taken place in taken, from deep water, and planted, (as it is often contemplated, that of presenting their the class-room, and in the school-room, to high this particular, as well as the one aforenamed. called,) that is, laid out in accessible and suitable Minister with some practical testimony of and low, rich, and poor, to children and add thereof be seen in future years.

2. The brethren cordially approve of the reappointment of the present staff of officers, and appointment of the present staff of officers, and appointment of the present staff of officers, and are familiar with the truth, so that all the subscribers met on Monday last, with it. And it is another distinction and esteem.

This particular, as well as the one aforenamed.—

At present our Banking capital is over \$8,000,000. The present staff of officers, and are familiar with the truth, so that all the subscribers met on Monday last, with it. And it is another distinction of the subscribers met on Monday last, with it. appointment of the present stan of onicers, and have the fullest confidence in the competency, and integrity of the Executive Committee; parfour Saving Bank Institutions, which care for the and integrity of the Executive Committee; particularly do they rejoice to know that the generous and noble-minded Founder of the Institutions, C. F. Allison, E.g., still continues his valuable services as Treasurer; and that the Rev. Humphrer Pickard, A. M., by whose indefa-

### ADDRESS: TO THE REV. JOHN JENKINS,

uildings, including Churches, and behold, I have to express to you the high sense we enter- ed, and to be by them testified to all the world. more than filled my sheet, without even an allu- tain of the great service thus conferred on and I thank God that, in this matter, the Was more than filled my sheet, without even an allusion to them, and find myself at the stopping point engaged upon the digestion of an Oyster, preparatory to its playing a most important part in forming the chyme, and the chyle, the pabulum of the blood, of some western stump Orator, the needs it not call than the manner than the manner to a some western stump Orator, the needs it not call than the manner to make the construction of the great service flux conterers on and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in this matter, the Western and I thank Gol that, in t who needs it, not only to enable him to prove to in which you were drawn to treat this im- to the world. the populace, that their property is most certainly ultimately associated, with his elevation to office, but also as a means essentially necessary to proto belong to a people who hold views of the long his own existence, in order that he may your citations of scripture, of history, and truth and put them forth, which are not likely realize an abundance of the "loaves and the of argument, were peculiarly calculated to to pervert any human mind,—to cause any human mind,—to caus fishes" of his dearly beloved constituency. To convince the followers of a corrupted Christhe credit of many, if not most, of these folk, tianity of the numerous and fatal errors of their system, you were also enabled to

that love the Lord Jesus Christ in sincerity, to see from evening to evening of the Holy distinguished feature for which we value Method Sabbath the thousands that flocked to listen ancy you hear it singing, in its rapid sight

"Farewell, vain world, I am going home"—

Wholly unlike such, they are public servants and benefactors, and always ready to give of their pressions which were so favorably and generated and benefactors, and always ready to give of their pressions which were so favorably and generated and benefactors, and always ready to give of their pressions which were so favorably and generated and benefactors, and always ready to give of their pressions which were so favorably and generated and benefactors, and always ready to give of their pressions which were so favorably and generated and benefactors, and always ready to give of their pressions which were so favorably and generated and benefactors, and always ready to give of their pressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorably and generated and the impressions which were so favorable and the impres rally made on the successive audiences.

We, therefore, beg leave to solicit your acceptance of the accompanying purse and its contents, with a service of plate, as a sincere though inadequate testimonial of our Jesus" was made known to us, we received it sense of obligation to you, for your able ad- and it made us free; and around the cross was vocacy of truths so vital and momentous, formed one Christian brotherhood, united in and our earnest prayers to Almighty God Jesus Christ, like the members of the body comthat you may long be spared to the Church, pacted together; we felt our union, and was for the defence and extension of the Gospel of the Lord Jesus Christ. To this Address Mr. Jenkins gave the

My DEAR FRIENDS,-If I say that I am tent, exhibited beautiful illustrations of our grateful to you for the kindness and consideration which you now manifest towards me, the pathway which winds along the sloping bank towards the old homestead. At the entrance to and feelings of my heart. The testimonial the grounds stands a dilapidated summer house, which you have done me the honor to preand through that we stepped on a beautiful lawn sent, munificent as it is, is of far less price which spreade itself in the rear of the mansion. As we approached the house a solemn feeling of the spirit in which it is now tendered. Beawe crept over us, and we would fain have said, tread lightly and speak low, for the spot whereon ye stand is sacred. Could it be that his foot than on those things which, however necessitian on those things which however necessitian on the same of th had trod that portico;—his noble form passed daily beneath the carved arch of the door? Yes. daily beneath the carved arch of the door? Yes, his spirit still pervaded the earthly mansion, and every thing breathed of his presence as if it were but yesterday.

There was the arm chair in the hall with the writing desk attached, covered with ink-marks made by his pen. There was the telescope over the door as he had hung it when, perchance for the door as he had hung it when, perchance for the door as he had hung it when, perchance for the door as he had hung it when, perchance for the door as he had hung it when, perchance for the door as he had hung it when, perchance for the door as he had hung it when, perchance for the door as he had hung it when, perchance for the door as he had hung it when, perchance for the door as he had hung it when, perchance for the door as the had hung it when, perchance for the door as the had hung it when, perchance for the door as the had hung it when, perchance for the door as the had hung it when, perchance for the door as the had hung it when, perchance for the door as the had hung it when, perchance for the door as the had hung it when, perchance for the door as the had hung it when, perchance for the door as the had hung it when, perchance for the door as the had hung it when, perchance for the door as the had hung it when had been called to minister the word of life, not because he has defended any mere-low that the word of life, not because he has defended any mere-low the door as the had hung it when, perchance for the door as the had hung it when, perchance as if it was immediately called forth your generosity, I am gratified that it is so entirely unsectarian, and that you have seen can act in perfect uniformity and concert. Thus connected by a common faith, joined in one fellowship, united in one heart, when the ten thousand principle or practice, but the door as the had hung it when, perchance for the door as the had hung it when, perchance for the door as the had hung it when the door as the had hung it when the door as the had hung it when the door as the had Colonies,—combining as it does facilities for the acquirement of a thorough education, unsurpassed by any Academical Institution in the Lower Provinces, with a careful moral supervision not exceeded in any Collegiate Establishment on the exceeded in any Collegiate Estab

before we were born ;-some of them were our parents,-fathers, or mothers, our brothers or I am thankful to observe that there has Then the number now listening to the truth, Sabbath after Sabbath, in our congregations, is attempt which has been made expound to our Roman Catholic brethren those principles of Bible truth which actuate and guide

their Protestant neighbours. I again thank you for your kindness. This feared its throne on the graves of the beautiful flowers which perished so long ago. The garden beds are still bordered with Box trimmed in fantestie shapes, retaining the vigour and freshness of youth. The bright green leaves of the English Holly made the lawn look gay, and the grim lish Holly made the lawn look gay, and the grim lish Holly made the lawn look gay, and the grim lish Holly made the lawn look gay, and the grim lawn look gay. In lawn look gay and the service of plate which you have been pleased to add to it will, I profess that I cannot look at it in quite so serious a light. I believe, be regarded by my children as bearing greatest value because associated with their father's defence of that system which a mystery to me. There may be such a thing; old Poplars which bordered the Serpentine walk, has made them and you what you happily I will not take upon me to deny it ;- but I do looked filled with the consciousness of their years are, politically, socially, and religiously, not understand how it is, that, with purely Chris-

We copy the following extract from a report,

The house contains six rooms on the ground that its friends have felt for it from year to year, have made to uphold and spread it in the world; have given, from year to year, very large numand if its friends are faithful to it, I believe it bers to them. I believe that these, so given, will continue to justify their warmest admiration have been the salt of those communities and regard, and their most generous efforts to support and extend it, as long as the world lasts. That, at least, is my opinion, my sincere belief. Will the meeting indulge me if I say a few words respecting Methodism? ("Yes, A party that is always on the look out for something of which to accuse us, has said, mother, who is of Methodist extraction. And With many a fond and lingering adieu to the offer to God our unfeigned thanks. Why are know them quite as well as I do ;- but I remind its system of pure, enlightening, soul-convert- (No, no.) Should we allow it to expire? (No.) ing sanctifying, preserving, truth; and I think we cannot too often refer to that claim, or too well understand it. It is very gratifying to a Wesleyan Methodist, that the views which he Wesleyan Methodist, that the views which he takes of the truth which he holds and loves, are not confined to his own community, but that Christian men and Ministers of other denominations have been led to describe the confined to his own community, but that the confined to his own community and the confined to his own community. and the interesting fact that sixteen of the Students including six sons of Wesleyan Ministers, regularly meet in class, is cause of devout thankfulness to Almighty God; while the Biblical information imparted to all the Students every Sabbath will, we trust, be sealed upon their hearts nations have been led to draw from Holy Scrip-

lar to those which another Class Leader in other room is imparting to another Class, That blessed God who gave the revelation of his truth to mankind has conferred on the Wesla REV. AND DEAR SIR,—Having attended yan Body this great blessing, that, as it respects with great delight and edification, the course all essential divine truth, we are of one judgone they were engaged in performing upon the objects of their voracious appetites, a few hours previously.

Dear, Dear, what a digression I have been ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, (to ism, in St. James Church of this city, in St. James Church of this city, (to ism, in St. James Church of this city, in St. James Church of this city, (to ism, in St. James Chur guilty of, and what an infliction I have visited upon your readers. I started with an intention, of giving you something touching our Public ceptance), We, a few of its members, desire him to his people to be held by them uncorrupts.

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tion. I like our truth, and I like the body that

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which have hitherto marked its proclamation, it vered to the Saints. which have hitherto marked its proclamation, it must have been truly gratifying to all will still be found, from generation to generation. "the power of God unto salvation." Another ism is, that however numerous its people, and as decided and as manifest as the oneness of our faith. We felt ourselves as sinners implicated in happy in that union. There have been seasons, and long seasons,-I think so, or I have read the history of Methodism incorrectly and made erroneous deductions,-when the Methodists.very large body of Christians have, to a great exviour's prayer answered, "That they may be all one," and the new commandment fulfilled, "That ve love one another" Then another thing for which we value Methodism is that it brings into action, and engages in important and useful action, all persons, whatever talents and capabiliies they may have of rendering service to the cause of Christ. And while it calls forth all these agencies, and creates and assigns to them spheres of Christian action, it so systematizes the plan of gether with an energy which has been highly beneficial to other Christian Churches; and they

> which the world has felt greatly to its adventage, Look, my Christian brethren, at what God has

> accomplished by Methodism. What multitudes of persons it has gathered out of the world,

isters,-relatives, and dear friends of ours,-

large;—the number of Christian people in our

Society, at home and abroad, is not small:-

the number receiving instruction by Methodist

brought to himself, and conducted to heaven! There they are, in the better country; they enjoy God's presence for ever ;- many of them

teaching, in various ways, it would not be easy to count. I am quite aware,—it is a notorious fact,—that Methodism does not retain all that it gathers into its fold; and this, by some friends of Methodism, seems to be regarded as an unmixed and deplored as a very great calamity. tian intentions, they should leave a people among whom they were brought to Christ and to salvathe slaves resided, and where still remain about thirty, who belong to the place. But the family now in possession not having the wealth to keep up its former elegance and comfort, we marked with pain the general appearance of neglect and decay. It is sad indeed to know that our govern
That God may bless both your families and yourselves, and may establish and prospersion, a church where they have ample and sell-dated means of Christian education, and where they may work in the service of His cause to their heart's content, if they are his humble and zealous servants. What better system they can adopt, for their own improvement and salvation, adopt, for their own improvement and salvation,
—what better system they can set themselves to work, for the benefit and salvation of the world, -I really do not understand. I am inclined to believe, however, that God has overruled the departure from among us of numbers of individuals for the benefit of religion in the world. Go into other Christian communities, talk extensively with the more serious people of those communities, and you will be very much surprised to Wesleyan people. We have received very few that to that salt they owe, in a high degree,

the energy of his faithful people. If Methodism

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Sris gallons Canade by who amount halance tion of general crime the ag May, Citize felt is wind sons, felt til an op of the no pe those past l