FEBRUARY 9.

LETTERS RECEIVED. Since our last, letters have been received rom Rev. W. C. Beals (with remittance Os.) Rev G. Johnson (with 20s. remin. ance), and A. Henderson, Esgr.

" OF INTEREST TO ALL," Longley's Great Western Indian Panasa

1. For Colds and feverisk feelings and present.

g tevers. 2. For Asthma, Liver Complaint and Billion 3. For Diarrhoea, Indigestion and Loss of,

etite. 4. For Costiveness and nervous complainte.

5. For Stomach affections, Dyspepsia, Pilm. theumatism &c. 13- Dyspepsia and Liver Complaint cured, and

Il Westein and Southern Fevers prevented, in very case. Loss of appetite, bilious affections n's indivestion, are permanently cured by its use. he great points are, it is not bad to take; it does ot leave the bowels costive, and never gives pois n its operations. This Panacea will remove all he bad bile from the stomach and gives tone to he system, and keeps off all attacks of mulignent evers. If the stomach is in a healthy state, and he pores of the skin are open, so as to admit of ree exhalations from the body, there can be no ttack of fever. This office the Panacea will perively perform, and we recommend all to try this rticle if they wish to ensure health during the ear. As a family medicine, it is unparalleled or coughe, colds, all diseases of the blood, and crotula.

O-Sold wholesale for the Proprietors in Non iculia at Marton's Medical Warehouse, Halifan

MARRIAGES.

By the Rev. Mr. Pickles on the Annapolis Ciruit, Dec 24th, Mr. John Wilson, to Miss Helen . Jefferson, of Hillsburg Parish.

Dec 31st, Mr. Dow Jones, to Miss Caroline A. froom, of Clements. January 17th. Mr. Charles Fairn, to Miss Eliza-

eth Ann Hardwick, of Annapolis. Jan 23rd, Sergeant George Delaney, to Min

dery Ann Daley, of Annapolis. Jan 23rd, Mr. Alfred Jones, to Miss Mary Gridev, of Clements

Jan 24th, Capt Ezekiel Croscup, to Mrs. Eliza Shute, of Hillburg.

Jan 20th, Capt James Dunham, to Miss lane Cornwell, of Digby.

On the 31st Jan , by the Rev. Mr. Beals, Mr. Demings, to Isabel, daughter of Mr. Even Mcherson, both of Pugwash of River

DEATHS.

-----At Liverpool, N. S. on the 34th uit., Eliza, with of Alfred Lorrey, and daughter of Mr. John More, ged 20 years On Tuesday, Sarah, fifth daughter of Samuel P. Pairbanks, Esq., late Treasurer of the Province. On Monday, 4th inst., Mrs. Anne, wife of Dr. linn.

EST, EYAN A FAMILY PAPER-DEVOTED TO RELIGION, LITERATURE, GENERAL AND DOMESTIC NEWS, &c., &c. [10]. 1, 10. 19. HALIFAX, N. S., SATURDAY MORNING, FEBRUARY 16, 1850.

NEW SERIES.] Ten Shillings per Annum } Half Yearly in advance. }

POETRY.

For the Wesleyan.

THE MISSIONARY'S REQUIEM.

He lies,-but not a nation's tears Lament his early doom; No ephemeral wreath of fame, Is houg above his tomb.

No marble columns speak his worth, In panegvric loud; Nor, to do homage to his clay, The great, the noble, crowil.

Not even Friendship's gentle hand, Pillow'd his dying head : No mother's love, or sister's care, To death's dark valley ied.

He left his native land, his all .-And say, what made him brave The terror of the ocean wild, The stranger's lonely grave ?

He, to the worlding's much-prized wealth, Not slightest wish had given,-And fame could not allure the heart Whose hopes were fixed on Heaven.

But fired with a Saviour's love, His soul with ardour burned; And on the dying sons of men. His longing glance was turned.

How oft, amid the forest-depths, He lowly knelt to pray ; While songs of praise, ascending sweet,

Made glad his lonely way-Entil " the haunts of savage men," With joyful heart he gained .-And there, amid unnumbered toes, The mortal strife maintained.

A four received the trushe he tang'the While many turned away,-Yet, all unwearied, heavenly love Sustained him day by day.

But paler grew his cheek,-and from His step, health's vigour fled ; Fainter his gentle tones; his eye No longer lustre shell.

And now, beneath the turf he rests, How sweet shall be his sloop ;

dance too before the Lord, as David did, if such an exercise be suited to his present condition, and adapted to promote the glory of the apostolic exhortation: "Whether there- not know it? Will not every eye be fixed Missionary of the Cross, there was no view fore ye eat or drink, or whatsoever ye do, do on that individual? Will not some be ready of this case, which 1 at the moment esterall to the glory of God." Shall Christians dance ! Then they must have a time to dance. At what point of next day? And will not the echo fly among they sit down at the table of the Lord ? Is not the thoughtless urge this example, as a it the kind of preparation which fits them for plea for the indulgence which conscience for-

that scene which Calvary beheld? Will the dance help them to "examine them- not only near by, but far off, to do what ne the dance, think intensely upon the scenes in the garden; in the palace of the high priest; in the hall of Pilate; on the way to Calvary ; at the nailing of the victim ; and at the innocent sufferer's cry of agony, " My God, my God, why hast thou forsaken me !" This cryunder Almighty wrath, crushing

him to death for our sins, makes the ears of Christians tingle. How can they forget it, so as to find a time to dance? Shall Christians dance? Then they must have leisure to dance. " Wot ye not,"

said Jesus, " that I must be about my Father's business ?" He began early, and continued to the and to be about his Father's business; so that in the end he could say to his Father, " I have glorified thee upon the earth : I have finished the work which thou gavest me to do." Then he was ready to depart, and with his last breath cried, " It is finished." Duty and suffering were completed. Are Christians, the followers of such a Saviour, at lossure, so that their work is done long before their sun is set? Do they understand God's word so well, that they need study it no more? Are all their duties to God in the closet, in the family, and in his house, difigently and faithfully, performed." Do they perform all that is needful for the young, for the aged, for the

Society. Successful Ministers. "The old ministers," said Mr. Williams, their duty to send it to all the world. "Ph,

the following anecdote respecting the late comb ? Rev. J. Crinith,of Caernaryon :- "Mr. Grif-vate room before the service began. He dants on the weekly prayer-meeting to pray remained there a considerable time after the congregation had assembled. As there was no sign of the preacher making his appearance, the good man of the house sent his serhad been for some time waiting. On appre-d to be a conversation carried on by two their youth.

church, for the world, and then find leistre to unite with gay companions in moving to persons in rather a subduel tone of voice. Also, a few more TRACT DISTRIBUTORS the sound of the viol, and the mazes of plea-the sound of the viol, and the mazes of plea-She stood Estening at the door, and heard to the destitute portions of the congregation, one say to the other, "I will not go unly where "a line may reach him who a sermon surable dissipation? Is the soul daly cared thou come with me?' The girl returned to for? And from the dance can they return Also, a few more contributors to the all saints and the ministers of Christ, with much Marker, and suid, "There is some one with Mr. Griffith, and he tells him that he Lord's treasury on earth, who more highly will not come fundest the other accompany prize an eternal treasure in heaven. all prayer, and without ceasing? Can they Persons seeking such employment may him. I did not hear the other make any re "visit the fatherless and webwe in their afby so I conclude he will not come from thad it at once by applying to their pastor .--fliction, and keep themselves un potted from there to night. Yus, yes, he will, soid the New York Predyterian. the world?" master ; and 1'll warrant the other will Shall Christians dayce! Then they must Mr. Webster on Religion. have money to maintain the dance. They cours with him, if matters as a you reprefar a recent discourse on the Life and Chasent them. We shall be do the service by are God's stewards, and he claims all they meter of the late Hon, Jeremiah Mason, Mr have, as well as all they are. The gold--) singing and reading till the two come. At Webster gave the following views on the length Mr. Gridht, came and the other ! "it is mine." The solver - "it is tain with Lina, and they had an extracriticary subject of religion :---Does he require Christians, as his stoward meeting that night. It proved the cond But, sir, political eminence and professito take his silver and has g dd, and use then to decorate their persons; to furnish room mencement of a provided revival in the onal fame fade away and die with all things neighbourhoed, and many were converted earthing. Nothing of character is really perand equipage, and music, and represented to God. "Nothing brethren," Mr. Williams maneat but virtue and personal worth .-for the dence. . His poor must have food would say, by the w.. y of a plying the ange- They remain. Whetever of excellence is and raineat, and shelter, out of his sill r Why not Christians if anybody? We and gold. The institutions of religion has a dote, ' is necessary to render our ministry as wreacht in to the soul itself, belongs to both "efficient and successful as that of our fathers, we if is. The d goodness does not attach ither is an enemy to God; and shall he dance? into every family of man; the ministry but that we sheald be brought to the same self or rely to this life; it points to another tot la : for var, but a conscience void of oftence before Cod and man, is an inheri-

the glory of God. Let him sing for joy, and ourselves, yet if it be to others, charity re- come of our forefathers? I fear they are quires us to abstain. If we would not ad- gone to that place of torment."-I know vise sinners to dance, we certainly should something of what has been written by eminot set the example. If but one member of **Bent** men on the spread of the ligion through a church be found in a ball-room, who will the world, yet I must say, that, as a simple to say in heart, " Did not I see thee at the tained, that did not make me feel ashamed Lord's table ? Will it not be reported the of our Christianity ; not of the great principles of our Christianity, but the manner in that the Lord Jesus Christ, of whom they commandment that His people should take

Single Copies, Three Pence.

from which I came, there were a great number of individuals who now said it was not right to keep this word here, when it was

of Wern, " were not much better than we but," said he, in his simple language," it was are, and in many respects they were infe- not right of your people, when they found rior to us; but there was an unction about this sweet honey, to say to one another, their ministry, and success attendant upon How sweet this honey is how sweet this it, that can now be but seldom seen. And honey is ! when the Master told them there what is the cause of the difference? They was enough for all the world. Why did prayed more than we do. If we would pre- not they break off a part of the swoet comb, vail and 'have power with men,' we must and send it to others?" the adopting the first prevail and 'have power with God.' It Scripture simile, nnknown to himself-but was on his knees that Jacob became a not to you, my Christian friends. Oh, how 'prince'; and if we we would become princes, many are there among you, who can sny, we must be oftener and more importanate on from blessed experience, that d Gospel is our knees." He was very fond of relating to them "sweeter than honey in the honey-

for the success of the preaching of the Gospel on the Sabbath.

Also, a few more TEACHERs in the Sabbath-school, of the right sort, who will give vant to request him to come, as the people themselves to earnest prayer on behalf of their scholars, until they have been brought proaching the door, she heard, what she sup- to remember their Creator in the days of

Also, a few more TRACT DISTRIBUTORS

time shall it be ? just before, or just after, the circles of the lovers of pleasure ? Will which we, who call ourselves Christians, had bids? And will not many be emboldened, had been hearing me speak, had given a sinner should venture to do, as it must be at this great word, and send it all round the sclves as they should, after they have been the peril of his soul? And will not those world; but, for a very long time, those who anew to see Christ crucified ? Can they, at gay companions of yours despise you for had that word had neglected to send it to your vain indulgence.-American Tract others." His countenance however bright-

At Shubenacadie, on the 1st inst., Mrs. Mary Parker, widow of the late Thomas Parker, aged St rears, leaving a large circle of relations and friends.

SHIPPING NEWS.

ARRIVALS.

Friday-Brigt Skylork, Trimminghan, Port Maria, Iven, 29 days; reports experienced very heavy weather packer Valonia, Crowel, Barrington-Saturday-Brigt Scotia, Pinkney, New York, 7 lays.

Sunday-Brigt Muta, Cleverly, Moutego Bay, 17 lays; brig Buston, Laybold, Busion.

Tuesday-Bchr Liverpool, McLeurn, Liverpool ; ichr Victoria, Doat, Kangston, Jam. Wednesday-Barque Corsair, Liverpool, G B, 47

lays.

MEMOBANDA.

Brig Enston on Saturday, passed Halifax of Port se Bear-and Vizes of La Have, Norfulk, Jas 25, Ski Wanderer, West Indies. Wilmington, Jan 27-Cid Eliza, St. Thomas. The barque Acadiau, Jurkee, from Demerata for Liverpool, G.B., went ashore at St. Kitts; has been ed and sold. The Acadian was owned Mesors. Only of this city, and use insured in East land, vessel for £2000 - freight £1000. The Brig Economist, of Yarmouth, N S, from Nar-

folk, for Demerara, was capsized in a gale 21rd Des. and was waterlogged on the 30th. Capt Perry and preu wore taken off by ship El. incaur, from Bosson,

at New Orleans. The brigt Ganeymeda, Toy, from Jamsica for Halifax, went nahore of Key Leigu, and bilged-surge coffee, sugar, &c. She received assistance-the wrothers saving cargo.

Baltimore, January 27-Sailed Sea, West Indies. New Orleaus, Jan 19-Arrd Transit, Barbadot

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BY WM. CUNNABELL. AT HIS OFFICE, NO. 3, CUNNORS' WHARF, HALIFAX, .N. S.

Though kindred may not o'er him molin, Yet stranger-eyes shall weep. Wille free I from care, and toil, and pain,

Hissori' wings its dight, I'm raing from death's gloomy shades, To resume of endless light. To him the conqueror's glistening crown,-And gelden harp are given ; Month in the home he left on earth.

He gait - a home in Heaven. M L II

CHRISTIAN MISCELLANY.

We need a better as punintance with the thoughts and reasonings of pure and lofty minds."-Dr. SAs 7-

would not advise a sinner to dame. A sin- be sustained; the word of God must be jut . be dance? A sinner is on the way to hell, all this must come out of his treasures. And part and trans of minel. - Leaden Way. and may be there in an hour : shall be dance? when millions are needed mere than are ob-There is something supremely shocking in tained-when the erv is walled to Christian the idea of a dancing sinner. What fearful cars on every breaze, "Come over and he predectarations are those of Job ! "They send us "--where is the money to be found to

forth their little ones like a flock, and their maintain the dance ? children dance. They spend their days in Shall Christians dance. The deer wealth, and in a moment go down to the must be inducted by others. Allowing that Christians have time, lisure ; nd and of a grave," Job. 21: 11, 15. But a Christian is a redeemed sinner, the dance, had that it may be property

"He is bought with a price." " He is wished to dence, still a que tion remained by od, he is sanctified, he is justified, in the name pedient? If it be lawfed in the sight of Cor of the Lord Jeans, and by the Spirit of corr, do shater I to chileathan? I at all a God." "He is a new creature rold things with no danger to other ? Will nee y The basis of second we we at that or phytoposite main say," in a structure to the whole $d \propto 1$ of anoty them. "In per being, out of the circle of all his duries, and, is the weight to the weight student. In the coefficient of the duries is the second by the weight world student. The weight is the weight world student. Let I make the broke the coefficient way, for, for away, for, for away, for, for away, for, for a way, for the parpenets of the second structure to the circle of the formula of the broke to the weight world student. The make the broke to the weight world student. Consider a momentation for the work of world structure in the matrix matrix f and f is a probability of the second structure of the second struct

tance for et mity. Religion, therefore, i-a

Rev. V. Allow related what follows to a necessary, an indepensable element in any there are of the B. and F. Bible Society - I good henan of aracter. There is no living Not long before I left Africa, I had without it. Religion is the fie that connect, been been reading a portion of the Serip- man with his Creator, and holds him to his been rearing a period of the scrip-phan was an element, and notes in the in-bur, and otherwing some very phin obser-phrone. If that he be sundered, all proben, various on it to a class of period, who had he floats away, a worthless atom in the univariants on it to a class of period who had he floats away, a worthless atom in the unistic efforts opportunity before of hearing any verse, its proper attractions all gone, its dethe residence of bidles man among them but desknew, desolation and death. A man ty, lot , the hading man among them - bl- "Ob, why did not the word come, to "it's prease of religious duty, is he whom is a long time n_{x} of the what y is say be of the inplanes describe,—in such three but The is during the latter on the rest which no danger to other to work to be a long time hold. In which you say be [dot Somptates describe,—in such to be fait of a long time hold. In which you say be [dot Somptates describe,—in such to be fait of a long time hold. In which you say be [dot Somptates describe,—in such to be fait of a long time hold. In which you have to be a long time hold all this is are belowed in the the crute of the the crute of the time. Dot to be the to be a long time hold of the rest of the world." Such a meet hold of his prothe product of the manufacture of the transformer of the transformers, and the purposes of the transformer of the the purposes of the transformer of the transformer