PELREARI 9
LETTERS RECEIVED.
Since our last, letters bave been received rom liev. W. C. Beals (with remituma ance), Rev G. Johnson (with 20a, remik.

OTINTERBST TOATE

## Longley's Great Westorn Indian Propion.

 $k_{2}$ tevers. Ashma, Liver Complaint and Biame










MaRRIAGES

 January 17 ith. Mr. Chariee Fairu, to Miss. Eliza-
eth Anyi Hordwik,
 Jan e3rrit. itr. Allied Jones, tio Miss Mary Grid. Jai ?:the Capn Ezeizel Croscup, to Mr. Elis



DEATIIS
At Liverpow, N S. on the e 3uth nit. Sliza, wit
Alired Lorrey, and daughter ol Mr. Joba More On Tueday, Sarah, firt danghter of Samuel On Munday, \&th iunt., Mra. Anue, wifo of De

SHIPPING NEWS.


 Lay: Brie Bur ha, Lay booth, Busyon.



Wesleyan is publighed for the Propriseon BY WM. CUNTABELL.
hillifisy,

## THE WESLEYAN.



## 

POETRY
the mistionarys requiey.
He trat, - hat not a natans
No epheneneral wreath of fare
No tr huva aboor him turnb.
No malie celuanns ppar hio worth,
In panesyric lowl
Nor, to do the mas. nolle, crowil.
The reat the Tot even Friendship's gentle hand Not eves fien
pillow'd bis dy ing head:
No mother's love, or sister's
He lef hien native land, his all.-
And say, what nate hima brave
The terrar on thie ocean win,
The stranger's lonely krave
He, to the worlding's much-arized waalth,
Not slikhtest $n$ ish had xiven, -
Aum fane could not allure the heart
Whose hopes were fixed on Heaven.
Dut fred with a Saviour's liwe,
His soll with ardour iurntd;
His soil wilh ardour wurned.
And on the dyink sonis of men.
His lonzing glance was turned.
How oft. animid the forest-dep, the,
While singe of prasese axcending sweet
:min " the haunty of sarviza men,
With jofful heart be pained.-
And there. amid unnumhered toes,
The mortal strite maintuined.
A hour meceived the suculo be meg'sur,
Yet, all unwearied, heaventy
Sustaned him day by day





Co reemain ountess bht: blazice


Shall Christiaus Dance

HALIFAX, N. $\mathrm{S}_{\boldsymbol{n}}$ SATURD.
 God and the ealvation of incn. Fur this is
the apof tulic exhortation: "Whether therefore ye eat or drink, or whatsoever ye do, do
all to the ylory of God."
 timpe shall it be? just before, or juat Atter,
they sit duwn at the table of the Lord? Is it the kind of prepirationg which tits them for
that seene whict Calvary beltell: Will that seene which Calvary beliefic them-
the dance help them to "xamine them
selves?" Wiil it enalle them to dony themselves ${ }^{3}$ " Wiil it enalle them to deny them-
selves as they should, affer they have been seners to see Christ crucifed! Can they, at
and
the do the dauces think intensty upon the scenes
in the carden; in the patice of the high
prieat; in the hall of Pilate ; on the way to prieat; in the hall of Pilate; on the way to
Calvary; at the mailing of the victim : and
at at the innocent sufficrer's cry of nemy, " My
Goud, iny Gext, why hast thou forsake cin me: :"
 thins to death for our sins, nakete the ears of
hina to
cluritions Cliristians tingle. How can they forgt it
so an to find atime to dance? 'Then they so as to find a time to dance? 'Then they
Shat Christains dince?
must have leistrec to dance. . Wot ye mot,"
 ther's business :" Ite beran eaty, and con-
tinued to the wnd to be :buat his Father's

 the earth: I Bave thinishel the wowk whic
thou gavent me to do." Then her wat real










## Wantal we ${ }^{12}$ de


 Aheo, a cew rewere righense who will give thermoches to carnest prayer on belanfi of
thicir echolares, until they have been brought their acholars, until they have been brought Aho, a fiow more thact motametors No titute portionsor of he congregation, line may a few more contributers to the
nerastry on carth, who more highty an eternal traa, ure in havivent.


Mr. Websect on Belision. recent di-courae on the Lif. and Chaof the late llan. J.reminh Marom. Mr
ogave the following views on the of relipitan :-
fr, politieac eminene and profeni- Nip






