THE CATHOLIC RECORD.

JUNE \& $100 \%$.
THESEITUES BERMOME HOz EABLI Masszs


 Accention of our Lord. Itwill be useful


$\left|\begin{array}{l}\text { Montrect, and a root ensued. Did ant } \\ \text { ono in this } \\ \text { Provinco deny } \\ \text { datazaid right }\end{array}\right|$

$\triangle$ Cher
Advortuor, May









## ol.E

 $\underset{\substack{\text { mecight } \\ \text { fiot for } \\ \text { tion } \\ \text { I do }}}{ }$
 diny on which our Lor of hatily left them
Ifent that for most of us the world and
is


 bave docired we have been unable to



 We never learn the lie lesson which disap pointmente should teach-that as
hearte rere mado tor or od, they
never reat untul they reat in Him. Now, the Apotsten, too, hat heeir or



 Bebold, 1 set belore you the way of lite
and the way deat." Choose even
 ied life, and there is a sorrow which his
unto
but the pretuce to never ending woe. There is the sorrow which is invoived in
deyning ourselves and in keeping the
commands of God, but which ends
 pointment whicha wrong choice involves,
and mhind ends in eternal misery.
Which will you choose?
AN EMLNENT OXFORD DON
 "How we became Home Rulers" is the
most apposite artiole, thuoun the con-
cluding one, of the current number of



 enaks, "ro dirregard nll thene nen perceived to be midtaken, while othere,
tilltrue to thememelves, rere outweighed
and
 triends. But we resolved to give effec
to the opinions we had dlowly, painfull even reluctantyly formed, opinions all the and founded upon evidence whose
strength ino one con appeciate till he
has tudied the cuuses of trish dieconte in rrieh hintory and been forced, as we

 feasor of civil law at ox tord, gand was
under under see
latit jear.

 any other medidelno.

 nit mediding for rogglating and ionigor
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DOMINION

## SOCI円TY

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## CARRIAGES <br> \section*{W. J. THOMPSON.}

CARRIAGES \& BUGGIES

## GBNERAL DRBILLTY

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 FRREBNARSS
 - MODERN INFIDELS.


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