

POISON IVY

(Experimental Farms Note) Year after year as folks fare forth to camp or summer cottage interest in poison ivy revives. Many have yet to learn to recognize these low, bushy, slightly wooded-stemmed plants, rising from long rootstocks at or just below ground level, and bearing the characteristic leaves of triple, smoothish, pointed leaflets, and frequently the old clusters of round, whitish fruits beneath them.

Failing to recognize and avoid the plants, many people, susceptible to poisoning, find themselves presently interested in remedies. Few seem to be aware that on contact with the weed, or even with shoes, tools, etc., that have been in contact, they should promptly remove all traces of its virulent oil by freely lathering the skin with strong soap, and rinsing under hot running, or constantly changed water. Inflammation resulting from unsuspected exposure, or neglect of the above precautions, may be relieved by applying solutions of baking soda or Epsom salts, one to two infuls to a cup of rubbing alcohol, and bandaging. Various elaborate treatments are offered which are seldom any more helpful, or so readily available.

It is surprising how few efforts are made to clean up ivy from constantly frequented public and private grounds. Though eradication is bound to be laborious, there are plenty of people who could safely work at it. In hard or rocky ground, wherever injury to the soil does not matter, dry salt or strong brine might be applied before growth becomes too dense, or after mowing it with a scythe. Caustic soda and other poisonous chemicals are also recommended. As a rule however, direct removal of the rootstocks from the soil, by means of a grubbing hoe, potato hook, digging or ploughing, when possible, is preferable. Sometimes when growing in leaf mold or rich soil, astonishingly long strands of rootstocks can be dragged out intact. This is most safely and easily done before spring growth commences. Small patches have thus been cleared up at one operation, which would have required repeated spraying.

HERBERT GROB, Botanical Division, Central Experimental Farm.

"EXPERIENCE TEACHES"

FOUNDNS NEW ORDER BUT WILL TAKE PERSONAL CHARGE OF CASH Washington.—William H. Anderson, former New York Anti-Saloon League head and more lately a convict at Sing Sing after being convicted of forgery, announced here that he is launching a new "Protestant" organization. Anderson is now on parole from Sing Sing.

The Fellowship Forum, radically anti-Catholic paper published here, will serve as the mouthpiece of Anderson's new venture, he announced.

"American Prohibition Protestant Patriotic Protective Alliance" is the formidable name chosen for the organization, and Anderson uses the somewhat abbreviated form "American P. P. P. Alliance."

One of the specific stipulations is that "it will accept contributions only as outright personal gifts to William H. Anderson, its founder and general secretary, to be used in any way he sees fit, to enable him to promote and further the objects of the Alliance."

As founder and general secretary, in behalf of a founders' group of its natural constituency," says Anderson's announcement, carried in the Fellowship Forum, "I formally announce a new Protestant movement, an 'American Prohibition Protestant Patriotic Protective Alliance,' which, national in scope, will be a league, offensive and defensive, of 'allied Protestant Americans' to resist, subject to surrender, in the name of bogus tolerance, of everything vital to true religion and a genuine patriotism—

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four-square in defense of American institutions and civil and religious liberty, against every secret conspiracy and every open attack of anti-American and anti-Protestant hate, passion, bigotry, intolerance or religious fanaticism."

Anderson continues that his movement does not seek to "eliminate nor even injure, but to save and utilize the Anti-Saloon League for certain useful work." He adds:

"It aims to arouse, educate and serve on a deeper, broader issue to which prohibition, though incidental, holds a key, the same dry Protestant churches, pastors and people who have looked to the Anti-Saloon League for leadership in the dry question." He boasts that the movement has been so carefully planned that "it involves nothing that can possibly be distorted into an issue of creed, race or color," and with an evident thought to the Klans adds: "None of the objections which is urged against other Protestant patriotic movements can possibly apply to this."

"Unique features," pointed out, in addition to the provision that all payments be made to Anderson, are: It will have no members or membership, and "therefore it will be beyond the reach of any legislation imposed by anti-Protestant zealots, directing the publication of lists of members in order to boycott or intimidate them;" it will have no oath; it will not be incorporated, although it is possible "some subsidiary activities" may be incorporated later; it will have "a secret advisory council."

The provision for all payments to go directly to Anderson is for the purpose of naively declared, of guarding against "any anti-Protestant who may try to contribute as the basis for a demand for an accounting" and against "any anti-Protestant official anywhere in the country who may demand to inspect its books on the basis of alleged complaint from some named or unnamed enemy alleging that the movement is not being conducted in accordance with its published purpose."

A special bid is made for the aid of the fraternal organizations of the country, the new organization being termed a connecting link between Protestant denominational churches and Protestant fraternal orders.

Anderson closes his announcement with a plea for "offers of assistance" and offers for the use of Protestant pulpits to promote his project. He gives a lock box in Yonkers, New York, as his address.

MASS AT SEA

Apostleship of the Sea Office, Sailors Home, Liverpool.

Dear Sir, Kindly insert the following in your next issue. Mass at Sea. From recent enquiry it appears that the custom prevails on the large liners of having Mass on Sundays in the First Class Saloon, access to which is not allowed to Third Class passengers, nor to the crew. When two or more priests are travelling by the same ship, then Mass may also be said in the Third Saloon. I would however suggest that, when only one priest is on board, he request the Purser to arrange that his Mass be in the Third Class Saloon and invite the First Class passengers to attend. This they can do without inconvenience, as the Third Class saloon is perfectly clean and airy, though less sumptuously furnished than the others. The ship's crew also—especially the firemen, who are mostly excellent Catholics—would be granted facilities to attend the Mass in the Third Class Saloon and thus the congregation would in many instances be trebled. I shall be glad to hear from priests saying Mass at Sea that these suggestions have been found practicable.

F. O. BLUNDELL, O. S. B., R. C. Port Chaplain, Sailors Home, Liverpool.

The Editor, THE RECORD. I have more than once drawn your attention to the importance of having Mass celebrated at sea in the 3rd class, as by far the greater number of Catholics are to be found there and as the crew may thus have an opportunity of hearing Mass.

I therefore strongly recommend Father Blundell's suggestion and hope that the many Priests who celebrate Mass at sea will bear it in mind. I am, ABBE PHILIPPE CASGRAIN, Director, Catholic Immigration Association of Canada, 22, 7, 25.

BROTHER ANDRE'S SHRINE

Applying American newspaper methods to the mass of stories and legends clustering around Brother Andre of the Oratory of St. Joseph, Montreal, a local newspaper man, William H. Gregory, has emended the results of his investigations in a book just published by the William J. Hirtin Co.

In his preface to the book, Mr. Gregory estimates that 800,000 Americans visited the Shrine in 1924. The final chapter recounts tales of miracles equalling those of Lourdes or St. Anne de Beaupre, supported by the names and affidavits of physicians. Explaining why he wrote the book, the author says:

"The amount of misinformation disseminated concerning Brother Andre perplexed me on my first visit. It was at this time that the suggestion was made that a book be prepared for American pilgrims, and the volume just issued is the result. The author is an experienced newspaper man, having served on the staffs of the New York American and the Herald-Tribune.

IMMIGRATION LAW WORKS EVIL

Washington.—A protest from still another nation at the working of the United States Immigration Act to separate immigrant families and open the way for immoral influences has been received by the N. C. W. C. Bureau of Immigration.

Recently national bodies in Hungary, Czechoslovakia and Malta registered strong protests at this phase of the Act, with pleas that the evil be ameliorated. Now it is Austria which seeks aid. The condition exists in virtually every country sending immigrants to this country, says the N. C. W. C. Bureau.

Mrs. Bertha Sprung, Austrian representative at a recent international women's gathering in America, made the plea for her countrymen. She has the same pathetic story to tell of wives and children in Europe unable to rejoin their husbands and fathers here; of suffering because of lack of financial aid; of the moral danger involved by the separation of the father from his family.

The N. C. W. C. Bureau has informed her that it will do all it can, at the same time emphasizing that it is badly hampered by the provision of the law, which admits little relief until the Act itself is changed by Congress.

FIRST CATHOLIC PROCESSION IS HELD IN BERLIN

By Rev. Dr. Wilhelm Baron von Capitaine (Colonial Correspondent, N. C. W. C.)

For the first time since the so-called Reformation, Berlin Catholics have this year had the satisfaction of witnessing the ancient Corpus Christi procession making its way through the streets of St. Hedwig's parish.

Since Corpus Christi is not an official holiday, the procession was held on the Sunday following the feast.

All Catholic processions were for years interdicted in Berlin as "impediments to commerce," although the same ban was not placed on Protestant parades. For some time, with the building of many small Catholic churches in Berlin had its suburbs and over the Northern diocesan districts, Corpus Christi processions had been held around the churches, to avoid breaking the "commerce impediment" law.

Since St. Hedwig's now has a Catholic bishop, however, and since the Republic's Constitution guarantees liberty of conscience, it was natural that the Berlin Catholics planned the renewal of the ancient procession in honor of the Blessed Sacrament.

The procession proved a powerful manifestation of Catholic faith in the midst of the residential section.

RED SAXONY RETURNS TO CHRISTIAN PRINCIPLES

By Dr. Frederic Funder (Vienna Correspondent, N. C. W. C.)

Saxony, often referred to of late as "red Saxony," because of its Communistic tendencies, has just given a gratifying evidence of its return to Christian principles.

It came in the elections just held for membership on the Councils of Parents of Children in the Saxon schools. The result was a gratifying victory for the Christian parents and Christian ideals, with the Christian group triumphing almost everywhere.

It must be remembered that only a short time ago, "red Saxony" marched at the head of all those German States in which Communistic hatred raged against Christianity. Now, it would seem, the rush has been halted.

PARENTS MUST STEM TIDE OF PAGANISM

Not at the door of the youth of today but at the door of parents is to be placed the blame "if marriage be without honor, the State without moral force, the school powerless to stem the pagan tide, and the Church reduced to a Kiwanis society," the Rev. Daniel Richard Sullivan, president of Seton Hill College, Greensburg, Pa., told the graduates of Duquesne University in his baccalaureate address at the commencement in Pittsburgh.

North America was colonized at the time of a pagan revival, Dr. Sullivan declared, and while the development of atheism was retarded while the continent was subdued, it is now going forward again. He admonished the youth of today that while their fathers might be responsible for what their offspring are today, on the new generation lies the responsibility of their children in turn will be tomorrow.

"The foremost duty of intelligent men today is to dig again the wells Philistines have filled," he said, "to restore the ancient landmarks of the moral world, and to remove the rubbish with which they have littered the road to life." He pleaded that his hearers undertake the task, to avoid leading a new generation to ruin.

EASTERN AND WESTERN GET TOGETHER

Paris, France.—On the occasion of the closing of the schools at the end of the school year, the foreign Catholic students of the Paris colleges held a last-day reunion. A pilgrimage was made to the basilica of Saint Denis, and after a luncheon at which a member of the Hierarchy presided, the work accomplished during the year by the various study circles was summarized.

During the last few months, a series of conferences has permitted the Slay and French students to get together to study the series of circumstances which brought about the successive separation of the Oriental and Greco-Byzantine churches from the Roman Church between the Fifth and Ninth centuries.

The members of the study clubs then listened to authoritative reports on the separated churches of Georgia, the Ukraine, Bulgaria and Russia, delivered by students from those countries.

The establishment of these study clubs in Paris is the first realization of the decisions taken last year at Pelehrad at the Congress for the Union of the Churches. The wish has been expressed that similar clubs be founded in all university centers and that the initiative taken by Paris, under the supervision of Bishop Chapal, Bishop of Foreigners, be imitated in the provinces.

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OBITUARY

MRS. ELLEN ECKERT

On the morning of July 14th, there passed to her eternal reward, at St. Anthony's Hospital, Chicago, Ill., Ellen Doherty, wife of Frederick Eckert. The body accompanied by her husband was brought to

Dublin on the 16th inst. and taken to his home. The funeral was held the following day at St. Patrick's Church, Dublin, where Requiem High Mass was sung by Rev. J. M. Eckert, with Rev. Father White, pastor, in the sanctuary. The remains were taken to St. Patrick's Cemetery where all that was mortal was laid to rest. Deceased was born in Logan Township, where she spent the early part of her life and then lived with her sister in Chicago until her marriage. She is survived by her husband, one brother, John Doherty of Logan Township, two sisters, Mrs. Andrew Dantzer of Dublin and Miss Margaret Doherty of Chicago, who have the sympathy of the whole community. The pall-bearers were her six nephews, Mr. James Hickey of Toronto, Messrs. Joe, Andrew and Harvey Dantzer, and Messrs. Joe and Michael Regan. May her soul rest in peace.

BUSINESS AND FARM OPPORTUNITIES

Dear Readers:—If any of you are thinking of settling in the West please come and see us. We live on Saskatchewan-Edmonton line of Canadian National. Our part of the country is the most fertile in the Province, and a look at our crops and gardens will verify this. Educational facilities are of the best. There are some good business openings for those who would like to go into business and farms either C. P. R. or C. N. R., improved for those who would prefer farming. We also need a milliner, a dressmaker and music teacher. A cheese factory is also one of the communities needed.

For full information, please write Mrs. F. PORTER, Maymont, Sask.

TEACHERS WANTED

TEACHER wanted for Catholic Separate School, Section No. 2, Nipissing. Must hold a complete certificate. Duties to commence Sept. 1st, 1925. State salary. Apply to Louis Giroux, Sec. R. No. 2, Porsvann, Ont. 2442-4

WANTED a Catholic teacher for C. S. No. 4, Haldimand. With first or second class provincial certificate. Small attendance. Close to boarding house. Salary \$850. Apply to Wm. G. Robertson, Sec. Treas. Fletcher Ont. 2441-4

WANTED a teacher for separate school, Sec. No. 7, Spadina, Grey Co. Duties to commence Sept. 1st, 1925. Apply stating salary, qualifications and experience to Michael J. Duran, Sec. Treas. Anson, Ontario. R. E. No. 1. 2441-4

CATHOLIC teacher wanted for S. S. No. 15, Emily Township. Apply to Joseph Corbett, Sec. Treas. stating qualifications, experience, salary and references if any. Duties to commence Sept. 1. Address Downsville, R. E. No. 1. 2443-4

VENETIAN Bleaching Cream, made from fresh lemons, will keep the skin white and relieve roughness, tan and redness. Apply to hands and face. Sold only by Toy Kitchen, The Careful Chemist, London, Ont. 2443-4

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ST. MARY'S HOSPITAL ST. Mary's Hospital School of Nursing, St. Marks and Buffalo Avenues, Brooklyn, N. Y. City, offers the following: Catholic Training School in the United States, offers two and a half years course. Monthly allowance. Nurses home, separate divorced outside. For further particulars apply to Sister Superior or Director of School. 2443-4

COLUMBUS HOSPITAL TRAINING SCHOOL REGISTERED Educational Department, State of New York. Requirements—one year high school. Two years, four months course, leading to degree N. Y. Separate home for nurses. For further information apply to Sister Superior, 45 W. 138th St., New York. 42-6

NURSING MOUNT ST. Mary's Hospital Training School for Nurses, registered and approved by its Regents at Albany, offers exceptional advantages to young women who wish to enter the Nursing Profession. May also now forming. Several vacancies are offered at present to applicants having one year high school. Address Sister Superior, Mount St. Mary's Hospital, Niagara Falls, N. Y. 2443-4

ST. CATHERINE'S HOSPITAL BROOKLYN, N. Y. St. Catherine's Hospital, Brooklyn, N. Y., Registered, Non-Sectarian School for Nurses. Conducted by the Sisters of St. Dominic. Course 3 1/2 years, one year high school required. For particulars apply to Superintendent of Training School. 2443-4

TRAINING SCHOOL FOR NURSES MERCY Hospital Training School for Nurses offers exceptional educational opportunities for competent and ambitious young women. Applicants must be eighteen years of age, and have one year of high school or its equivalent. Pupils may enter at the present time. Application for admission to the School of Nursing Mercy Hospital, Toledo, Ohio. 2443-4

De La Salle College, Aurora, Ont. CONDUCTED BY THE CHRISTIAN BROTHERS OF ONTARIO (TRAINING COLLEGE AND NOVITIATE) Students are prepared to become qualified teachers and members of the Institute of the Brothers of the Christian Schools. The course of studies is that of the High Schools of Ontario leading to the Normal Schools and the College of Education. It includes Music, Art and Manual Training. For particulars, apply to Rev. Brother Director.

SEALED TENDERS

SEALED TENDERS addressed to the undersigned and endorsed "Tender for alterations and additions, Public Building, Kitchener, Ont., will be received until 12 o'clock noon (daylight saving), Wednesday, August 12, 1925, for alterations and additions to the Public Building, Kitchener, Ont.

Plans and specification can be seen and forms of tender obtained at the office of the Chief Architect, Department of Public Works, Ottawa, the Resident Architect, Department of Public Works, Quebec, Toronto and Kitchener, Ont. and the Caretaker, Public Building, Kitchener, Ont.

Blue prints can be obtained at the office of the Chief Architect, Dept. of Public Works, by depositing an accepted bank cheque for the sum of \$20, payable to the order of the Minister of Public Works, which will be returned if the intending bidder submit a regular bid.

Tenders will not be considered unless made on the forms supplied by the Department and in accordance with the conditions set forth therein.

Each tender must be accompanied by an accepted cheque on a chartered bank payable to the order of the Minister of Public Works, equal to 10 per cent of the amount of the tender. Bonds of the Dominion of Canada, and bonds of the Canadian National Railway Company will also be accepted as security or bond and a cheque if required to make up an odd amount.

By order, S. E. O'BRIEN, Secretary, Department of Public Works, Ottawa, July 27, 1925.

SEALED TENDERS

SEALED TENDERS addressed to the undersigned and endorsed "Tender for Breakwater Reconstruction, Collingwood, Ont., will be received until 12 o'clock noon (daylight saving), Friday, August 14, 1925, for the reconstruction of the breakwater at Collingwood, Simcoe County, Ont.

Plans and forms of contract can be seen and specification at the office of the District Engineer, Equity Building, Toronto, Ont., and at the Post Office, Collingwood, Ont.

Tenders will not be considered unless made on printed forms supplied by the Department and in accordance with conditions contained therein.

Each tender must be accompanied by an accepted cheque on a chartered bank payable to the order of the Minister of Public Works, equal to 10 per cent of the amount of the tender. Bonds of the Dominion of Canada or bonds of the Canadian National Railway Company will also be accepted as security or bond and a cheque if required to make up an odd amount.

Note.—Blue prints can be obtained at this Department by depositing an accepted cheque for the sum of \$25, payable to the order of the Minister of Public Works, which will be returned if the intending bidder submit a regular bid.

By order, S. E. O'BRIEN, Secretary, Department of Public Works, Ottawa, July 23, 1925.

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MEMORIAL WINDOWS ENGLISH ANTIQUE STAINED GLASS LYON GLASS CO. 141-3 CHURCH ST. TORONTO, ONT.