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A -1 acm.






 ats me, ne ho dilit onoe miee he came down tor $a$ conarmation


 heard Ao mach ohobot him sinece IV help mantirg to tnow more the



 mat 1 thooght pa
 ond. But dor tht


 hoard the toty did, by the theory
 "He hadn't beon ill so very lopg.",

 mas came ${ }^{9}$ gratit thall ot to tow- the heaviest for fears. The roade were
blooked but the oloctor had been here
the week botore, and had left medi-
 so mang. Ha Hoand nursed him that give up the
idea of midatight Mass, though the

 mind, and that mad made up his
it. And thens wase wait on
mas


 atraid to bo alone. Their husband
were god men. They carried hit
upstaire to his bed and laid hir long, poles, in cate they came on a
anite, and they beo off to walk bir
miles to priest lived, and the doctor, too. Bu
I told them to go to the pristo firet
if ever they got there- and to it back Bit by the time the the thas past mi
reacoed his housit whe
night and all was over hero. It had stopped bnowing, and the
was a beantity moon It mas treat
ing, too, and you could gee acrose the
 ppoakt. I had given him aill the
remedies, and the pain was lees, I ond, the very end. I had a greaty fire
on loge blazing on the hearth in the on gatening cloge, for the night was
bitter. Tho door was wide open, for iri, and thare wis a goreen round
the bed on that giide. Now ond then
hat ain



 The silence that foilo wed was so
logg hat I was atraid she would be
nnable to finieh. 1 knew that I was ang ine to fliieh. I knem that I wa


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 Where none $\begin{aligned} & \text { nill } \\ & \text { ber rejected. }\end{aligned}$




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$\overline{\text { DAILY MASS }}$order thas to tenotify tho beginging
of their day.
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vont atituaie of the great Irith oratoryout atituaide ot the greate
dariog Mase $-T$ True Votoe,
THE BIBLE WAS GIVEN
US BY THE CHURCH FATHER DRUM in Lecture
SHowzd church was be. SHowED CHURCH WAB BR.
GUN ORNTUY BEFORE
SCRIPTURES

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