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Provincial Premiers, the members of the Federal and Provincial [parliaments for the County of Simoce, and the Mayor of the Town of Orillia.

Immediately after the blessing Rev. Father Zilles, C. S. S. R., delivered the sermon.

"This is the stone which was rejected by you, the builders, which is become the head of the corner." (Acts IV. 11. "There is a manifest tending in our days to obscure the divine light that encompasses the person of our Redeemer and a consequent endeavor to minimize and to throw aside the law that He promulgated for the directions of mankind. So immense have been the achievements of the human intellect, that it has become dazzled by its own splendor and failed to perceive its own limitations. Emboldened by its splendid success, it has dared to penetrate into that sphere that God has reserved for Himself. Like the proud spirit that first fell, it would ascend above the stars of heaven, and like the Most High, lay down a law of life for man. It refuses to bow down before the word Incarnate, and proposes a new religion for the children of men entirely subversive of the religion of Jesus Christ.

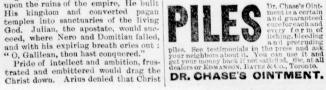
From how can that parallel, word how can the prophecy in Jesus Christ be accounted for, save by admitting that He is the womplete and perfect futilment of all prophecy in Jesus Christ be accounted for, save by admitting that He is the womplaned to be God, and through his works and words proved Him worthy of belief, when men challenged Him for a proof of His divine claims, He accepted the challenge and promised and gave a proof, such as no man has given since; a proof that one less that first fell, it would ascend above the stars of heaven, and like the Most High. In the prophecy in Christ and the revolutions of the century of the children of men entirely subversive of the religion of Jesus Christ.

From the halls of our Universities, the new religion for the children of men entirely subversive of the religion of Jesus Christ, more that the words Incarnate, and proposes a new religion for the children

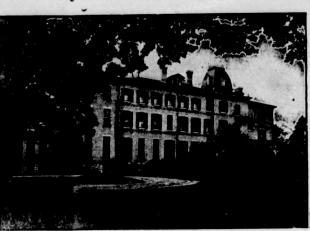
From the halls of our Universities, the new religion has gone forth. It loosens the veins that have hithertochecked the passions of men; it ignores the sacredness of human life; that the unborn child has no rights; that the sacred institution given in the beginning for the perpetuation of the human race, is merely a natural contract that can be dissolved, and abrogates the law that first fell from the lips of Jesus Christ. What God has joined let no man put asunder." Its dogma is kindness to our fellow man; its highest aspiration rises not above the earth; its scope excludes the right of God over man, the obligations that bind men to God. The worldling and the libertine halt the new teachers as the liberators from the tyranny of conscience who will deliver them from the judgment that has been decreed against outraged law. The fool cries out that they are blasting the rock of ages, that the rock on which decayed and corrupted paganism dashed and was destroyed, the rock upon which Christianity was founded, upon which have rested the faith, the hope, and love of our fathers and which is the basis of all that is noble and sublime in our civilization is at last to be sinattered and broken.

It is not the first time that man has cried out against Christ: "Hoo away with Him," Herod, the interest of the faith, the hope, and love of our fathers and which is the basis of all that is noble and sublime in our civilization is at last to be sinattered and broken.

It is not the first time that man has cried out against Christ: "Do away with Him, do away with Him." Herod, fearing Him, as one who would take away this kingdom, and he sacrificed the innocent chat there might be no possibility of escape, but the fury of the tyrant was eluded and Christ re-appeared to establish His kingdom, but not the kingdom of this kingdom, but not the kingdom of this kingdom, but not the kingdom of this kingdom, but not the kingdom of the hould have the contract of the child have the contract of the child have the contract of the child have th



Convent of the Sacred Heart Queen's Avenue, London, Canada



The Religious of the Sacred Heart give to their pupils an education which will prepare them to fill worthily their place-both in the world and in the home. Their special object is to train the characters of their pupils and ground them in solid religious principles. At the same time, they spare no pains to cultivate their minds and to teach them the various accomplishments required

by their position in society. The foreign languages are carefully taught by native teachers. Conversa tion in these languages is made a specialty.

The Convent Grounds are large, and so laid out as to afford a variety of

The Class Rooms and Dormitories are spacious, well lighted and well ventilated. Everything that can conduce to the happiness, welfare and

progress of the pupils has been amply provided. For further particulars, apply to the

Reverend Mother Superior Convent of the Sacred Heart

London, Canada

THE END O' THE DAY

Here's the end o' the day,
An' this weary ould planet
Turns again to the gray,
Dewy dusk that began it.
An' meself that's no more
Nor a midge or a flea
Or a sand o' the shore,
Who'd be thinkin' o' me

At the end o' the day? Here's the end o' the day,

An' it's little I'm winnin'
Wid my toilin' away
Since the same was beginnin';
But for all I'm so small,
Tradgin' on by my lone,
If no evil befall
I'm a world o' my own I've a world o' my own At the end o' the day.

Here's the end o' the day,
An' the stars, growin' bolder
Now the sun is away,
Peep above the hills' shoulder;
An' 'tis they that can see
That the dusty boreen
Is a king's road for me
To my castle an' onen

To my castle an' queen At the end o' the day. -T. A. DALY, in Catholic Standard and Ti

"And if it be true, and it intallibly is so, that even the giver of a cup of water to a disciple for Christ's sake, shall not be without his pecuniary reward, how infinitely more certain may we cherish a hope of the most splendid re-

ward for work like this.

"Yes, each contributor of high and low degree, may expect and shall receive a full-pressed-down and overflowing reward, and in their expiring hour shall be sustained by the comforting hope and prayer of holy Nehemias: 'Remember me, O, God for this thing, and wipe not out my kindness which I have done to the house of God and His ceremonies.' (II Esq.")

The visiting clerky were Very Rev.

The visiting clergy were Very Rev. Dean Hand, Toronto; Rev. H. J. Zilles. C. SS. R., Saratoga, N. Y.; Fathers Sheridan, Roach, Finegan, and Dwyer, of Rochester, N. Y. During the ceremony a generous offering was taken up to help the good work.

Matriculation.

MERCIAL departments

cherish a hope of the mo ward for work like this.

More often than we are willing to admit,—more often, indeed, than we even know!—He comes to our help. Through agencies which do not seem to us divine, our needs are met; our pains soothed; our cares conquered. And then—and then, as a rule, we join the nine who forget to go back with their thanks! One by one— not meaning to nine who forget to go back with their thanks! One by one, — not meaning to do so, perhaps, but doing so, nevertheless!—we add to that huge pile of ingratitude which casts its chilling shadow across the years.

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THE MOTHER SUPERIOR

A lightening influence is the best that books or men can bestow upon us Information is good, but invigoration is a thousand times better.—D. A. Was-

An Old-Time Hero

An Old-Time Hero

A correspondent from Newfoundland, "J. D.," writes us that there is
still to be seen near the postoffice at
Great Codroy a remembrance of an almost forgotten hero of the Church, Rev.
A. Belauger, V. G. It is a log cabin,
10 by 12 feet, and it is over half a century since it was erected. The greater
part of Father Belauger's first three
years in Newfoundland were spent in
this cabin. The good priest was born
in the province of Quebec, educated at
St. Ann's College and came to Newfoundland, to care for the souls of the
people then scattered over about five foundland, to care for the souls of the people then scattered over about five hundred miles of coast. We must admire the zeal that prompted this missionary to go to the wilds of Newfoundland to work amongst the few souls scattered far and wide. He had no means of travel except walking along the strand or through the woods. It is but right that even at this late day a tribute should be paid to his memory. tribute should be paid to his memory. He was one of the heroes of old.





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MARRIAGE

WANTED FEMALE TEACHER HOLDING
Room, R. C. S. S., No. 6, Ellice and Logan. Duties
to commence Aug. 15th, 19th. Apply, stating salary
and experience to Daniel Crowley, Sec. 1 reas, Kintora, Ont.

QUALIFIED TEACHER WANTED, (CATHO lic.) for S. S. 2, Gurd. Salary \$3.90 per annum Duties to commence the 15th August or earlier Apply to Joseph Boller, Granite Hill, Ont., Parr Sound district.

school certificate. Applicants to state experience and salary. A. J. Fortier, Sec. Treas., Pembroke

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To a letter from "Catholic Socialist Society" soliciting his approval and support, the Catholic Bishop of Salford (England) replies through his secretary that whilst there may be, and are, many social and economic reforms which can be advocated both by the Catholic Christophal by the agreem, known as be advocated both by the Catholic Church and by the system known as socialism, the latter itself, as a system, is not consistent with Catholicism. It is, therefore, the secretary writes, as inconsistent to speak of a "Catholic Socialist Society" as it would be to speak of a "Catholic Wesleyan Society." There are many doctrines and many social reforms which are held and advocated both by Wesleyanism and Catholic Wesleyanism and Catholic was a second or second to the second or second social reforms which are held and advo-cated both by Wesleyanism and Catho-licism, but the two religious systems, as such, are clearly incompatible; and it is self-evident that no Catholic could be a Wesleyan and a Catholic at the same time. The same holds good of socialism. Under these circumstances the bishop not only finds himself unable to extend any encouragement, to your society, but

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TEACHERS WANTED

TEACHER WANTED FOR ROMAN CATHO
Lis Separate school sections No. 1 and 3. Gloucester and Osgoode, holding a second class certificate for Ontario. Salary \$400. School in goodlocality, near church and post office. Apply to Rev.
Geo. D. Prudhomme, P. P., South Gloucester,
1655.4.

WANTED, FIVE TEACHERS FOR KENORA Separate schools, thoroughly competent both in English and French, Must beholder of at least second class certificate. References required. Apply stating salary to J. W. Vezina, O. M. I., Sec. Treas, Box 193, Kenora, Ont.

TEACHER WANTED FOR THE ELORA

TEACHER WANTED FOR S. S. NO. 3, BAGO

WANTED FOR SEPARATE SCHOOL NO

WANTED FOR THE R. C. SEPARATE SCHOOL
Brechin, an experienced teacher, with Normatraining. A libertal salary will be paid to a successful teacher. Male preferred. Duties to begin assummer holidays. Applications received up to J.
30th. John Malone, Brechin, P. O. Ont. 1657-3

any encouragement to your society, but feels bound in conscience to express his entire disapproval of any Catholic joining the ranks of any society which professes itself socialist, or in any way allied with the system known as socialism.

WANTED TEACHER FOR R. C. SEPARATE School No. 1, Brighton Township, Duties to commence Aug. 15. Apply stating qualifications and salary expected to John Houlthan, Sec. Treas. Codington, Ont.

TEACHER WANTED FOR SEPARATE School No. 7, Glenelg, holding and class pro-School No. 7, Glenelg, holding and class pro-

WANTED, A NORMAL TRAINED TEACHER

A BOUT FIFTY CATHOLIC TEACHERS WITH Professional training required immediately for Saskatchewan and Alberta schools opening in July, August and September. Salaries \$600 to \$700 per annum, Full information supplied. Apply, stating qualifications in full, to Canadian Teachers Agency Box Soy, Regma, Sask.

TEACHER WANTED, MALE OF FEMALE, holding a second class professional certificate Experienced preferred, for Separate school section No. 10, West Williams, Apply, stating salary and experience, 1.3. C. McDonald and Angus McIntosh, Fachill P. O., Ont.

WANTED, A NORMAL SCHOOL TRAINED teacher for Separate school, No. 1, Hay, County of Huron. School is near church. Salary \$4.32 A teacher with a knowledge of French would be preferred. Duties to begin third Monday in August Slate experience. Apply to John Laporte, Sec. Treas, Drysdale, P. O., Ont. WANTED, COMPETENT TEACHER FOR junior department for St. Mary's Separate school. Salary \$100 per year. Apply to M. Flerming, St. Mary's, Ort., Secretary.

ming, St. Mary's, Ont., Secretary.

TEACHERS WANTED FOR R. C. BILINGUAL Separate school, Chapleau, three teachers with Ont, certificates, one to teach continuation class and fourth book, one for second and third and one for primary classes, the last two capable of teaching French preferred. Duties to commence Oct. 1st. Apply to D. O. Payette, Sec. R. C. B. S. S., Chapleau, Ont. TEACHER WANTED, SECOND CLASS PROfessional, for R. C. Separate school No. 20., T fessional, for R. C. Separate school No. 20., 11 Tyendinaga. State salary and experience. Josep E. Walsh, Sec., Read, Ont. 1658-1.

TEACHER WANTED FOR SCHOOL SEC-tion No. 15, Huntingdon, Second class pre-ferred. Salary \$425 Apply to Thomas Neville, Sec., Madoc, Ont. 1658-2

TEACHER WANTED FOR SEPARATE S. S. No. 3, Fletcher, to teach English and French, Salary \$500 per annum. Apply stating qualifications to John Feenan, Sec. Trees, Fletcher, Ont. 1658-3

THE NURSING PROFESSION

THREE VACANCIES TO BE FILLED AT once. Only those free to accept appointments are requested to apply. Wite Sisters of Churty, Good Samaritan Hospital, Training School, Suffern, New York.

VOLUN

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