

ber of Harvest Home Division, No. 317, organized July 29th, 1841, and retained his membership until his death, thus carrying out a resolution to that effect made many years ago. Brother Heron was ever noted for his integrity in business, "his word was his bond." As a friend he was true, as a husband and father loved and devoted, and as a Son of Temperance, he was an ardent lover of, and a firm believer in, our noble Order. About fourteen years ago he removed to Osprey, where he erected a woolen factory, and has since resided. In that township he exerted a great influence for good, especially upon the Temperance question. Before removing to Scarborough, in 1876, and becoming a member of Harvest Home Division, it was my good fortune to be associated with Brother H. in temperance work in Grey Co. for four years, and I knew his worth and influence as a temperance worker. By his brethren in Harvest Home Division he will never be forgotten, and wherever known he will be long and favourably remembered. He was long a member of the Grand Division, and although unable to attend for many years, he always took great interest in its work.

His body was brought to his early home and interred within a short distance of the Division Room—the associations of which he loved so well. The members of our Division, with many other friends, met his body in Toronto, and conveyed all that was mortal of our beloved brother to its final resting place in the Village of Wexford, where it was deposited by those whom he loved, to await the resurrection of the just. An impressive funeral sermon was preached by Rev. Dr. Edgar of Toronto, from the appropriate passage, II Cor. v. 1. "For we know," &c. Thus, good men pass on to their award, and as the Master greets them, "Well done, good and faithful servant," "let us engrave their virtues on tablets of enduring memory that we may

learn to imitate them."—In L. P & F.,

W. H. BEWELL.

Scarboro' Junction,  
May 1st, 1880.

### Selections.

#### Home Life.

TO MOTHERS.—Take time for reading. It will never come if you wait to have every speck of dust removed from every article you use. The life is more than meat, and the body than raiment, which means—if I may be allowed to preach a wee bit of a sermon—that you yourself with all your immortal faculties, are of more, vastly more, importance than your house and furniture, clothing and cookery, and these are utterly worthless if they serve as hindrances instead of helps to your individual culture.—*Anon.*

PICTURES.—Any picture, print, or engraving that represents a noble thought, that depicts a heroic act, or that brings a bit of nature from the fields or the streets into our room, is a teacher, a means of education, and a help to self-culture. It serves to make the home more pleasant and attractive. \* \* \* The portrait of a great man, for instance, helps us to read his life. It invests him with a personal interest. Looking at his features, we feel as if we knew him better and were more closely related to him. Such a portrait, hung up before us daily, unconsciously serves to lift us up and sustain us. It is a link that in some way binds us to a higher and nobler nature. It is said of a Catholic money-lender that when about to cheat he was wont to draw a veil over the face of his favourite saint. Thus the portraiture of a great and virtuous man is in some measure a companionship of something better than ourselves, and though we may not reach the standard of the hero, we may, to a certain extent, be influenced by his likeness on our walls.—*Smiles.*

#### Perseverance.

Fortune, success, position, are never gained, but by piously, determinedly, bravely sticking,

growing, living to a thing till it is fairly accomplished. In short, you must carry a thing through, if you want to be anybody or anything. No matter if it does cost you the pleasure, the society, the thousand gratifications of life. No matter for these. Stick to the thing and carry it through. Believe you were made for the matter, and that no one else can do it. Put forth your whole energies. Stir, wake, electrify yourself, and go forth to the task. Learn to carry a thing through in all its completeness and proportion. The world in its very heart admires the stern, determined doer. It sees in him its best sight, its brightest object, its richest treasure. Drive right along, then, in whatever you undertake. Consider yourself amply sufficient for the deed. You'll be successful. Never fear.—*Anon.*

Man can be what he pleases; every one of you can be exactly what he desires to be. I have resolved to hold a certain position, and, if I live, I will.—*Disraeli in the year 1844.*

There is scarcely any pursuit that, if followed out with a singleness of purpose, will not yield a rich return. Select some useful occupation, *stick to it*, and success must crown your efforts at last.—*Anon.*

### Directory.

#### Grand Division of Ontario, Officers for 1880.

G.W.P., J. G. Howe, Ottawa.  
G.W.A., A. R. Hopkins, Gloucester.  
G. Scribe, Thos. Webster, Brantford.  
G. Treasurer, David Millar, Toronto.  
G. Chap., John Jewell, Plainville.  
G. Conductor, James Brooks, Wexford.  
G. Sentinel, G. P. Bliss, New Edinburgh.  
P.G.W.P., Thos. Caswell, Toronto.

Grand Division, Sons of Temperance of Ontario, holds its next Semi-Annual Session in Orillia, last Tuesday in May, and the Annual Session in Oshawa, first Tuesday in December, 1880.

[Each Division, contributing the sum of one dollar annually is entitled to have its card inserted in this Directory.]

Mount Albert Division, No. 289, meets in their Division Room, No. 3 King Street, Mount Albert, every Tuesday evening.

Sheridan Division, No. 101, meets in their Hall, Sheridan, every Monday evening.

Alberta Division, No. 185, meets first and third Thursday each month, in basement of stone church, Paris Plains.