

meaning return, give Thyself to me anew, I possess Thee yet I desire Thee ever more and more; Thou hast filled me, yet I still hunger after Thee. Every day I receive Thee, O Saving Host. Ah! I do not fear death, nay, rather I long for it; I am eager to see Thee face to face, eager to behold Thee whom I possess under the sacramental veils.

Death cannot take me unawares for my heavenly Viaticum is always with me, for I bear in my bosom the germ of eternal life, the blessed assurance of glorious immortality. May the days of my earthly pilgrimage thus glide by in grace and peace, until the final one, when the Tabernacle will open and the benign mighty Prisoner will come to visit me and bless me once again before admitting me into His heavenly Kingdom to eternal Communion.

Joseph RUNIMUNCH,
Carpenter.

Our readers probably remember the Pagan Emperor Ménélik, lately deceased, who presented Pius X with two young Abyssinian lions, and assured him he would protect as far as lay in his power, the Catholic Religion in his kingdom.

Here, then, is how a little negro of Abyssinia, learning that the Catholic Missionary, to whom he owed his education, was going to leave the country expressed his sorrow as well as his sentiments of piety: "My Father, I have heard something, that you are going away and will not come back. I am so sorry I can't keep from crying. Until you do return I will receive Communion for you every day and every day I will say my beads and make sacrifices for you. Your poor sinful child cries lots; but may the will of God be done, and mine not done. Amen".