

congregation of St. Mary's is too poor to take this matter in hand, therefore, I ask the friends of Algoma to kindly furnish us with the above amount.

Subscriptions will be most thankfully received and acknowledged by Rev. Rural Dean Machin, Gravenhurst, Ont.; D. Kemp, Esq., Treas., Synod office, Toronto, or by the Incumbent.

Yours faithfully,  
FANZ C. H. ULBRICHT,  
Incumbent.

Having satisfied myself by a personal visit that the tower is in urgent need of immediate repair, I do earnestly commend this appeal to the generous sympathy of the friends of our Diocese.

(Sgd.), C. J. MACHIN,  
Rural Dean of Muskoka.

## CHURCH IN CANADA.

Rev. Adam Currie, F. R. G. S., of Bay of Islands, Newfoundland, has been unanimously elected to the vacant parish of Holy Trinity, Tangle, and expects to be in residence the first week in October.

At Holy Trinity church, Winnipeg, on Sunday Sept. 22nd, before a large congregation, Ven. Archbishop Fortin preached the first of his series of sermons on the "Origin, development and present condition of the Church of England."

On Sunday next, Oct. 6th, the Harvest Thanksgiving service will be held at Grace Church, Elm street, Toronto. In the evening a special sermon will be preached by the Rev. A. A. Welch, the new Provost of Trinity College.

Sunday 29th, the feast of St. Michael and All Angels, All Saints and St. Luke's, Williamsville, held their harvest thanksgiving services. A guild has been formed in the latter parish, called the "Women's Guild of Willing-workers," the main object being the reduction of the debt on the church. A mission, conducted by Father Field, of Chicago, will be held in All Saints' beginning Oct. 10.

St. George's Cathedral, Kingston, the Archbishop sailed for England last week by steamer "Labrador," he expects to return some time in October. Rev. Hugh Spencer, of Cloyne, sang evensong on Sunday last, and the Dean, who had just returned from the Provincial Synod, gave a synopsis of the work done there at.

The Annual Parish Festival was held in St. Cyprian's church, Toronto, on Thursday last, St. Cyprian's Day. There was a celebration of the Holy Communion at eight o'clock, followed by Mattins at half-past ten when the Rector preached. At the choral evensong the Rev. O. Rigby, Dean of Trinity College, preached an encouraging sermon, and the choir of St. Magdalene's joined in leading the worship. On the eve of the patronal feast the usual parish gathering took place in the school-room,—a free entertainment for the adult parishioners, very successful in every way. It is now four years since the first sod was turned for the Church.

We learn from the Quebec Diocesan Gazette that the Lord Bishop of Quebec has been holding confirmations during July and August, in the following places in the Missions and Parishes of his extensive Diocese: Black Lake, Lower Ireland, Maple Grove; Cape Cove, Malbaie, Barachois, Sandy Beach, Peninsula Little Gaspe, Gaspe Basin, Gaspe South, Riviere du Loup, Valcartier, and the Magdalen Islands, besides holding services, preaching, lecturing on Church history, and celebrating Holy Communion in these and many other places. Nearly 200 candi-

dates were confirmed during this tour. His Lordship was accompanied on his visit to the Magdalen Islands by the Rev. Lennox Williams as Chaplain, at other places by his Domestic Chaplain, Rev. E. A. Dunn. The Lord Bishop held a confirmation in St. George's Church, Georgeville, Que. The church was nicely trimmed with flowers. His Lordship gave a very impressive address to a large and attentive congregation.

Special services in connection with the Jubilee of St. James' Church, Kingston, were held on Sunday, Sept. 22nd. A great deal of pains had been taken with the decorations, which consisted of flowers, fruit and grain, and the result was eminently satisfactory. The preacher was the Very Rev. Dean Innes, of London, who some thirty or forty years ago, held a captaincy in the Rifles then stationed here, and was a member of St. James', and a teacher in the Sunday School. A bright and hearty children's service was held in the afternoon, at which addresses were delivered by Judge Macdonald of Brockville, and Dr. E. H. Smythe, Q.C., of this city. In the evening the first lesson was read by Dr. R. V. Rogers, Q.C., son of the first rector, and the second, by Mr. Frank Kirkpatrick, son of the late Rev. F. W. Kirkpatrick, the second rector. Instead of a sermon, historical addresses were given by Rev. J. K. McMorine, the present Rector, and by Dr. Rogers, and a practical one by Judge Macdonald. The congregations were very large at both services. On Tuesday a parochial reception was held in the Y. M. C. A. building. A very good programme had been prepared and everything passed off very pleasantly. On Wednesday the children of the congregation were fed, recited and sung to, and judging by sights and sounds, the kindness of the Sunday-school teachers and others in getting up the entertainment, was much appreciated.

## JUBILEE OF ST. JAMES' CHURCH, KINGSTON.

The people of St. James' church, Kingston, recently celebrated the fiftieth anniversary of their formation as a congregation, the church having been first opened for worship in the fall of 1845. Special services were held in honor of the anniversary and large congregations attended all of them.

In the morning the service was conducted by the Rector, Rev. J. K. McMorine, Very Rev. Dean Innes, of London, preaching the sermon. His subject was, "The Power of the Cross of Christ," from the text: "For the preaching of the cross is, to them that are perishing, foolishness; but unto us which are saved, it is the power of God." St. Paul's first epistle to the Corinthians I. 18.

At the conclusion of his sermon the Dean made touching allusions to his occupying the pulpit of the church where forty years ago he was a worshipper and hearer.

### THE EVENING SERVICE.

At the evening service three addresses were given, one historical, one biographical and one practical. Rev. Mr. McMorine, the Rector, sketched briefly the history of the church. After the American war of the revolution grants of land in Canada were made to some of those who had still remained true to England. Among those who received a grant of land was Rev. Jno. Stuart, his grant being known as "Muddy lot, No. 24." He came to Kingston in 1783 or 1784 and the district in which he settled was known as Stuartville. There were very few houses in that district then. It was principally vacant fields. But the city was growing in that direction. To this locality came the Rev. R. V. Rogers in 1843, and begun what may be called his life

work. His field extended from lot twenty-four referred to, to what is now Portsmouth. His first place of worship was a rough-cast building, still standing, on Sydenham street. The lot on which the present church and parsonage were built was donated by the late John Macauley. The corner stone was laid on September 28th, 1844, by Bishop Strachan. In 1848 Mr. Rogers made a report to the Society for the Propagation of the Gospel in foreign lands in which he reported sixty communicants, 100 children in the Sunday School and fourteen teachers.

I have, said the Rector, a list of the pew-holders dating from August 1845. They numbered then forty-eight, and of these are only four or five represented either by themselves or their children among the pew-holders of to-day. But there are one or two left who have worshipped in this church during all these fifty years.

In conclusion the rector said: We have to take care how we build on these foundations. The progress we have made as a congregation should be a type of some inward progress, some deepening of our faith, an inflaming of our love, a brightening of our hope, the sanctification of our lives and the greater devotion of both body and soul to Christ's work. Our growth since 1845 would be but a sad mockery if it were not a type of an inward enlargement going on in the hearts and lives of each of us. Probably fifty years hence men and women will be meeting in this church and celebrating the centennial of its erection. Perhaps a few of the little ones who took part in to-day's ceremonies will be present then. I trust those who will be present then will have learned more of the true spirit of worship than we have; but there are some things that will not be changed. The holy Communion will be celebrated then as to-day. The same prayers will be offered, the same creeds adhered to, the same Gospel preached and in all essential particulars the worship will be the same.

### THE FINAL ADDRESS.

R. V. Rogers, Q.C., discharged the duty of weaving a wreath of immortelles to the memory of the late Rev. Mr. Kirkpatrick. This task had been assigned to Mr. Penze, but illness prevented his performing it. Rev. F. W. Kirkpatrick was pastor of the Church from 1869 to 1885. For fifteen years he had been among his people, the friend of all, the companion of many, the comforter of the mourner, always ready to raise the fallen, wiping away the tears from the eyes of the weeper. His memory will long be dear to those who knew him. Many a poor home has been comforted. His love knew no distinction of Church or creed. In 1884 he was offered the parish of St. Peter's Brockville, but he felt it to be his duty to remain here. And he did remain until he was called higher. Can we do better than follow in his steps, in so far as they are the steps of the Master? Can we do less than keep his memory green? He was one of Christ's soldiers and he died fighting for Christ's cause.

Judge Macdonald, of Brockville, then gave a practical address. The first thought which he emphasized was this: Are we individually and collectively doing our duty? He took it for granted that every member of the congregation was a loyal Churchman, a prayer-book Churchman. Some people are faithful to the Church in a sense, but they don't live for it. The loyal Churchman must live for it. The question is, Is he a true Christian. If he is a true Christian how is his Christian life to be kept up? The natural life must be nourished; so must the spiritual. But how? First, by prayer. This is the house of God and the Gospel is preached in it, and faithfully preached; but in the Church of England the pulpit is made subservient to prayer and praise. The Christian life is to be kept up by Bible-