

it in the space or circuit through which he walks, would the profound ignorance we meet with in sanitary matters be so general? I think not; and if accountability rests upon any one, upon us must fall a portion of that huge responsibility which doubtless rests somewhere for that large death rate which obtains in some of our larger cities. The physician who is content to prescribe only to those who are sick, but imperfectly discharges his duty to the state. There is a duty he owes to human society as such; to the state to which he belongs; to the sphere in which he moves (and the physician moves in every sphere); to the individuals towards whom he is variously related; and that duty is but ill-performed where ignorance the most crass, and prejudices the most benighted, are permitted to pervade a community.

INSANITY.

Papers will be read before you to-morrow, on this most important subject, showing, I have no doubt, to what a labyrinth of difficulties the physician is sometimes introduced, when dealing, or attempting to deal, with those questions of insanity, or supposed insanity, upon the elucidation of which, the hope and prospects of whole families sometimes depend. Whether, as held by certain Neurologists, hallucinations are accompanied, if not caused by, derangements of the optic thalamus or parts adjoining; or, according to others, that the seat of trouble is in the corpora quadrigemina; or, according to a third, that there is pigmentation of the retina and pigmentation of the spleen or of the cortical nerve cells, or in certain cases pigmentation of the whole brain; or whether, according to a fourth, better informed methinks, these appearances are mere coincidences, met with in sane and insane alike, thus severing the connexion endeavoured to be set up between insanity and pigmentation any where; or, whether anomalies in the vascular supply alone awaken old impressions, which are often erroneous, because misplaced as to time and circumstance; or whether, as beautifully put by Spitzka, complex registrations imply a higher consciousness, and can only have their seat in the higher centres, namely in the cortex cerebri, and that it is through the fasciculus of the corona radiata that registrations of thoughts or impressions, sane or insane, are "projected on the cortical convoluted screen," a screen, as Spitzka calls it, because it acts like one in receiving impressions, and differs from it only in that its impressions are never blotted out, except by