

The Bride (Rev. 19.) is described as making her Appearance, not in the *gay and gaudy* Dress of the Mother of Harlots, but in *fine Linnen, clean and white*, which is the Righteousness of Saints.

Because Sin is like to *filthy Garments* Righteousness is like to *Garments beautiful and white.*

And unless we are thus clothed and adorned with Righteousness, there is no Safety of appearing at the Day of Judgment. For such being arraigned, shall be convicted and condemned by their own Conscience. And the King shall say to the Servants bind him Hand and Foot, and take him away, and cast him into outer Darkness; there shall be weeping and gnashing of Teeth. Matt. 22. 11. 12. 13.

Many are excessively fond of being in the Fashion tho' ever so indecent and ridiculous: And will spare no Cost or Pains for that Purpose; tho' God has threatened to punish all such as are clothed with *strange Apparel*, probably for their Pride and Vanity in affecting to appear in the Fashion of other Nations. Zech. 1. 8.

And the Prophet Isaiah exposes the Sin and Folly of the Daughters of Zion, for that Pride and vain Curiosity that appeared in their Dress, and great Variety of fine Cloaths: And shews the Punishments threatened for the same. Isa. 3. 16.—26. which I desire may be read out of your own Bible.

It were to be wished that more would follow the Example of those good Women who adorned themselves with decent Apparel, being clothed with Humility. And hearken to the Counsel which Christ gives to such as are not clothed with the Garments of Salvation, nor covered with the Robe