

THE CATHOLIC RECORD

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REV. GEORGE B. NORTON, Editor.

REV. WILLIAM FLANNERY, Author of "Masters of Modern Education."

THOMAS COFFEY, Publisher and Proprietor.

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Catholic Record.

London, Ont., April 20th, 1888.

CHRIST HAS RISEN.

The great mystery of faith which the Church commemorates on Easter Sunday has always been regarded as of the highest importance in the great plan of Redemption to compass which our Lord Jesus Christ came on earth.

But not only is the resurrection of Christ the consummation of man's redemption. It is the basis upon which our faith is founded.

Even under the old law, the authority of Moses was substantiated by his miracles. God empowered him to work them, to authenticate to the people of Israel and to Parashah his divine mission.

The resurrection of Jesus, wrought over all the elements, and under most varied circumstances and with most varied results, the resurrection of our divine Saviour, by His own power, stands pre-eminent.

Whether we regard the impossibility of deception on the part both of the apostles and the people whom they address, or the sincerity of the witnesses who attest the fact of Christ's resurrection, there is no historical fact which rests upon more convincing evidence than the fact of the resurrection.

Apostles by the opportunities they had during the forty days that Christ remained on earth after His resurrection, to assure themselves of its reality, by seeing Him constantly, hearing Him speak, conversing with Him, etc.

With Jesus, then, all faithful members of His Church have risen from spiritual death. Jesus has risen to die no more, so, through the knowledge of His resurrection, and the efficacy of the work of redemption, of which this mystery is the crowning act, we may rise with Him from the death of sin to enjoy Him and His infinite perfections for all eternity.

DR. WILD AND DR. COOK.

These two great lecturers and agitators have come and gone, and no bones have been broken. It was feared by some that Dr. Wild, of "bludgeon and shooting" notoriety, would stir up a riot in our midst; and that a crowd of hoodlums might be found here in London of the same combative material as appears to wait only the blowing of Wild or some other fanatic to burst into a conflagration on every possible occasion in the Queen City.

The lecturer said the Catholics "kept sending off their money to Rome and paying it to the priests here until salvation for them became a pretty expensive thing." The ignorant man should have ascertained from some Catholic priest or layman the amount of money, if any, sent yearly to Rome, or if it required that any should be ever sent there, except as an occasional voluntary offering.

Parish priests, as a rule, do not receive a stipulated salary. Protestant preachers, as a rule, do get a fixed salary with manse and library supplied. Rev. clergymen, of the Hunter and Wild class, who can entertain their audiences with sensational preaching and original buffoonery that fetch down the house with cheers and laughter—these are the men who get the big salaries.

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per annum, enjoy palatial residences and never miss their summer trip on the upper lakes, or across the Atlantic Ocean. These are the men who are forever prating the monies sent to Rome and of the large salaries given to the Catholic priests.

Will it be denied that the State should assist education? Whether or not this is the duty of the State, the claim of the Catholic Protectorate is a just one. It is doing more solid work in the way of saving outcast children in New York than all other institutions together, and besides saving to the State the cost of maintenance of the children therein supported, it is making them good citizens.

On the morning of his wild appeal, Urging frantic mobs crying "a la Bastille," To burst in the gates and let out-throats out, With savage rush and demoniac shout, Compared with Du Moulin, the friend of Wild.

The President of the Catholic Protectorate gave an explanation a few months ago of the aims of the Protectorate. He said in Buffalo:

When the above lines were written the press of the Dominion was united in condemnation of the course pursued by Rev. Dr. Wild. The Detroit Free Press had the following remarks:

Dr. Wild is a Toronto preacher. He urged his parishioners to mob "Billy O'Brien," as the pulpit Doctor called the Irish editor. His words were: "On the night when Billy O'Brien comes, see that he keeps his place and if he exceeds here, then mob him, I say, and I will be there to help you."

the action of the Ontario Government in donating Presbyterian or other Protestant colleges—their conduct would not be one whit more foolish, or more reprehensible than the insane procedure and unwarrantable crusade now carried on by the Wilds, the Hunters, the Campbells, the Cooks, of hoc genus omne.

CATHOLIC EDUCATIONAL RIGHTS.

The Mall with its usual unfairness has created another "Romish aggression" out of a bill which is before the New York Legislature to contribute from public funds towards the education—the education in secular branches, be it remembered—of more than 2,000 children who are cared for in the Catholic Protectorate of New York.

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such case "total separation of Church and State," yet the Ministerial Association of Toronto has recorded on its books the resolution passed at one of its meetings not long since in favor of "systematic religious instruction to form an integral part of the public school programme in addition to the devotional exercises already prescribed."

We have in Ontario one safeguard that our rights shall not be interfered with. They cannot be taken from us without involving the Protestant minority of Lower Canada in the same loss which might be inflicted upon ourselves.

WILD.

We read the following in the Advertiser's report of Dr. Wild's lecture: "He cited Father Flannery, of St. Thomas, as one of the champions of the Jesuits, and said Father Flannery turned into poetry the speech he (Dr. Wild) made in the park at Toronto against Wm. O'Brien."

Wild by nature and wild by name, Without stinging of remorse or blush of shame, Smiling peace with the scorpion's rod, Of firebrand tongue in the house of God, With impious appeal to the Master mild, Whose name and whose temple are thus defiled.

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A GOOD APPOINTMENT.

Mr. Patrick Egan has been appointed as Minister Plenipotentiary to Chili, President Harrison, by this nomination, has shown his determination to acknowledge the Irish element at its just value in the great Republic.

Patrick Egan was born in Ballymahon, County Longford, Ireland, in August, 1841. At the age of twenty years he was employed as book-keeper of a milling firm in Dublin. Later on he became managing director. Up to the time he went to business he had been a pupil of the Christian Brothers and has always retained a deep affection and the kindest regard for his devoted teachers.

When the Land League was started in 1879 Patrick Egan was unanimously chosen one of its three trustees and its acting treasurer. In December of the same year, leaving his large business entirely in the hands of his partners, he devoted his whole time, night and day, to the work of relieving evicted tenants, of travelling from one county to another, encouraging the timid, helping the unfortunate victims of landlord tyranny and banding the tenant farmers of Ireland into one grand confederation of passive defence.

When Parnell, Dillon, and all the others were imprisoned in Kilmalham, Mr. Egan fled to Paris, with the treasury of the League, and there received the remittances sent from all parts of America, which afterwards he accounted for to the last cent.

Mr. Egan's services to the National League and to all Ireland have been most inestimable. He is the most prominent representative of Ireland just now in the United States, and as such he has been chosen by the highest authority in the land to proceed to the government of Ohio, in South America, and there act as Minister Plenipotentiary, and accredited ambassador of the United States.

A CALUMNIATOR AT BAY.

Bishop McCarthy of Cloyne will not permit himself to be maligned with impunity, any more than the Montreal Jesuits. The London edition of the New York Herald, with the object of damaging the National cause and of connecting the bishop with outrages, represented him as advising the people to advance the cause of their country by efficacious rather than by lawful or moral means.

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quoted pastoral. I the Toronto Mail, in the Herald will be very unreasonable fanatic that newswriter him without being apologise. The b' earnest.

The words attributed to the Herald, and which are quoted by the efforts we make to our country, the s' apt to have more cacy than to their Then the Herald to read over what what interpretation been placed upon headstrong people was addressed."

"Surely that soulike the doctrine bishop. It would thing that has happ the last twenty year made to excuse th' ders."

The actual wor bishop were an ext' lawful or immoral of the precepts of h'ly Catholic relig' "This state of another danger in advance the cause that is, that in the that purpose we a guard to the efficac than to their in That this has be instances in the pr' last eight year well wiber of the must admit. Ma said and done in cause that are ha' precepts of the G' our holy religion."

THE JESUIT.

The Mall of the communication fr correspondent who "paper" as saying: "The friends of not only to exp have found it nec law for a vindic They say that require vindictin Jesuits' Act ha Dominion Govern and the waves o have begun to a religious corpor before the eyes have never been their place is not own quarters. T Mall would keep the merits and de' twelve months to keep alive th and discussion religious difference

ANTHONY—This Hebrew will find. BARRINGTON—I like Iain's mind. The Mall's co remarkably anx the Jesuits, and the he has given mess of course, manner in which the Mall. "An e with having pub in the interest of interv' of the J' produced by th But it is the "fri sentiments are friends think a "thrust its affair world." Perhap fees that we published exp' friends of the J' to believe that Jesuits to libe the Mall for libe Perhaps if the paper" which ha the friends of th matter, were ma to recognize the Jesuits, but a co-laborer with work of befriend them. In either proper thing for public what ev' show well rep' Canada. We m able to say with "Content in full And say there is As for the M' is actuated enli' the cause of th generally in "p' opinions of "fri would tend to persevering in th