

FRIDAY MORNING.

Association opened with prayer by Rev. T. W. Saunders.
Minutes of last meeting read and approved.

Letters from several Churches were read.

The Introductory Sermon was preached by Rev. Dr. Cramp. Text, 3d John, 8: "Fellow-helpers to the truth."

Resolved—That the thanks of this Association be given to Dr. Cramp for his kindness in supplying the vacancy occasioned by the absence of the brother appointed to preach the Introductory Sermon, and his alternate; and that Dr. Cramp be requested to furnish the discourse for publication in our denominational periodicals.

The Committee appointed yesterday to prepare an article to set forth in the Constitution the objects of this Association, presented their report, as follows:

The Committee appointed to prepare an Article for our Constitution relative to the organization of the Association, recommend the adoption of the Third Article of the Constitution of the Western Baptist Association of Nova Scotia, viz.:

The objects of this Association shall be, the collection of statistical and other information from the Churches, the cultivation of mutual acquaintance and fraternal union, the promotion of individual godliness and the spiritual prosperity of the Churches, and, in the use of scriptural means, the enlargement of the Redeemer's kingdom.

I. E. BILL, *Chairman*.

Resolved—That the Report of the Committee be adopted, and that the proposed article be embodied in the Constitution.

The Report on Sabbath School Convention was taken from the table, and instead of its adoption, the following Resolution was passed:

That a Special Committee be appointed by this Association to open a correspondence with the Superintendents and Sabbath Schools of our denomination in this Province, with a view to ascertaining their views relative to the establishment of a New Brunswick Baptist Sabbath School Convention.

Rev. T. Harley to be the Committee.

The Report of the Committee on New Churches was taken from the table, and the first section, recommending the reception of the Churches at Avondale and Tower Hill, adopted.