# Messenger and Visitor.

THE CHRISTIAN MESSENGER Volume LIX. | PUBLISHED WEEKLY BY THE MARITIME BAPTIST PUBLISHING COMPANY. | THE CHRISTIAN VISITOR Volume XLVIII.

Vol. XII., No. 36. SAINT JOHN, N. B., WEDNESDAY, SEPTEMBER 2, 1896.


## CONVENTION.

(Continued.)

SUNDAY MORNING.

The beautiful weather which had prevailed from the beginning of the meetings continued through Sunday, and the services were attended by large numbers. The Convention sermon was preached at eleven o'clock by Rev. W. Camp, of Hillsboro', N. B., to a packed house. Rev. A. C. Chute preached at the same hour in the Methodist church, and overflow services were held in Aberdeen Hall and in the grounds of Mr. Pineo near the church. Mr. Camp was assisted in the services by the president of the Convention, Dr. Saunders, Rev. W. B. Hinson and Pastor Simpson. The text was 2 Cor. 5: 14, "For the love of Christ constraineth us." The subject was considered under two general heads I. The motive principle of Paul's life. II. The Life which the Apostle lived as determined by that principle. The power of the Divine love to move and mould the life was set forth with much effect. The preacher was heard with great interest as he unfolded in an attractive manner and with apt illustrations the richness of the Gospel. As we hope the sermon will be given in full to the readers of the MESSENGER AND VISITOR no attempt to give an abstract of it will be made here.

In the afternoon a meeting in the interest of Sunday School work was held in the church and overflow meetings in the hall and in the open air. In the church a good address was given by Rev. J. D. Freeman, and President Gates presented a digest of the Gospel of Luke, which was received with much interest and felt to be highly instructive and helpful. Afterward Bro. J. Parsons answered a number of questions which were asked in connection with S. S. work.

The evening service in the Baptist church was conducted under the direction of the B. Y. P. U. Addresses were delivered by Prof. E. W. Sawyer and Rev. H. F. Laflamme. An after service was led by Evangelist Marple.

At the Methodist church, Rev. W. B. Hinson preached a powerful evangelistic discourse which also was followed by an after service. A very strong, and, it is to be hoped, lasting impression was made upon the great congregation.

MONDAY MORNING.

The business of the Convention was resumed at ten o'clock. In accordance with the report of the Committee of Arrangements the report of the F. M. Board was taken up as the first item of unfinished business. The following clauses were read, and endorsed by the Convention.

GRATEFUL MENTION.

As in the past your Board desires to record its appreciation of the good work done by the W. B. M. U. of these Provinces. The money raised by this auxiliary, and the regularity with which it has been paid in to the Treasury has been most gratifying. This however is only a part of the good done, for it makes no account of the missionary spirit created and fostered in so many branches of our church work. The Sunday schools and Mission bands and B. Y. P. U's. are becoming a great factor in our denominational life, and for the interest taken in our work of these organisations, as a Board, we are deeply grateful.

We are also grateful to the editor of the MESSENGER AND VISITOR for the space given in the columns of that paper for the advocacy of the claims of our Foreign Mission work, and bespeak for that journal the active support of all our people. It is only as they peruse its columns that they can obtain the information without which an intelligent interest in any department of our work cannot be maintained.

CONCLUSION.

In closing their report your Board would emphasize the following statements:—

1. An appeal of moving force is ever coming to us from the *work*, the *workers* and the *wants* of our missions. But that appeal is re-enforced with a solemn emphasis by the voice of Christ Himself.

2. Give to your Foreign Mission work your most earnest thought. Think of its *progress*, its *success*, and its *needs* since Carey's day. Rejoice that you are permitted to do anything to carry the Gospel to those sitting in darkness. Be prompt and liberal in your offerings. Never give Foreign Missions a *second* place in the object to which you give your money or your prayers. There is none worthier, and none whose claims are stronger. Behold the multitude of Telugus living this life and going out into eternity without the knowledge of Jesus the only Saviour. See how *Jesus* gave to save the lost world. *Can you not double your offerings to this work this year*, Truly God does seem to be calling for a FORWARD MOVEMENT. Let us fall into line. Let us all do so. If great things are expected from God, great things must be *attempted* by us. The two should go together. Jesus is our Saviour. THEY do not know him. WE do. His commands us to tell them of Him. SHALL WE DO IT, or shall we refuse, *even at His bidding*, to give them the Gospel of His grace? Fathers and brethren what shall the answer be?

The Financial Statement of the Secretary-Treasurer was presented as follows:

FINANCIAL STATEMENT OF THE SECRETARY-TREASURER OF THE FOREIGN MISSIONS OF THE BAPTIST CONVENTION OF THE MARITIME PROVINCES.

| | | |
|---|---|---|
| Received from denominational funds: New Brunswick and P. E. Island | $1586 31 | |
| Nova Scotia | 3311 56 | |
| | | $4,897 87 |
| Woman's Baptist Missionary Union | | 6,200 00 |
| Donations:— | | |
| For Rev. B. Sanford's expenses | 78 26 | |
| For support of children, India | 68 45 | |
| For support of Bible woman, India | 47 00 | |
| Pulpit supply | 160 00 | |
| Churches and individuals | 792 00 | |
| | | 1,146 71 |
| Refunds:— | | |
| Rev. W. V. Higgins | 522 25 | |
| Rev. I. C. Archibald | 236 00 | |
| | | 658 25 |
| Mission bands and Sunday schools | | 106 71 |
| Legacies:— | | |
| Estate late Mrs. Rebecca M. Eaton | 100 00 | |
| Estate late Mary Smith | 1,029 79 | |
| Estate late Deborah S. Rogers | 129 00 | |
| Estate late Jesse Oakes | 200 00 | |
| | | 1,459 79 |
| Miscellaneous: | | |
| Dividend from Maritime Bank (final) | 219 77 | |
| Sale of maps | 14 50 | |
| | | 234 27 |
| Interest: | | |
| Bradshaw trust, No. 1 | 476 25 | |
| Bradshaw trust, No. 2 | 706 92 | |
| | | 1,183 17 |
| Jacob's trust | 120 00 | |
| Shaw trust | 306 00 | |
| Dr. H. Bradshaw trust | 300 00 | |
| | | 726 00 |
| Cash on hand Aug., 1895 | | 39 15 |
| | | $16,409 92 |
| Deficit, Aug., 1896 | | 1,791 42 |
| | | $18,200 34 |
| EXPENDITURE:— | | |
| Missionaries' salaries | $7,580 00 | |
| General purposes | 2,810 23 | |
| Travelling expenses | 1,147 25 | |
| | | $11,537 48 |
| Home allowance: Rev. B. Sanford | | 250 00 |
| Outfit allowance | | 100 00 |
| Home expense: | | |
| Secretary-treasury salary | $1,000 00 | |
| Travelling expenses | 79 24 | |
| | | 1,079 24 |
| Rev. W. V. Higgins: To board meeting | 5 80 | |
| Travelling expenses | 20 70 | |
| | | 26 50 |
| Paid on note | | 52 15 |
| Printing year book | | 107 84 |
| Miscellaneous: | | |
| Printing leaflet | 8 90 | |
| Paterson & Co., $15.70; postage $32 00 | 35 50 | |
| Expenses, Tobk.; discount, $5.00; duty $5 | 13 89 | |
| Rent, $25.00; auditing, $5 | 37 50 | |
| H. F. Laflamme | 5 00 | |
| | | 94 29 |
| Taxes on Sackville property | | 35 00 |
| Joint note | | 200 00 |
| Interest: Dr. Bradshaw trust | | 300 00 |
| On loans | 46 43 | |
| On bank loans | 56 41 | |
| | | 102 84 |
| Taxes on Cassidy property | 43 50 | |
| Repairs, Leinster | 96 49 | |
| Foreclosing mortgages | 182 31 | |
| | | 322 30 |
| Home Missions: | | |
| Trust No. 1 | 221 68 | |
| Trust No. 2 | 139 06 | |
| | | 360 74 |
| Deficit Aug., 1895 | | 1,791 42 |
| | | $18,200 34 |

We have examined the books of the Secretary-Treasurer of the Foreign Mission Board of the Maritime Provinces for the year, compared the entries with the vouchers, and find the services properly classified, the additions correct, and everything satisfactory.

T. J. TOWNSEND, W. C. SIMPSON, } Auditors.

In connection with the adoption of this statement a resolution was adopted to the effect that all indebtedness of the Board should be included in the yearly financial statements.

The following statement was presented showing the financial operations of the Board during the time that Rev. J. W. Manning has been Secretary-Treasurer, 1892–1896:

| | RECEIPTS. | EXPENSES. |
|---|---|---|
| 1892–3 | $17,330 49 | $18,416 78 |
| 1893–4 | 17,004 19 | 18,455 69 |
| 1894–5 | 16,066 39 | 17,659 81 |
| 1895–6 | 16,440 86 | 18,897 07 |
| | $66,897 97 | $73,429 34 |
| | 68,426 83 | |
| | $3,470 65 surplus of receipts over expenditure. | $6,428 34 |

This concluded the consideration of the F. M. Board's report with the exception of a clause on Estimates which was held over until the report of the Committee on Estimates was received on Wednesday, when the report was taken from the table and adopted as a whole.

The Board of the Ministers Annuity Fund reported through the Secretary-Treasurer, Dr. Saunders. This Board manages the business both of the Annuity Fund and of the Ministerial Relief and Aid Fund, and reports them separately. By order of Convention the Report on the Annuity Fund was taken up for consideration clause by clause. The first clause being of general character passed with little discussion. In connection with clause 2, considerable discussion arose. In reply to Rev. C. E. Baker, the Secretary of the Board, stated that as nearly as he could remember two ministers had come into connection with the Fund and four had withdrawn during the year. Rev. E. E. Locke contended that in some points the course pursued by the Board was not in harmony with the Constitution. He thought that benevolence and business should be separated in the management of the Fund. He complained that while those who failed to pay their annual fees to the Fund were charged six per cent on the money during the time they were in arrears, those who wished to withdraw from the Fund must wait a year for the money to which they were entitled under the Constitution.

MONDAY AFTERNOON.

Mr. J. Parsons, a member of the Annuity Board, was speaking in reply to Mr. Locke when the Convention adjourned for the noon recess and resumed the discussion on clause 2 of the report. He explained that it was necessary that benevolence and business should be united in conducting the business of the Fund since the $10 annual payment by ministers could not entitle them to receive the comparatively large amounts paid to annuitants. He spoke of the difficulties with which those who framed the Constitution were met in the outset because of the difference in the ages of ministers for whom provision was to be made. He showed that where an apparent discrepancy existed between two clauses as in this case, the courts would interpret in the interests of the individual and not of the corporation, and that in accordance with this principle a minister would be entitled—in the case of becoming disabled—to any benefits arising from connection with the Fund for a year after he has ceased to pay dues, though one clause in the Constitution says that fees shall be paid in advance.

Mr. Locke contended that it was evident it was not the intention of the Constitution that this should apply in cases in which ministers had determined and requested that their connection with the Fund should cease.

It was now about 3 o'clock and as it had been determined to receive the report of the Board of Governors of Acadia University at that hour, further consideration of the report of the Annuity Board was postponed to another session.

The report of the Board of Governors of Acadia Uuniversity was presented by the Secretary of the Board, Rev. Dr. Kempton. After the report had been heard it was taken up clause by clause. The first clause, of an introductory character, was adopted without discussion.

Clause 2, related to the Associated Alumni. Rev. G. J. C. White, president of the Alumni Association, spoke in its support, appealing for an increased membership and of larger contributions toward the support of the professorship for which the Alumni Society is responsible. The terms of membership in the Alumni Association were explained by its secretary, Bro. W. R. Parsons. (All graduates of the college and all who have studied for a time at any of the schools in connection with Acadia and also all friends of the institution whose fitness is vouched for by two members of the Alumni Association are eligible to membership in that body.) This clause was adopted.

Clause 3, in reference to anniversary exercises and the granting of degrees passed without discussion.

Clause 4, showed that by the introduction of electives in law in connection with the college course, graduates were enabled to enter Dalhousie Law School under more favorable conditions. In this connection the Board gratefully acknowledges its indebtedness to Mr. W. E. Roscoe, Q. C., of Kentville, for a course of lectures gratuitously given. Mr. J. Parsons explained that he had been instrumental in having this elective introduced and said that the results of the examinations had been highly satisfactory.

Clause 5, relating to the religious condition of the school showed that while the religious influences were not so marked as in some previous years yet in this respect there was also much reason for gratitude and encouragement.

Clause 6, referring to the resignation of President Sawyer and the long and eminent services which he had rendered to the denomination as president and as professor in Acadia was spoken to by Dr. Steele, Dr. Carey, Dr. Saunders, Rev. A. Martell, J. Parsons, Esq., Dr. D. F. Higgins, Dr. Kempton and S. Mc. Black, who declared their high appreciation of the invaluable services which Dr. Sawyer has given to the college and the denomination and expressed the hope that he may yet for many years have strength to serve the college in the professor's chair.

Clause 7 of the report states that the Board have not been able, during the few weeks since Dr. Sawyer's retirement, to secure a successor. The following arrangements have been made for carrying on the work of the University next year: Dr. Sawyer, at the earnest solicitation of the Board, very generously accepts the position of Chairman of the Faculty; Prof. Wortman is appointed Registrar of the College; and other responsibilities, such as discipline, admission of students, etc., are placed upon Committees of the Faculty. Dr. Sawyer, while continuing on the Faculty as Professor of Psychology and the Evidences of Christianity, will also accept the duty of Honorary President of the Seminary and will continue to give instruction in Bible study and Psychology in that institution.

Clause 8 of the report says that the Board are pleased to report that $6,700 in cash have been received from the Mark Curry estate and the executors hope to be able to pay over some further portion of that bequest to the College.

Under Clause 9 the report says that, as has already been made public, Mr. Godfrey P. Payzant, of Windsor, lately deceased, made a very handsome bequest to Acadia College. The following is a certified copy of the clause in the will containing it:

"Whereas I have already placed in the hands of the Governors of Acadia College the sum of $1500.00 towards the founding of a Theological chair in said College: and whereas it is my ardent desire that such a chair or chairs should be founded and supported in Acadia College in order to train and educate young men for the gospel ministry. I therefore order and direct my said executors within twelve months after my decease to pay over and transfer to the said Governors of Acadia College in cash or in securities at the market value, or partly in cash and partly in securities as my executors shall deem best for my estate, the further sum of seventy-eight thousand dollars, the two sums making in all the sum of eighty thousand dollars, which sum shall be called and known as the G. P. Payzant Fund and shall be held by the said Governors in trust as follows, that is to say, in case the said Theological chairs shall be established in Acadia College within seven years after my decease, thenceforward after the establishment of such chairs the interest and dividends of the said G. P. Payzant Fund shall be applied one half thereof (in sustaining said chairs and the other half thereof) in assisting worthy young men of the Baptist denomination who are studying for the ministry and who otherwise could not afford the means necessary to enable them to pursue their studies, and until such chairs are established and the professors appointed the interest and dividends shall be added to the principal of the said G. P. Payzant Fund and the said fund shall thus accumulate, and in case the said Theological chairs shall not be established within seven years after my decease or having been established shall at any time after be discontinued or removed, then thereafter the said interest and dividends shall be applied to the education of young ladies attending the Seminary in connection with Acadia College who otherwise would not be able to obtain the advantages of a liberal education. But it is my will that no portion of the principal or interest or dividends of the said G. P. Payzant Fund shall be applied to the support of the Arts department of the said Acadia College."

[At this point the reporter had evidently omitted some words which were contained in the clause of the will as given in the report of the Board of Governors. The words in brackets are supplied from memory. We will endeavor to give a correct copy of the clause in another issue.]—ED.

The executors, on the death of Mrs. Payzant, are to pay the Governors $20,000, thus making the G. P. Payzant Fund $100,000. One thousand dollars is also given, the income of which is to be used for prizes in the Ladies Seminary.

Respecting Mr. Payzant's bequest the report further says—It will greatly increase confidence in the future of the University. It will inspire courage. It will increase too, the demand for more means to sustain other departments of work, so that they shall correspond with that contemplated by this bequest. The Board record with sincere gratitude their obligation to cherish the memory of Mr. G. P. Payzant for this most generous and praiseworthy act of benevolence to Acadia College.

Clause 10, shows that the treasurership of the several institutions connected with the University have been consolidated with Rev. A. Cohoon as treasurer, a gentleman in whose business ability and integrity the Board has great confidence. The treasurer has been required to secure satisfactory bonds to the amount of $5,000. An experienced accountant outside the Board, John Nalder, Esq., of Windsor, has been appointed auditor. A finance committee of three has been appointed, to which is given control and responsibility for the entire financial and accounting departments of the corporation and all checks have to be countersigned by a member of the committee.

Clause 11 of the report related to the accounts of the late treasurer, Mr. Chipman, and stated that a year ago it had come to the knowledge of the Board through the late treasurer's statement that he had been disappointed in his expectation to replace the sum of $3,000 which he had appropriated to his personal use from the funds of the University. To secure the Board he had given a deed of his place and a chattel mortgage upon his personal effects. Subsequent investigation of the accounts, however, showed a much larger shortage than that stated, and, after realising upon the securities given, it amounted to $4.139.

MONDAY EVENING.

Educational meeting.

Principal I. B. Oakes, the first speaker would ask and answer two questions. 1. What has Horton Academy done for the Baptist denomination? 2. What has the denomination done for the Academy? During its history more than 2,000 students have attended the Academy. Three-fourths of the students of the college have come through the Academy. At the present time more than half prepare for the College at the Academy. Half the number of the Baptist ministers in these Maritime provinces have been students at the Academy. These facts show that the Academy has performed a very important ministry in the intellectual and spiritual life of the people. The work of conducting the Academy has been carried forward under great difficulties. Of late years these difficulties have been increased by the competition of the high schools. But the record of the last eight years shows cause of couragement. The financial showing for the past year is much in advance of that of eight years ago. Mr. Oakes was proceeding to the second question he had proposed to discuss when time was called—the speakers being limited to fifteen minutes each—and to his own regret as well as that of the audience the speaker was obliged to leave his address incomplete.

Rev. W. V. Higgins spoke of Acadia College in relation to our foreign mission work. Acadia College is the property of the Baptists of these three provinces. The college is an agency through which the churches do a part of their work. The one hundred men and women whom the churches need to send to the Telugus, should be educated at Acadia College. The F. M. work needs the best and most cultured minds. The missionary must come in contact with a cultured heathenism. The religious interest of the college is the grand thing to be considered, that it may give to the denomination for carrying on its mission work and its other interests more of piety and culture. The churches should see to it that the influence of the college is thoroughly and earnestly christian. He had been sorry to note that the report of the Board in this respect had not been so favorable as could be desired.

Rev. J. H. Foshay spoke on "The need of better training for our rising ministry." The better the training the minister receives the more useful will he be. We as Baptists have always believed in education in the pulpit and in the pew. The minister must be well acquainted with the Bible and in order to that he must be broadly cultured. The fathers did glorious work without a college. But many of them were not unlearned and ignorant men. They knew their Bibles. The standard of former days however, will not do for the present. The schoolmaster is abroad, the young people are thoughtful and critical, and the minister must be educated to meet the demand of the age. What kind of education? Not only intellectual but spiritual culture. It is possible to train men away from the work of the ministry. The minister is not first of all a scholar. He is first a spiritual man, a voice of God. He must be able to move men in relation to spiritual things. But are the churches willing to encourage the training of such men? Do they so desire such a ministry as to be ready to invest the sympathy and the money necessary to produce and sustain it? That is the practical question.

(Continued on page 4).

## W. B. M. U.

MOTTO FOR THE YEAR:

"We are laborers together with God"

Contributors to this column will please address Mrs. J. W. Manning, St. John West, N. B.

PRAYER TOPIC FOR SEPTEMBER.

Thanksgiving to God for the success that has attended our work during the past year. Prayer for a still greater blessing on our efforts during the coming year.

A new feature of the annual meeting of the W. B. M. U. was the meeting held in Berwick, on Saturday morning at nine o'clock, a. m., in the interests of county secretaries. The Provincial Secretary of N. S., occupied the chair. After prayer Miss Johnstone called on Mrs. Nalder of Hants, to tell of the work in that county. Among other things Mrs. Nalder suggested that she had found the following to succeed well:

1st, September, October and November are the best months in which to hold public meetings. The Secretary having just returned from the annual meeting has at this time fresh matter to bring before the sisters.

2nd. Always send the program of these meetings to the W. B. M.U. column.

3rd. Have afternoon meetings with Societies whenever possible. Examine the books of the secretary and treasurer, and help in the accurate keeping of these.

Mrs. Rees spoke of a combined meeting which had been held by the Aid Societies, Mission Bands, and Young People's Societies during the S. S. Convention and district meeting, one evening was given to this meeting. Papers were read and the hour rendered profitable and enjoyable.

Mrs. Gunn, of Colchester Co., had recently been appointed, but she expected to visit every society as far as possible.

Mrs. Kempton urged the importance of county conventions. Mrs. Cox also spoke of the necessity of district meetings, also the need of more county superintendents.

Mrs. M. Higgins thought county secretaries were needed in P. E. I. She urged the importance of public meetings.

Mrs. Foster, of Yarmouth Co., found it impossible, as a pastor's wife, to do the systematic work of which Mrs. Nalder had spoken. She urged the importance of Mission Band work.

Mrs. Burnaby had carried on the work in Queens Co., much in the same way as Mrs. Nalder had done in Hants. Mrs. Gullison had found it impossible to hold meetings for the aid societies and bands at the same time. She urged a secretary for Mission Bands in each county. The matter of sending out blank forms whether they should be sent out by the provincial or the county secretaries was discussed. The president of the union expressed the opinion that the provincial secretaries should attend to this work. This meeting proved very helpful and will in future be a distinctive feature of the annual meeting.

At 10 o'clock, after singing "My faith looks up to Thee," Mrs. Burnaby engaged in prayer, and the regular business was resumed. The minutes of the two previous meetings being read and adopted. The list of delegates was then read by the secretary, the sisters responding to their names, showing an attendance of about eighty-three delegates. After this the president called for verbal reports from the Societies. About fifteen sisters responded: Mrs. D. G. McDonald, reported for the Society at North Sydney, also for Bras d'Or; Mrs. J. F. Masters, for Leinster Street, St. John; Mrs. Crandall and Mrs. Golding, for Brussels Street, St. John; Miss Duval, for Germain Street, St. John; Miss Hickson, for Carleton, St. John; Mrs. J. B. Morgan, for Jacksonville, N. B.; Mrs. Colpitts, for Port Elgin, N. B.; Miss Mabel Parsons, for the North church, Halifax; Mrs. R. N. Beckwith, for the First church, Halifax; Mrs. W. E. Hall, for Tabernacle church, Halifax; Mrs. G. Hunt, for Dartmouth, N. S.; Mrs. Beals, for the Canso Society; Mrs. B. N. Nobles, for Bear River, N. S.; Mrs. Clark for P. E. Island; Mrs. Alex. Christie for Amherst, N. S.

These societies were all shown to be in a healthy condition, and regret was expressed that there was not time to hear from many more who were prepared to give a good account of their aids, but the time had arrived to hold a memorial service for our sisters who have, during the year, been called to higher service. Two from the Executive Board, besides a number of others were tenderly remembered by sisters who were fully acquainted with the lives and worth of the departed members. "God buries His workmen, but the work still goes on."

On Saturday afternoon at 2.30, the platform meeting was held, with the president in the chair. After singing, "O for a thousand tongues to sing," Mrs. J. T. Eaton offered prayer, which was followed by a Bible reading conducted by Miss Harrison, missionary elect, who took for her theme the twenty-third Psalm. After singing, "O worship the king," Mrs. Nalder, in behalf of the W. B. M. U., spoke a few words of welcome to Miss Grey, returned missionary, who responded in a short address, thanking the sisters for their prayers, their sympathy and their love which had been so freely bestowed on her while on the foreign field. She welcomed the young sisters who are going out this autumn, telling them of some of the disadvantages under which they would have to work, some of the trials ahead of them, not because she wished to discourage them, or to work on the sympathy of the sisters present, but she thought it only right for them to understand some of the sacrifices they would have to make. Only an intense love for the Master and for the souls of the Telugus would induce them to undertake this work.

Mrs. Higgins having just arrived was called to the platform, and in a few well chosen words thanked the sisters for their sympathy and prayers, and also for sending her to India, expressing the hope that she would be enabled to return to the work. Mrs. Laflamme not being able to be present, Mr. Laflamme was asked to address the meeting, and responded saying a few words of congratulation to the sisters on what they had been enabled to perform, urging them to extend their efforts, and send out more workers. After singing "My gracious Master and my God," the president asked the young ladies, missionaries elect, to relate their experience and call to the work, calling first on Mrs. Gullison, who in a sweet and touching way told of the desire she had felt even from childhood to assist in saving lost souls in India.

Miss Newcombe next stood before the audience and related in an intelligent and feeling manner, the struggle through which she had passed after she had been impressed that it was her duty to leave everything which made the home life attractive and serve the Master on the foreign field. Miss Harrison next told how she had been led, going back to the time when at her mother's knee she had received her first impressions. How she had been guided and directed all through by the hand of the Lord, and felt perfect confidence in His leading, as well as great joy in the prospect of serving Him among the Telugus.

These addresses by the young sisters were listened to with wrapt attention by the large audience present, and the fact that but few eyes were dry testified to the impression made. Mrs. P. R. Foster, engaged in earnest prayer, asking the Master to abundantly bless the missionaries elect, and make them very useful, and also that the work this year might be more successful than ever. Miss Johnstone spoke a few parting words to the young sisters in the name of the W. B. M. U. bidding them Godspeed, and making an earnest appeal to the members to uphold them by their prayers as well as their means.

The parting missionary hymn, which one of the sisters had supplied, printed on slips, was then sung with fine effect to the tune of Auld Lang Syne, and the large audience dispersed after prayer by Rev. J. T. Eaton, convinced that this had been one of the most inspiring and interesting meetings ever held by the W. B. M. U.

The delegates remained to finish up some items of business. COR.-SEC.

Minard's Liniment relieves Neuralgia.