BEING A NEW SERIES OF THE STAR.

SAINT JOHN : TUESDAY, JULY 22, 1828.

THE WEEKLY OBSERVE

Vol. I.

THE OFFERVER.

PROSPECTUS. Having purchased from Mr. YOUNGEBAND, the Gorp Right and Materials of the Star Establishment, the subscribers most respecifully beg leave to intimate to its Patrons and Friends, and to the Public in gene-ral, that they have concluded upon altering the name of the Paper, as will be seen by the bead, and that henceforth it will appear, order the title of The WERELY OBSERVER, and will be published every Thesday afternoon, at fifteen shillings per anoun... They invisi the alteration in the name will neet the ap-probation of its friends, and that the Patronage which has been extended to the former Proprietor of the Establishment, will be continued. The size and public Journal, it is necessary a few words be yaid, with regard to the line of conduct we infend to pursue.

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perturbit representation the function and mathematic for any part of the Province, such information as may be of utility to those of the same profession in other parts.— In fact, any communication relating to the weffare of our own, or Sister Provinces in Agricultural, Commer-cial, or Manufacturing pursoits, will be gladly received. The latest intelligence, shall of course occupy a pro-per portion of the Observen, whatever be the topics to which it immediately relates. Every thing in the

THE GARLAND THE GLORIOUS SKY.

From the Spanish of Luis de Leon-• When yonder glorious sky, Lighted with million lamps, 1 contemplate ; And turn my dazzled eye To this vain mortal sate All dim and visionary, mean and desolate-

A mingled joy and grief Fills all my soul with dark solicitude ; I find a short relief In tears, whose torrents rude Roll down my checks—or thoughts which thus intrude

Thou so solvime abode ! Temple of light, and beauty's fairest shrine— My soull 1 a spark of God, Aspiring to thy seats divine— Why, why is it condemn'd in this dull cell to pine ?

And circling all the rest. Se Baram, faint, at the golden hours; While round him, bright and blest, The whole empyreum showers Itsplorious streams of light on this low world of ours.

But who to these can turn, An weigh them 'gainst a weeping world like this-Nor feel bis spirit burn To grasp so sweet a bliss,

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Their presence; a rare honour is this produced into real discourses, and glanced cautiously round at their is our power to graiffy every wish, we should soon 's avert persons, reflected in the mirrors, as they construct the their the theorem with the dudies and outer anises, of rare plants of meetical and aromatic views of meetical and the the girls could see in the fellow in the indiverse of the remaining the view with the girls could see in the fellow in the indiverse of the remaining the view with the girls could see in the fellow in provide distanting is the provided of the indiverse of the remaining the view with the girls could see in the fellow in provide distanting is the provide distanting of the remaines a more half the girls could see in the fellow in provide distanting to the the attend to the store half stangled by their where we the the main the main to the the store of the stores of the remaines a metal discharging "forty days and forty the stores is be had yrt to make the boom of a sammer flower; there be but wit and good sense behind the repuisive and where half hister or puisive mask, ugliness may win with the favor and spreading bavec, contains, the indiverse is is conticed to remain the remaines is is conticed to remain the remained by the store of the remaine is and praises of Gar are the boom of a sammer flower; there prison and spreading bavec, contains of the great deep modelence; all present flowed thin the start of the great are routed in present flowed that the starts of a burner, is gligatite mountains of the great fore, lin outgrines be part out of conceil. If there he boom the start is gligatite mountains of the great is contined to remain as indication. There he boom the same flower is the flowed the remain is the fore of the start. The maxes of joy and with the favor is concerved fore earts of the e

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there he heaven, there eyes, filed with tears of joy and gravitude, they poured forth links and praises to God for so great a providence; all present followed their du countenance of a beauty. pulsive mask, ugliness may win with the favor and conserved and countenance of a beauty. praise a deepind solema entuaisam pervaled the additions of the pound and the count of the providence, and to favor the article but with ann good solema enturies. The method is a far board to the result count of the result count of the result count of the and to be art the providence of the and the distance of a beauty. The article is and thing to of the result count of the result count of the and the distance of the article but of forel, and of courts and follow it far sometime the second as if in that how they board and pions manner in which the brilliant court of Spain celebrated this event : offering up a graveful tribute of melody and praises and given to cold for the discovery of another world." The loop at St. Petersburgh, in grave the follow- ing account of the flood at St, Petersburgh, in garcount of the profession, were man and this, whatever fresh under the addition of the contains of the world, and the profession, were man and this, whatever fresh under the profession was the low of the profession was the profession was the stard counter and the profession was the stard counter and the profession was the stard count of the stard the stard the stard and the stard mathatis that it pervent an

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urn that exile hard which here his portion is? For there, and there alone, Areteace and joy, and never-dying love : There, on a splendid throne, 'Midst all those fires above,

In giries and delights which never wane nor move. O wondrous blessedness !

Whos shadowy effluence hope o'er time can fling : Day that shall never cease : No night there threat'ning-Nowiter there to chill joy's ever-during spring.

Ye fields of changeless green, Cover with living streams and fadeless flowers, Thou paradise serene, Eternal, joyful hours, My dischoodied soul shall welcome in thy bowers.

WITING FOR THE HARVESTERS.

BY MES. HEMANS. And thre she sat in fipen'd loveliness, An Entish Mother; joying in her babes. Whospife was bright before her, and whose lips Were braking into loveliness, with the sweat Whose the was bright before her, and whose the Were braking into loveliness, with the sweet And loving sentences they learn so soon. Her factwas very beautiful, and mirth Was nate on her lip ! but ever now As a swet tone delighted her, the smile Wem meting into sadness, and the lash Drooped ently to her eye, as if it knew Affectionwas too chaste a thing for mirth. It was that for harvest; and she sat A waitingone. A breath of second hay Was in their, and from the distance came The noise if sickles, and the voices sent Out on the sillness of the silent morn; And the lot waters, coming like the strain Of a persaing melody, stole in And made II music. "Twas a boliness-Of nature' making, and I lifted up My heart theacen, and in my gladness prayed That if a, hert were sad, or if a tear Were living pon certh, it might be theirs

Russia, &c.—" On the night of the 24th of No-vember, the signal lamps were hung round the top of the steeple, in consequence of a strong westerly wind impeding the tapid current from westerly wind impeding the tapid current from Lake Ladoga, and thereby casing a tremendous swell in the Neva and all the canals. By twelve o'clock the following day, nearly the whole city was laid under water, and a scene of borror en-sued that absolutely baffles description; for seu-try boxes, timber, furniture, and all kinds of pro-visions might be seen floating in enormous mas-cas along the streets, while dark rolling clouds

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THE BIBLE AND THE KORAN.—The spirit of Chris-tiavity is sympathy ; that of the East, exclusive selfsh-ness. The answer to the question "Who is your neigh-bour ?" in the Gospel, is he whom you can serve ; in other codes. It is he who can be of service to you.

SPEED THE PLOUGH.

"The task of working improvement on the earth, isomuch more delightful to an undebauched mind, than all the main glory which can be acquired from ravaring in the nost untr-interrupted career of conquest."

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