## ebr exterily bogevix.

|  | ST. JOHN. TUESDAY. APRIL 20,18 |  |  |  | XUW |
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| mome |  |  |  |  |  |
|  |  |  |  |  | er. On looking down from the extreme |
|  |  |  | Liche |  |  |
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|  |  |  |  |  | fally orameneed yith varioss pants, and |
| catlant. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | similar resort. This was my first itn- pression on looking down. Objects cer- |
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|  |  | und mixitin |  |  |  |
|  | He was by no means partial to hread pleaded that the rats made away |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  | The Plovgin.-It is not known where he that invented the plough was born, |
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|  |  |  |  |  |  |
|  |  |  |  |  | whose birth, parentage and education have been handed down to us with a precision precisely proportionate to the |
| Anf herub cimp |  |  | Len | taste for above this hundred years past,it has not escaped censure. The accu-rately-cut edges of the walks and clumps |  |
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| Fhisctlarcous. |  |  |  |  |  |
|  |  |  |  |  |  |
|  | and |  |  | level with the gravel, which took off from the diteh-like appearance of the walks.-Florist's Jomual |  |
|  |  |  |  | In |  |
|  |  |  |  |  |  |
|  |  |  |  | nature and properties of the fleece. Byway of example we will suppose half aflock of Sonthdown sheep, reared in the |  |
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| storp rerrome | comem |  |  |  |  |
|  | "What d'ye think, Simpson." snid he tothat gentleman"; "I find I can't do withouta honsekeeper." | Religion fae source of Eloquencr.-know that when I was in Paris, every thingI saw convinced me | which he wil! behold in the hand or thegirdle of every human being. Soldiersand priests are no more to be seen with- |  |  |
|  |  |  |  |  |  |
|  |  |  | the use towhich fans are put in other coun- tries. Amongst the men of Japan it serves |  |  |
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