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HAMILTON NEWS

STEPPED BEFORE TARGET

While Practising Shooting, Nicholas Swayzie Got Full Charge of Shot In His Face.

FUNDS FOR QUEEN VICTORIA STATUE

Over $5000 of the $10,000 Required—Police Found $1400 in a Prisoner's Clothing.

Hamilton, Nov. 23.—Nicholas Swayzie, 17, of Stoney Creek met with a painful accident while out shooting with Andrew Bloom. In a bush a few miles from the village they were shooting at a target, when, in some way, Swayzie stepped in front of the target and received a charge of shot right in the face. He was in a most pitiable condition when taken home. It is feared he will lose the sight of one of his eyes.

Over $5000 in Hand.

The Queen Victoria Memorial Statue Committee met in the Board of Trade rooms yesterday morning. Mrs. J. S. Hendrie, president, occupied the chair. Mrs. Hendrie announced that the committee has over $5000 on hand, and, with money promised and the expected grants, the $10,000 required will soon be raised. She also read a letter from Mrs. Warren Burton, tendering her resignation as treasurer. It was accepted with much regret. The president, Mrs. Hendrie, Mrs. J. M. Gibson, Mrs. John Crerar and Mrs. J. J. Mason were appointed to wait on the City Council regarding a grant. Mrs. Hendrie was asked to write to Ottawa and other points for information regarding monuments.

Police Points.

Herbert Lang created a big disturbance last night, and is in the cells, charged with disorderliness and assault. He got into a mix-up on a southside car, and was ejected. He jumped on again, and the conductor, Thomas Roach, and another man put him down and sat on him, bringing him on the car to police headquarters. Lang struggled vigorously and tore Roach's face badly. Constable Cameron took him in charge.

By the time the police got thru ripping out the pouches and pockets in James McKinley's shirt and underclothing, they found a pile of over $1400. James is the man who, in a drunken notion that his wad was in danger, fired a bullet, which bored itself into Fred Braund's groin. Braund could not attend police court yesterday morning, so the case had to be given another enlargement until next Saturday. The magistrate told James that he would keep his deposit of $500 in cash in the meantime.

Temperance Sunday.

To-day being Temperance Sunday, temperance sermons were preached in most of the city pulpits. Special addresses were delivered by W. P. F. Ferguson, formerly editor of The New Voice, Chicago, in Centenary, Knox and Erskine Churches, and at a men's meeting at the Y.M.C.A. in the afternoon. Special stress was laid on the approaching referendum.

An Excellent Appointment.

Robert H. Foster has been appointed district representative for Hamilton, Wentworth and Halton of the Independent Order of Foresters. Mr. Foster is fully qualified for the position. For some years he has been financial secretary of Court Oronhyatekha.

Minor Mention.

The annual charity sermon under the auspices of St. Vincent de Paul Society was preached this evening in St. Mary's Cathedral by Rev. L. M. Brennan of St. Basil's Church, Toronto.

The Palace Cafe. Special dinner every day 12 to 2.30 p.m. Also oysters, steaks, chops, etc., at any time.

Thomas McKelvey has brought suit against R. E. Chilman, baker, for unstated damages for trespass. The plaintiff alleges that Chilman went on his premises last month to look for a stolen dog. This he regards as an imputation on his character.

SANDERSON'S Mountain Dew Scotch. ed

The city branch of the Bank of Nova Scotia will be opened to-morrow, with D. R. Laird as manager.

John McDougall, grand manager of the Sons of Scotland, initiated a large number of candidates in Camp Hamilton.

"All modern conveniences at the Hamilton Stock Yards Hoael." 16

The Parisian Laundry Co. will erect a $10,000 building on Walnut-street, between King and Main-streets.

R. T. Lancefield, the former public librarian, is said to be a resident of New York.

It is being suggested that E. B. Wingate, who retires from the post of City Engineer at the end of this week, be appointed to investigate the telephone question and report to the special committee.

PARKIN SAILS FOR HOME IS BRINGING GOOD NEWS

All the Provinces of Canada Will Share in the Rhodes Bequest.

London, Nov. 23.—Before sailing for New York on the Cunard Line steamer Campania, from Liverpool yesterday, Dr. Parkin, who has been at Oxford for some time arranging for the admission to the university of the Cecil Rhodes scholars, said that probably 200 students would have residence at Oxford in 1904 under Mr. Rhodes' bequest.

He believed, he added, that all the provinces in Canada would eventually be included in the provisions of the bequests.

Emperor William, Dr. Parkin declared, was taking great interest in the matter, and had sent a special commission to Oxford, and representatives of the highest class of German students would shortly join the university.

John Dillon is Ill.

Chicago, Nov. 23.—John Dillon, the Irish leader, who came to Chicago to address a meeting here to-night in celebration of the Manchester Martyrs Anniversary, was taken suddenly ill to-day, and was unable to appear at the meeting. While driving to-day, Mr. Dillon suffered a chill, which was followed by a high fever, and to-night his temperature is 104. The attending physician gave out the information that, while Mr. Dillon is not seriously ill, he will be confined to his room for several days.

A TUG-OF-WAR.

Coffee Puts Up a Grand Fight.

Among the best of judges of good things in the food line is the groceryman or his wife. They know why many of their customers purchase certain foods.

The wife of a groceryman in Carthage, New York, says: "I have always been a lover of coffee, and therefore drank a great deal of it. About a year and a half ago I became convinced that it was the cause of my headaches and torpid liver, and resolved to give it up, although the resolution caused me no small struggle, but Postum came to the rescue. From that time on, coffee has never found a place on our table, except for company, and then we always feel a dull headache throughout the day for having indulged.

"When I gave up coffee and commenced the use of Postum I was an habitual sufferer from headache. I now find myself entirely free from it, and, what is more, have regained my clear complexion which I had supposed was gone forever.

"I never lose an opportunity to speak in favor of Postum, and have induced many families to give it a trial, and they are invariably pleased with it." Name given by Postum Co., Battle Creek, Mich.

TEMPERANCE RALLY SUNDAY.

Revs. Sparling and Winchester Spoke to a Large Audience.

Enthusiasm showed itself in every corner of Massey Hall at the meeting of the Canadian Temperance League Sunday afternoon. The chair was occupied by B. E. Bull, who spoke of the responsibility and privilege that belonged to the voter in casting his ballot Dec. 4. It was a duty that anyone interested in the outlawry of the saloon could not ignore. It cannot be shirked, for to refuse to vote, said the speaker, meant a vote for the continuance of the saloon.

An attractive feature of the entire service was the singing of Mr. and Mrs. C. C. Beveridge, who have been secured by the Canadian Temperance League to sing at their series of meetings in different parts of the city during the next ten days. They sang five times at yesterday's meeting.

The president, J. S. Robertson, announced meetings for Cooke's Church Monday evening; Broadway Tabernacle, Tuesday; West Queen-street Methodist Church, Wednesday; Berkeley-street Methodist Church, Thursday, and Bathurst-street Methodist Church Friday, with two meetings again next Sunday and a great rally in Massey Hall Monday evening, Dec. 1, the Beveridges singing at all meetings.

Rev. Wm. Sparling of the Metropolitan Church, spoke on the supreme duty of the hour. He urged citizens to lay aside all prejudices that may have influenced them when the act was first under discussion. The call of the hour, he said, demands that we divest ourselves of all prejudices, political or otherwise, and stand side by side for the banishment of the barroom.

Rev. A. B. Winchester, pastor of Knox Church, discussed the question under three heads: (a) How the saloon came. (b) How it grew. (c) How it is to go. It found its origin in the greed of humanity, and with there mastery of his facts and in most forceful manner he pointed out how the greed of money in this contest was having its influence on citizens, who ought never to be arrayed on the side of the liquor traffic. This love of gold had got its grip on those who were otherwise seemingly respectable people. Money in the bank, investments in bonds and debentures, interest in commercial undertakings that had a relationship to the hotel business were conditions that were being used to try to hoodwink the honest and Christian electors of the province.

Death of Clarke Gamble, K.C.

The death occurred on Sunday morning at the home of his son-in-law, I. F. Hellmuth, K.C., Deer Park, of Clarke Gamble, K.C., one of the best known and oldest barristers in the Province of Ontario. Mr. Gamble had been ill for about a week.

Deceased was born in Kingston in 1808, and came to Toronto at an early age, when there were only one or two brick houses in this city. He was educated at Bishop Strachan School and after being called to the bar entered the law office of the late Judge James C. McCauley. Subsequently he was admitted into partnership with the late Wm. Boulton of the Grange and the late Hon. John Beverley Robinson. He retired from active practice in 1865 and for several years before that was in partnership with his son, H. C. Gamble, who is still practising here. For five years after retiring to private life Mr. Gamble lived at the home of Mr. Hellmuth in London, and came here when his son-in-law moved to this city. He was the last surviving member of a family of 13 children. For 23 years deceased was a churchwarden of St. James' Cathedral.

Mr. Gamble is survived by three daughters, Miss Sarah Gamble and Mrs. Hellmuth, Toronto; Mrs. Bowker of England, and four sons, Clarke and Gordon of British Columbia, and H. C. Gamble, barrister, and Allcone Gamble, both of this city.

The funeral will take place at 2.30 p.m. to-morrow from St. James' Cathedral.

Barney Quinn is spending a few days in Barrie and may remain there as trainer of the hockey team.

The Brantford-Galt game in the O.R.F.U. junior series, which was not finished Saturday on account of darkness, has been ordered to be replayed at Dundas on Tuesday at 2.30 p.m. E. Percy Brown of Toronto will referee.

Homes Under City Control Tax Churches to This End

Rev. Dr. Wild Endorses Ald. Graham's Scheme and Shows How Strong Can Bear Burdens of Weak—Rev. Dr. Milligan on Higher Criticism—In the Churches.

Some plain language was used by Rev. Dr. Wild, Bethel Church, Clinton-street, Sunday evening, when he spoke regarding municipal ownership of proper houses for the poor. He wanted to see all the unsanitary shacks and apologies for homes abolished and a system of houses under municipal control established in Toronto as soon as possible. He endorsed Ald. Graham's ideas along those lines, and strongly urged that they be adopted without any delay. The little church was crowded to the doors, and at intervals the remarks of the preacher were applauded.

Dr. Wild retains much of the magnetism which drew thousands to hear him every Sunday at Bond-street Church many years ago, and the same earnestness characterizes his remarks. He had two texts last night. The first was Romans xv., 1: "We then that are strong ought to bear the burdens of the weak." This was supplemented by a text from Galatians vi., 2: "Bear ye one another's burdens, and so fulfil the law of Christ."

Bear Burdens of the Weak.

Dr. Wild said the strong ought to bear the burdens of the weak, but they didn't. It was the other way about, and the weak were compelled to bear the burdens of the strong. It was the duty of the city to look after those unfortunates who have to live in hovels and the like and to provide a place for them, even if they could not afford to pay all the expense incurred thereby. He quoted statistics to show that 70 per cent. of the free patients in the hospitals come from these poor places, the unsanitary state of their homes and other surrounding circumstances being responsible for all kinds of disease. Then, again, 70 per cent. of the charities were for the same class and 70 per cent. of the criminals were also from these people. If they were properly housed this percentage would be greatly reduced all round, outside of the benefit it would be to the community at large. In that way alone sufficient money would be saved to meet any deficit. If the amount thus saved was not considered enough, there were ways by which the strong could be made to bear the burdens of the weak. For instance, tax the big churches. Why should the poor man be forced to pay taxes on the rich man's church?

Churches Should Pay Taxes.

The doctor warmed up on this phase of his discourse. He mentioned St. James' Cathedral, Metropolitan, Bond-street, St. Michael's, St. James' Presbyterian and other churches which he thought should pay taxes, and because they were not doing so the weak were bearing the burdens of the strong. The poorer people had to pay for the rich man's luxuries. He thought it was a shame that churches with blocks of land all around them should be exempt from taxation on their land, which was some of the most valuable in the city. They did not need their land, and the poor man had to pay for the rich man's desire to have plenty of fresh air around when he came out of church. [Applause.]

Another way to provide funds for municipal homes for the poor would be a graded tax. Let the rich man pay a tax on his wealth that would mean as much to him as the poor man's tax meant to the poorer man. The poor man has to pay more for his daily needs than does the rich man, because the latter gets into combines and put up the prices. Thus they add to their wealth, and should not object to spending a trivial portion of that money among the needy, from whom they get it.

It had been argued that the people the municipal homes were intended to benefit would not go into them. "Force them to," said the doctor. "We force them to go to jails and hospitals—force them to go to these houses. The benefit will be seen in the next generation, as the natural result of education."

Money Needed Here.

The doctor took occasion to remark that from this city alone a quarter of a million dollars was collected annually for foreign missions, whereas the money was all needed at home. Missionaries were sent out to foreign lands, from which hundreds of the natives were coming to this country; but there was a mistaken system of sending missionaries to foreign lands while there were any amount of the foreigners they were going after coming here right along, and who were being neglected. He was satisfied that the money spent in foreign missions, which rolled up into millions in this country during the year, could be better spent in this country on our own people; or if it had to be spent on foreigners there were lots of them here.

If it was only a matter of money to establish municipal homes, there were various sources from which it could be justly forthcoming. It was the duty of the strong to bear the infirmities of the weak, and if they did not they should be compelled to. The speaker urged every one to use their influence with the city's representatives to forward the municipal housing proposition, and he was sure it would prove a great investment. He drew a convincing picture of the family in a poor, dirty house, with no encouragement towards anything better, and its results, and he argued that it was the city's right to see that they got something more suitable and more humane which they could do at less than it costs them under to wretched conditions in which they exist.

ATHEISM NOT INCREASING.

God's Existence Seldom Doubted Now, Says Rev. Mr. Sunderland.

In the First Unitarian Church on Sunday evening the pastor, Rev. J. T. Sunderland, preached on "Some New Thoughts of God"; and next Sunday, "Some New Thoughts of Man" will be his theme. In commencing, Mr. Sunderland said that one of a child's first questions was "Who made me?" and if the answer was "God made you" the child would ask "Who made God?" It was a natural question, and surely there was a more satisfactory answer to it than that he exists merely by chance. It was seldom that a man of intelligence affirmed that there was no God; but altho there were some he was thankful to know their numbers were not increasing. Atheistical views did not meet with favor; and while on this point he wished to say that the term atheist was very frequently misapplied. A person was erroneously called an atheist because he did not believe in this or that kind of god, when, as a matter of fact, he believed in a God, but his conception of him was of a far different type.

Continuing, the preacher said it was not strange that thoughtful men would sometimes ask how they knew there was a God, and those men, who were of a humble and lowly spirit, knowing how ignorant they were of the mysteries of Providence, were a type of agnostics who came with a good message to those who thought they knew everything.

In this age of reason and science, what were the grounds for belief in God? Mr. Sunderland asked. The answer was there was a thought of and a longing for God thruout the human race. A man felt God's presence, trusted God and worshipped Him and associated his destiny hereafter with God; in short, there were evidences of the existence of God everywhere, and no child could live long without knowing that there was a great unseen power higher than himself.

In his close the preacher expressed the belief that all the signs pointed to God's complete incarnation in this century, and added that the death knell of the absentee God had long since been rung—before the time of Christ, in fact. God was everywhere; He was the law of the universe, the soul of the universe, gravitation was His hand and love His life.

THE HIGHER CRITICISM.

Rev. Dr. Milligan Continues His Sermons in Old St. Andrew's.

Rev. Dr. Milligan continued his series of sermons on the higher criticism of the Bible in the Old St. Andrew's Church before a crowded congregation last evening. He spoke of the literature in the Old Testament as profitable for teaching and bringing home to man his own unworthiness. The meaning inferred in it was that all mankind was tarred with the same stick, barbarian and civilized alike, and that the word of God was for the purpose of correcting and setting up again that which had fallen. It taught how in the midst of trouble to be patient, and in the midst of pleasure to be self-controlled. These qualities in the literature were the prophetic elements, distinguished from the priestly literature, inasmuch as the latter had to do chiefly with the ritualistic. The Jehovistic writers before Christ gathered together the myths of that time and arranged them into literature, purifying them of all heathenish and superstitious elements and making them into an earthen vessel that conveyed to man the truth so essential to life everlasting. Recent writers in their comparison of religions and their history of them stated that all religions were pure in at the start, having become worse in the lapse of time; but, of course, opinion differed on that score.

Continuing, the reverend gentleman dealt at length on the lesson to be gleaned from the fall of Adam and Eve in the Garden of Eden. He pointed out that innocence was moral character in germs while holiness was moral development, as in the case of a man who had met with temptation and had overcome it. The serpent placed in the garden with Adam and Eve represented the evil side of life, and the reason why it first tempted Eve to sin was because if it got the woman wrong it could get the man to follow. The serpent was the first confidence man the earth had ever seen, and like the professional confidence man of to-day it appealed to womanly innocence to go astray. The fact that Adam followed Eve in sin emphasized the fact that man should foresake his wife or mother or family in the face of the word of God to keep on the path of righteousness. He should not be tempted by the desires of woman. One of the worst curses of to-day was an ambition among certain women to attain high social position. These women were a sorrowful burden on their husbands, and were a warning to men to be judicious and wise in the selection of their help-mates in their journey thru this world. There were women of that kind in our midst. He did not know it himself, but they had father confessors here and he had learned that they did exist and were the source of much unhappiness.

At the conclusion he stated that he would continue his series of discourses on the subject in two weeks hence.

ALTERATIONS AT NO. 1 STATION

Police Will Move to City Hall While Work is Being Done.

The long delayed alterations to the Court-street station are about to be commenced at once by the City Commissioner. At least Chief Grasett has received assurances to this effect, and has practically made arrangements for the carrying on of the business of No. 1 station, while the work is going on.

Prisoners will be kept in the cells at the City Hall, and the officers of the division will occupy offices on the west side of the building. Accommodation for the patrol wagon and ambulances will be secured in the immediate neighborhood. The operators' department will be the only one that will not be moved during the alterations. It would cost at least $1000 to transfer the patrol system to the City Hall, and Chief Grasett does not care to go to this expense, at least, at present. The alterations to the building will cost in the neighborhood of $8000. The plans provide for the removal of the inspectors' and sergeants' offices to the front of the building on Court-street, and the installing of the male cells, which are now in the basement, on the first floor.

Policeman William Wallace, station duty man at the Court-street station, is in the General Hospital suffering from a severe attack of typhoid fever. His comrades say that his illness was caused by the unsanitary condition of the building.

Mrs. Whiddon, the police matron, is also ill in her apartments at No. 1 station. Last night she was reported to be much improved.

NOT LOOKING FOR A BONUS.

Newspaper Paragraph Brought Many Offers to Pittsburg Firm.

F. H. Manning, a Pittsburg farm implement manufacturer, is registered at the Queen's. "I am a good deal impressed with Canadian enterprise," Mr. Manning observed. "If anybody imagines the smaller towns of the Dominion are not aggressive in a business way he is much mistaken. A few weeks ago some Toronto newspaper contained a reference to our firm looking for a site for a branch factory in Ontario. It was incorrect and the first information we had on the subject was a bundle of mail from the Canadian towns, offering us inducements to locate our factory in their section. Some offered free sites and a bonus and all set forth the natural advantages of their town in very inviting language. We must have received two dozen letters from as many different places in Ontario. Of course we were forced to write our thanks and explain that we had no intention of invading the Canadian territory. The incident illustrates just how alert the people of this part of Canada are to securing new industries. In some cases we received neat pamphlets giving facts about the town and photographs of the proposed ground offered us. This sort of persistence is what makes a country grow. It really costs very little and is the very best evidence of enterprise. It shows that a town is alive and that is the kind of town a manufacturing concern always seeks."

Evacuating Shanghai.

Shanghai, Nov. 23.—The evacuation of this city by the foreign garrisons has begun, the Japanese being the first to withdraw their troops.

GANG PLANNED TO RAID JUNCTION CRAP OUTFIT

Failed to Fleece Gamblers With Crooked Dice and Shooting Affray Followed.

Toronto Junction, Nov. 23.—The hold-up on Friday night in the central portion of the town is the sole topic of conversation here. The general opinion prevails that it was a sequel to the crap game in the "joint" on Keele-street, which has been in full swing for about three years. This "joint" has a very deserted appearance. Hundreds of people pass it nightly and never imagine that it is tenanted, yet it pays a rental of $15 a month, and at night is frequented by many of Toronto Junction's well-known citizen and by gamblers from the city. A light is never seen there. The front door is locked. No one hangs around the outside, and the back can be reached either from a lane or from a large vacant lot to the south. The windows are padded and darkened, so that no light can be seen from the outside. It is here the crap game goes on, a very simple kind of game, which, if honestly played, would require little skill and be purely a game of chance.

Had Dice With Him.

Three sets of dice were found upon the man of multifarious names who shot Charles Muthart on Friday night. At the preliminary trial on Saturday morning he did not plead or elect, and was remanded for further hearing till Friday next. The charge laid was that of "shooting with intent to rob, doing grievous bodily harm." Michael Griffin, or Hugh Johnson, had another name when he came before the Magistrate. This time it was Hugh Ferguson of Parkdale. His real name is Henry Bremner. He first told the magistrate that he was an American citizen and afterwards that he was a Canadian.

Plan to Fleece Gamblers.

Bremner was a little talkative after his cooling off in the cells, and what he says goes to show that a quartet of gamblers had decided to fleece the frequenters of crap joints by means of loaded dice. Failing in this, confederates would fall upon the winners after the game and hold them up for their booty. He and three others entered upon this scheme on Friday night, and the outcome of it was the shooting affray which shocked the town. One of this quartet was the man who ran away. This man, Bremner says, was the leader of the party, and on the night in question said to Bremner: "You go up, as they know me wherever there is a crap game going on around Toronto."

Didn't Have the Nerve.

Bremner went up, but when he got around the table he hadn't nerve enough to use the crooked dice, and, after playing some time, came downstaire and told his pal the poor results of his venture. The leader then said: "Give me your coat, muffler and cap, and I'll go up." Bremner says they exchanged these garments, but before his pal had gone upstairs two men came out from the crap "joint" and began to converse with him. Bremner was a few yards away at that time, and shortly after joined his pal. The shooting took place soon afterwards, the result of which and the clever capture by Constable Harper have already been stated. The quartet had made plans for visiting crap "joints" at Niagara Falls and other places, and apparently intended to do the hold-up act on border towns and in Canadian cities, wherever crap games were in swing. The names of the gang are known to the police.

Conducted Game Here.

Bremner lived at 260 Church-street, Toronto, since his arrival there from Chicago and other western cities about a month ago. He was believed to be an expert crap shooter, and it is said, conducted a game also on Church-street, which was broken up by the police. As far as the police here and in Toronto are able to learn, he has no criminal record. Bremner brought with him to Toronto a young woman, whom he married in a Methodist Church in a western town. His wife, being a Roman Catholic, expressed a desire to be married again in a Catholic Church, and arrangements were made with a Toronto priest to perform the ceremony. The bans were published for the first time a week ago today. Detectives Cuddy and Black had a talk with Mrs. Bremner to-day, but she could tell nothing about her husband's accomplices in the hold-up, altho she believed them to be from Toronto.

FELL FORTY FEET TO DEATH.

Thomas Melross Died From Fractured Skull in Hospital.

Thomas Melross, a laborer, fell a distance of 40 feet at the Conger Coal Company's yards at 7.30 p.m. on Saturday and received such severe injuries to his head that he died in the Emergency Hospital at 2 o'clock on Sunday morning. Melross was engaged in superintending the unloading of a coal schooner and had occasion to walk along the trestle work on which cars run to the chute. When about half way across he missed his footing and fell headlong to the ground. His skull was fractured and when picked up by fellow-workmen he was unconscious. He was removed in the police ambulance to the Emergency Hospital, where he remained in a state of insensibility till his death occurred. An inquest was deemed unnecessary. Melross was 40 years of age and lived at 104 Oak-street. He was a married man.

Mortuary Claim Promptly Settled.

Mrs. Sarah Harper, widow of the late Mitchel A. Harper, Toronto, desires to record her grateful appreciation of the very prompt settlement of her claim against the Commercial Travellers' Mutual Benefit Society, of which her late husband was a member until his death on 30th ult.

Fire in Strathroy.

Strathroy, Nov. 22.—The apple evaporator was totally destroyed by fire here this afternoon. Loss about $1200. No insurance. Origin of fire unknown.

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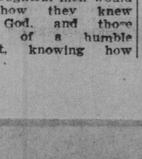

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TORONTO Mat. daily, except Wed. Evgs. 10, 20, 30, 50. Mats. 10, 15 and 25.

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THE SCOUT'S REVENGE

NEXT WEEK "Nobody's Claim"

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Matinee daily, all seats 25c. Evening 25c, 50c.

The Miles Stavordale Quintette, Brannan and Martine, Waterbury Bros. and Tenny, Lew Hawkins, Hugh Stanton and Florence Modena, Evans and St. John, Fox and Foxie, The Kinetograph, La Fleur.

STAR Matinee Daily, 15c and 25c. All this week.

Watson's Americans

Best Burlesque Show in town

Next week—TOPSY TURVY.

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Prices—50c, 75c, $1, $1.50. Seats on sale to-day.

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FRANK CLEGG WILL SING.

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BENEFT CONCERT

For Widow of Late John Rowe, 1 River St., who dropped dead while on duty at C.P.R. Crossing. 135

SATURDAY EV'G, NOV. 29, 1902

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W. R. Stewart, Treas W. E. Mitchell, Sec.

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Afternoon Euchre to-morrow (Tuesday) from 3 to 5. Tickets 25 cents.

Afternoon Tea Wednesday from 4 to 6. No charge. All are welcome.

Children's Matinee Saturday at 2.30. Fifty prizes will be given away.

Luncheon Every Day from Monday to Saturday inclusive.

IN SIX HOURS PRIVATELY

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Society Dancing, day and evening sessions. Beginners may join at any time. Fancy step and national dancing, day classes only.

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BELL PIANOS BUILT TO LAST A LIFE TIME

Warerooms, 146 Yonge St.

Members of the Independent Order of Oddfellows are requested to meet at 24 Eden-place, on Tuesday, the 25th inst., at 2.30 p.m., to attend the funeral of our late brother, James Foulston, to St. James' Cemetery. By order.

W. J. McCORMACK. G.R.B.

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Toronto Encampment No. 8

I. O. O. F.

Members of the above encampment are requested to attend the funeral of our late brother, James Foulston, from his late residence, 26 Eden-place, Tuesday, 25th inst., at 2.30 p.m. Members of sister encampments cordially invited.

A. E. WELBOURNE, C.P.

H. W. TAYLOR, Scribe.

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