

be so will cause no difficulty to the candid mind. The Evangelists do not profess to be guided by chronological sequences." So writes Dean Farrar in despair. Is it likely that such confusion would be found in a divine revelation? Would not the narratives have been as well arranged and clear as, by the admission of orthodoxy, they are the reverse? Would the names of the authors of the Gospels, their warrants and the sources of their information, have been withheld? Providence surely was not there.

If there was a miraculous revelation on which salvation depended, why was it not universal? Why has it all this time been withheld from nations even more in need of it than those to whom it was given? Are we to suppose that the salvation of these myriads