

say with the Psalmist, "Whom have I in heaven but Thee; and there is none upon earth that I desire beside Thee." As we draw nearer, and become more fitted for heaven; and as we begin to catch the radiance from thence, the most entrancing thought will be that we shall see Him "who loved us, and gave Himself for us," seated on His throne in all the glory and majesty of both His divine and human nature. "The soul which once discerns and knows Him feels that greater, or brighter, there is none; and that the only possibility of ever beholding more glory is by drawing nearer."

"'Tis heaven's greatest bliss to see
The once incarnate Deity;
To catch the nearer burst of light,
To gain the beatific sight,
Entranced in glory's peerless blaze,
Conformed to Him on Him to gaze."

It has ever been the highest aspiration of the believing soul to see God in all His glory. Patriarchs, prophets, and saints in all ages of the world have yearned for the beatific vision. It was this which Moses longed to behold when in the mount with God. On that occasion he was favored with a prolonged season of blessed communion with God; and was emboldened to pray, with the earnestness of a devout soul longing for more of the hallowed bliss of God's presence: "I beseech Thee show me Thy glory." But even Moses, favored as he was above all men with intimate communion with God, could not be permitted