

Mr. John Daggett, have convenient and tasty dwellings; and the evidences are all around there, that plenty for man and beast is the order of the day.

There is a new schoolhouse here, which, having been recently erected, is a most creditable acquisition to Grand Harbour.

The Free Will Baptists have a neat place of worship, and the congregation numbers, perhaps, the major part of the residents of the harbour and vicinity.

The Episcopal Church is a stone edifice, and the Rev. W. S. Covert is the present missionary; whose urbanity and kindness towards the people, generally, have won him many friends outside the people of his charge. He takes a lively interest in the cause of temperance, and lectures or debates on the platform with an earnestness only surpassed by his pulpit ministrations.

The first Episcopal Church at Grand Harbour was a wooden structure; and of the circumstances attending its destruction, we would fain draw a veil over them; but, as narrating events connected with the island's history, the withholding of the particulars would be sufficient to subject the writer to holding a pusillanimous pen—a charge not intended to be deserved.

Regretfully, then (from a sermon preached by the then Rector, Rev. John Dunn, on the 13th October 1839 at Grand Harbour, on the 15th at North Head, and on the 16th at Seal Cove—a copy of which sermon, in print, is now before the writer), the following particulars are here presented. It may be neither uninteresting nor unnecessary to quote from a "statement of the proceedings arising from the burning of the church," as follows:

"Whereas, on the night of Wednesday, the 9th of October 1839, at about 12 o'clock, the whole interior of St. Paul's Church in this parish was discovered to be in flames, which in about one hour consumed the building; and, whereas, certain circumstances (particularly the suspending in front of the church, from a triangle, a figure, in which was found a paper, containing language which betokens premeditated malevolence and hostility against the Bishop of the Diocese, against the Rector of this parish in particular, and four other persons of this county) prove it to be the work of an incendiary; its destruction also attempted by fire at