

It must be evident to any one who reflects that these positions are mutually destructive. We turn to Gen. v. 5, and we read, "And all the days that Adam lived were nine hundred and thirty years : and he died." This is certainly death in its plain and obvious, in its primary sense. Then, of course, according to Mr. White, he "utterly and wholly ceased to be." He was, as another writer has it, resolved into his "elemental atoms." These existed before he was created, and they exist after he is dead, but, if death is the cessation of being, in no other sense did Adam exist after he died, than he existed before his creation. And, as "it has been appointed unto men oncc to die," it follows that all who have passed away from this earthly scene, have ceased to be : "they have returned to the earth, and have become as though they had not been."

But what has ceased to be cannot be raised up again. The rain drops of this year are not a resurrection of the rain drops of last year. The sounds which issue from the tolling bell to-day are no resurrection of the tones which came from it yesterday. A resurrection implies continuity of being. If Adam ceased to be, when he died, he cannot be raised up again. Another man may be created in his likeness, but the original Adam is gone for ever. When a great teacher, to whom Annihilationists pay some respect, would establish the resurrection of Abraham, Isaac and Jacob and of the dead generally, he did so by proving that these patriarchs continued to live long after they were, in the primary sense of the word, dead. Math. xxii. 23-32. He knew that a creation is one thing, and a resurrection another.

But when we press Annihilationists with the consideration that, if death is the extinction of being, a resurrection is impossible, they meet us with the statement that, owing to the remedial system introduced by Christ, none of the human race will be annihilated, until after the General Judgment. White says "Hence there will be a resurrection of the unjust to give an account of the deeds done in the body ; and in order to permit of the reconstitution of the