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the bell, ificetur I'u, hoc illius ted and prinkle ind the s hell's every one who shall serve him as king." Greg. lib. 5, epist. 24. See this book, p. 295, 320, 365.

POPE'S BULL IN CENA DOMINI, to be studied by the clergy, published in the churches once a year, at least, and carefully taught the people, per art. 27, 28-The excommunication. "We excommunicate and anathematize, in the name of Almighty God, Father, Son, and Holy Ghost, and by the authority of his blessed apostles, Peter and Paul, and by our own, all Wickliffites, Hussites, Lutherans, Calvinists, Hugonots, Anabaptists, and all other heretics, by whatsoever name they are called, and of whatsoever sect they be; and also all schismatics, and those who withdraw themselves, or recede obstinately from the obedience of the Bishop of Rome; as also their adherents, receivers, favourers, and generally any defenders of them: together with all who without the authority of the apostolic see shall knowingly read, keep, or print any of their books which treat on religion, or by or for any cause whatever, publicly, or privately, on any pretence whatever defend them."* Behold the pope's triumph and joy at the murder of Protestants.[†]

OATH OF BISHOPS TO THE POPE.—" I, N. N. Bishop elect of the see of N., do swear, that from this time henceforth I will be faithful and obedient to the blessed apostle Peter, to the holy church of Rome, and to our lord the pope, and his successors canonically appointed. I will, to my utmost, defend, increase, and advance the rights, honours, privileges, and authority of the holy Roman church, of our lord the pope, and of his successors aforesaid. I will not join in any consultation, act, or treaty, in which any thing shall be plotted to the injury of the rights, honour, state, and power of our lord the pope, or of the said church. I will keep with all my might the rules of the holy fathers, (i. e., of the councils,) the apostolical decrees, ordinances, dispo-

* Tom. 8, p. 183. Constit. 63. Pauli V. an. 1638. "This bull is (per art. 28) to be diligently studied by the clergy, and (per art. 27) to be solemnly published in the churches once a year, or oftener, and carefully taught the people."

[†] "Pope Gregory XIII. upon the massacre of St. Bartholomew's day, in Paris, an. 1572, caused medals with this inscription about his image to be struck, '*Gregorius XIII. Pont. Max. an.* I.' and on the reverse side a destroying angel holding a cross in one hand, and in the other a sword, thrusting, with these words, '*Hugnotorum Strages*, 1572' '*The slaughter of the Hugonots.*'" Voyage to Italy, p. 15, an. 1688.

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