

in whole or part for Separate School purposes. *This is a great 'advance,'* and in many places as a fact has crippled Public Schools or led to the employment of a Roman Catholic teacher even where Protestants are most numerous;

"4. All Protestant property tenanted by Roman Catholics must or may be taxed for Separate Schools and the owner cannot prevent it (section 52). We cannot deny that this is a great advance on 1863 and at the expense of Public Schools;

"5. Roman Catholics may have Separate Model Schools, while at the same time they have equal rights with Protestants in the County Model Schools. What the effects of this may be we cannot as yet conjecture. This is one great advance surely;

"6. Roman Catholic Separate School Boards may appoint a member on the High School Board. Can this be defended on principles of justice?

These are by no means unimportant advantages which have been already obtained by "*the Palace*," and no one can feel astonished that men who have been Liberals all their lives, who have given to **Mr. Mowat**—at one time the blatant champion of extreme Protestantism—their heartiest support, who have never swerved from their party allegiance, should be found now openly arrayed against the provincial premier and working by every legitimate means for his overthrow. The **Presbyterian Review** (controlled by ministers and laymen of that church who are *Protestants* and *Presbyterians* first and *politicians* afterwards), thus justifies the right and duty of all to take part in the strife:

"But probably even these changes would have remained unchallenged had not the Archbishop put forth the claim of a right, *jure divino* (a *divine* right), to interfere with our Public Schools; or had the Government refused to recognize that right. But when the Government acknowledges and, obeying the respectful suggestion of the head of the Church, puts our

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because they state some things that reflect upon the Church of Rome, while at the same time things most **offensive to Protestants** are taught in Roman Catholic schools; when for the whole Bible is substituted selections from which is carefully excluded every passage that offends the Roman Catholic, while *Butler's Catechism* is taught in Roman Catholic schools, surely it is time for the 'able and vigilant champions' to speak out even if they should not be M.P.P.'s, but merely 'clerics.' We all know what Scotland owed to her ministers even in matters of State administration. Scotland's sons have still a little of the **spirit of Knox and Henderson**, and rather than submit to spiritual despotism or be deprived of civil liberty, are ready for a struggle no matter how long or how bitter."

The **Rev. Mr. Milligan**, in his open letter to Mr. Mowat, thus, in temperate language, writes of these encroachments:

"I presume no one will deny that it is the policy of the Roman Catholic Church to make the institutions of any country where it has a footing as **essentially Romish as possible**, and at the same time do all it can to hinder the operation of Protestant agencies and influences. In this the Church of Rome, from its standpoint, is consistent and dutiful. It has been true to its convictions of duty in this respect in connection with the educational interests of this Province. It is

ALLOWED FULL SWAY