tractsamongst these faithful poor fellows. On
one.occasion; whieh the brave 88th were preparong to go to theffront, these tracts were actually
ithrown under the feet of the regiment (as the thrown under the feet of the regiment (as the
reports from the ppot have alleged) in the sigh reports from the spot have alleged) in the sigg
of the commanding oficer! When these Eng for the same puipose, the General de a Marino
ra, expelled them from his quarters, and wrote to Lord Raglan "that his countrymen might tak summary $\begin{aligned} & \text { vengeanee on them in they repeated } \\ & \text { their risit." Has any bistorian ever reqorded }\end{aligned}$ sach an outrage on military discipline as this
gross insult offered by degraded hypocrites and nostates to those Irish Catholic soldiers, almost drawn up in the oruer of battle. Every one
who knew Lord Raglan bears testimony to his amiable character: but drawing-room courtesy Wich his bigotry (in not preventing this outrage) had afficted on the brare hearts of his Catholic uch a fact having occurred in the French ariny as that the Catholics bave forced crosses and beads into the kn
Aggain, not a fortnight passes, when the India from sereral Indian military stations, but particularly from Madras, stating hot attending Prolivgs a week has been withdrawn from cach of
their children for refusing to attend the Biblical school ! The writer of this article bas received
prisate letters from Bombay, from Madras, from Poonah, complaining of persecution on this point
from colonels of reginexts and from commandants of carrisons. The poor soldiers bare no ants of garrisons. Their confinement, tliey sub firn as the rock of Cashel to their faith under this deplorable bigotry of this cowardily, mean,
mailitary Souperism. Is there not to be found in the House of Comnons one member who rill conduct? If there be such a man from Ireland, abundant evidence of this flagrant persecution the Catholic soldiers. If this conduct happened in Catholis France towards Erotestant of on the spot.-Not so in ibeed, promoted for his military souperism: is the Colonel Lewis of the Indian armp, and
paraded and lauded for his achievements against ${ }^{\text {paraced }}$ Popery. But time will tell.
Let any one who wishes to make the nvesti-
gation inquire if, through the whole Noth of
Jreland, there is even one Catholic holding any official situation in the public Institutions such as jails, poorhouses, \&ic., of the province:
he will licarn here is not eren one Cotholic!
Oranreisin has expelled them oll from office, as Orangeisn has expelled them all from oftice, as This protince and its Orange Society have keep the Catholics in subjection; and they have been
on half-pay, as an unattached force, by all past Gorernments, for the promotion of disorder-the
prorocative to Ribbonism-by the rery consti-
tution of their societr. If Lord Carlisle can tution of their society. If Lord Carlisle ca
check and dissolve this mischevous source
Irish grievance-he will merit the gratitude of trish grievace- Trish people- Where, in any Catholic coun-
try, bas any one ever heard of a society of Cathalics banded together on certain secret pledges
and publicly meeting to insult their Protestant fellow-countrymen, and patronized the whol
vernment? Where? T ansiver, not in the At this moment, in the County Donegal, eight
hundred Catholic families, conprising about four
thousand human beings, are unhoused and drive to the sea-side to perish in despair and hunger
by the cruel laws of landlord tranny. They are an additional fraginent of the tro and a half
nnillions, who, in Ireland, hare already been ex-
pelled to the poorhouse, or banished to America. pelled to the poorhouse, or bamished to Amerrica.
Let it never be forgotten that, fron the poliee
report of 1857 , seventy-flee in every hundred cabins of the poor Irish have been levelled be
tween the years 47 and 57 -that is, three-
fourth of the poor have been exterminated and killed in tea years. The four thousand poor
homeless creatures froin Donegal are about to be added to the list of exterminations. There is
no use in covering up the fact in fine linguage-
there is no other phrase for this exterminatioi but the muruler of the poople. If the refuge
Bernard, be arrested and tried for conspiracy assassmate the Emperor of the French-On
foreiguer-and if Allsep, the Englishman, parsued against the Emperor, surely, in point
uscuity and the eternal law of God, that min
en cannot be free from the guilt of taling away
human life, who, without any just canse, but
even by the additional crime of sectarian hatred, sends thousands of helpless poor to die on the
road-side. This case of fandord liceuse has
been so often argued, and the tacit complicity of thion of the Trish Catholic poor, sent Trish abliction we have no hope in the
inercy of England; and we only feel relief un publishing our religious persecutions and our naThese touscless creatures pefitioned the Legisnation, to earn their bread, to lire by industry,
to die in their faith; but no, the old routine of Balaklara, which sent sloces without solcs to the
soldiers, vould not interfere in the laws of landord and tenant ; and hence a whole congrega-
ion, pars of nime parishes, must die without resource or lope. Let the traveller now visit the
shores of Turkey, among the ancient Scy thians: let him call at the coasto Barbary; to the Ma-
homedan tribes; let him traterse the woods of America amongst the red men, and let the wild $I$ undertake to say there is no one spot on the made to aid to the estermination of to people.


