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## HAPPENINGS IN THE OLD LAND.

### Irish American Women Remember '98.

**Presentation of the Banners Made by Mr. John Redmond, M. P. - The Dublin Museum Improvements - Sir Thomas Lipton's Early Efforts to Send a Challenger Across the Sea--The Irish Language Movement and Other Notes.**

DUBLIN, 13th August, 1898.

ONE of the most agreeable and interesting incidents in connection with the '98 celebration took place in the City Hall on Saturday, the 6th, when Mr. John Redmond, M.P., acting on behalf of the Daughters of '98 Association, New York, made a presentation of valuable colours to Mr. John O'Leary, the president of the Centenary Committee. They consist of two very handsome flags, one being that of the Old Land and the other that of the greater Ireland beyond the sea. Every stitch in these valued trophies was worked by members of the Irish Ladies' Association of New York, whose love of the Old Land is only equalled by that for the country of their adoption.

It was the original intention of the association to present these colours through a deputation of its own members, but the outbreak of the war interfered with this. The flags are of splendid silken fabrics, having heavy fringes of gold lace. In the centre of the Irish flag is displayed a harp partly surrounded by shamrocks, with fine representations of the arms of the four Provinces severally wrought on each corner. The staff is surmounted by a hyacinth pike-head, from which two heavy golden tassels are suspended and two green silken streamers edged with gold descend. On these are inscribed in raised gold letters the names of those associated with the presentation.

Mr. Redmond in making the presentation delivered an eloquent speech, during the course of which he said the ladies had forwarded the flags as emblems of their undying devotion to the cause of Ireland. He knew they would be received with gratitude and with honor, not only because they were flags they honored and loved, but also because they were emblems of the solidarity of the Irish race, and of the undying aspiration of that race for freedom. He said that perhaps he might be given for saying that he hoped when these '98 celebrations were over these flags might be regarded as heirlooms that would be zealously regarded till the day came when they might fly over the capital of a free Ireland.

Mr. John O'Leary, in accepting the presentation, said he felt very proud indeed to accept on behalf of the Executive Committee the flags, coming as they did from the patriotic descendants of the greatest of the '98 men. The following resolution was then proposed and passed amid great cheering and applause: That the best thanks of the '98 Centenary Committee are due, and hereby rendered to the Daughters of '98 Association of New York for their touching proof they have given of their patriotism, and of their devotion to the memory of the men of '98 in their appropriate presentation of an Irish and an American flag to this committee, by which they typify not alone the kinship that prevails among the scattered children of the Gael, but the sympathy that has ever existed between the Irish and American people, and we add an expression of our thanks to Mr. John E. Redmond, M.P., for acting as the intermediary between our patriotic sisters across the sea and our '98 Executive.

The Dublin Museum, which is one of the most popular and most valued institutions of the country, is undergoing many improvements with a view to rendering it more helpful to students and more interesting than ever to the general public. A room, especially dedicated to architectural drawings, is being hung with specimens of the various kinds of architecture, every screen being devoted to a country or period. Amongst these are Gandon's original designs for the Dublin Custom House. Some very handsome brocades of the 15th and 16th century have just been acquired. Up to the present only small squares of such materials have been shown, and the present examples, which are in long lengths and of very beautiful quality and pattern, must prove splendid models for students of design. Some most interesting additions have also been made to the collection of old silver, including several very fine specimens of Irish silver, highly decorated with beautiful Venetian glass, formerly in the celebrated collection of Mrs. McKim, and have been also acquired. Some important extensions are being

made to the Economic Botanical department of the museum, and it is proposed to provide circulating cases to be sent from time to time to the various schools of the land, containing specimens of the plants which enter into the industries of Ireland, and of their application in the manufactures of the country. This is already done with lace designs which are lent to convents and other schools in the lace making centres. At present the collection includes a complete illustration of the cotton and flax plants with all the material made from them.

Mr. W. J. Lane, writing to the Weekly Nation, says that it is due to Sir Thomas Lipton to say that it was not last week or last year he aspired to see an Irish yacht returning across the Atlantic with the America cup. Ten or twelve years ago, says Mr. Lane, Sir Thomas wrote to me, stating that if I could get a yacht, built by an Irishman, built in Ireland and sailed by an Irish captain and crew, which any competent Irish authority would consider had a fair chance of winning the cup, he would place the necessary funds at my disposal and guarantee the captain and crew two years employment at the highest rates paid at Cowes. Mr. Lane then says he placed the letter in the hands of a member of the Royal Yacht Club at Queenstown, but, for some reason or other, they did not take it up, to the great disappointment of Sir Thomas. As he wished his name kept back, this generous offer was never made public and Mr. Lane expresses a hope he is not breaking confidence in publishing the facts now.

The Executive Committee and members of the Gaelic League are working with a will and succeeding well in promoting the study of the Irish language throughout the several provinces. At a recent meeting it was resolved that members of the League should assist at the periodical examinations of the children attending school in the Irish speaking districts, as the teachers complain that the system now adopted is not fair to the children not to the Irish language. The League, as far as its means will permit, encourage the holding of Irish festivals in country districts. Thus a Feis, or an Irish language festival, will take place at Ballyworney near Macraon, on Sunday; another is to be held in Galway on September 1st, while the Dundalk Boys' Brigade shows its interest in the League's aims and objects by the fact that two hundred of its members are studying their mother tongue.

Promises of generous support are being given in all parts of the country towards the Exhibition of Irish Industries to be held in Liverpool in November. This enterprise must be put down to the credit of "The Irish Industries' Association." The Countess of Cadogan, wife of the Lord Lieutenant, and the Countess of Aberdeen, are going to Liverpool to act during three days as saleswomen for Irish fabrics. This will be an excellent opportunity for bringing before a public of first class buying capacity the merits of Irish homespun, laces, embroidery, knitting, etc. All exhibits must be of Irish manufacture, thus ensuring a genuine display of Irish work.

At a meeting of the guardians of the Carlow Union, Dr. Rawson, medical officer, read a letter he had sent to the Local Government Board in answer to certain questions addressed to him, in the course of which he says: "Permit me to add an expression of my deep sense of the magnificent devotion of the nuns. It would be impossible to surpass their energy and untiring attention, their utter forgetfulness and the extraordinary rapidity with which they learn and apply any teaching I am able to give them. It is a terrific pressure for four nuns to give all the nursing and also look after all the household arrangements."

The Killarney Town authorities have passed a resolution warmly thanking the Duke of Norfolk, who in his capacity of Postmaster General has made train alterations and mail improvements between Malrow and Killarney which have immensely benefited the postal service and in other ways have been of great service to that portion of the country.

## OBITUARY.

**Mrs. John Hallinan.**  
We have to record this week, with regret, the death of an aged and respected member of St. Patrick's Parish in the person of Mrs. John Hallinan, a native of the County Clare, Ireland, who came to this city more than a half century ago. Deceased was present at the laying of the corner stone of St. Patrick's Church, and up to her last illness had been a most devout worshipper within its sacred walls. R. I. P.

**Mrs. John Brady.**  
One of the oldest members in Catholic circles in the West End passed away a few days ago in the person of Mrs. John Brady, mother of Messrs. John, Hugh and Frank, so well known in the ranks of the members of Irish national organizations. Deceased had been ailing for a great many years, and at the time of her death had reached her eightieth year. The funeral, which was held on Friday morning, was attended by a large concourse of citizens of all classes. Mrs. Brady was highly esteemed by a large circle of friends and acquaintances. She was a model Catholic woman. R. I. P.

## DOINGS IN LONDON AND DISTRICT.

### The "Thunderer" Becoming Enterprising in Search of News.

**The Stormy Times Ahead for Ritualists--Some Curious Old Customs--Father Ignatius Heard From--Other Interesting Features of Catholic News.**

LONDON, AUG. 15.  
The House of Commons is puzzled over a mystery in connection with its Select Committee whose reports appears in the columns of the Times before they are presented to the House. An instance of this is the publication in that paper of the Select Committee's report on Telephones. The Secretary to the Treasury was asked by a member of the Committee if he had any explanation to give the House, but that gentleman could give none. Every precaution, even to locking the door of the Committee room, was taken in the interest of secrecy, but to no purpose. The public had the report in their hands before there was time to lay it on the table of the House. Mr. Humbury said these breaches of confidence on the part of some were becoming intolerable. There will be more said about these thefts of private papers at the next session. It is difficult to understand why, in self-defence, the Times does not demand an enquiry. It is virtually accused of receiving stolen property knowing it to be such. There may not be corruption or bribery in the matter, but the influence of the paper is such that if there was suspicion of any no member would care to state it.

Mr. A. J. Balfour's speech on Tuesday on the general question of Irish distress was couched in a very sympathetic strain and made a favorable impression, conveying the idea that the Government are not adverse to legislation which would be directed not merely to the alleviation but to the eradication of the chronic distress in the congested districts. He was very conciliatory, and both his remarks and manner were in strong contrast to those of the Chief Secretary when addressing himself to the subject.

Irish affairs were also discussed in the House of Lords in connection with a motion of Lord Clonbrock for a comprehensive return of the proceedings of the Land Commission, to include details of operations of the assistant commission and court valuers during 1897. The Government refused to give, and like wise refused another return, moved for by Viscount Templeton, with reference to the county cess levied and collected in each county in Ireland during each of the five years ending July, 1897.

Mr. Donald Sullivan, M.P., received the hearty congratulations of his Parliamentary colleagues when passing the "No Division" lobby, on Monday night, at a quarter to 12 on attaining his 300th division--the full number which has been taken during the election.

The House of Lords has backed down before the Commons on the Vaccination Bill. They rejected what was known as the "conscientious objectors clause" of the Vaccination Bill, which the Commons inserted as a compromise with the anti-vaccinationists, and which practically abolishes compulsory vaccination. The Commons, however, on Friday night reinstated the clause and the Lords have meekly acquiesced.

Mr. G. W. E. Russell, in the course of a recent letter, having repeated the old Protestant misstatement that there was no "open Bible" in the Catholic Church, a correspondent wrote to him, pointing out, amongst other things, that the Gospels and the Epistles are read at Mass on Sundays. Mr. Russell replied, reiterating his statement. Cardinal Vaughan's attention having been drawn by the correspondent to this letter, his Eminence has sent the subject communication.--"Many thanks for your note and the enclosure. You do well to use your opportunities wisely. Leo XIII. encourages people to read and study the Bible, in due submission and obedience to the authority of the Church. Any Catholic can buy the English Bible or the New Testament, and I have published the Gospel of St. Matthew for one penny."

There are stormy times ahead for the Ritualists if Mr. Kenist's threats mean anything, and he is a man who appears to have the courage of his convictions, and is prepared to use physical as well as moral force in upholding them. He promises to open an active campaign in November. According to the Daily Mail preparations are being made to meet his hangers and aggressors foot to foot and hand to hand, determined to defend their rights whether the assailants be Gideonites or prize fighters. The churchmen will deal with these disturbers of worship and congregations by counter-organizations, and meet them with

their own weapons, and are already arming themselves for the fray. It is to be hoped, however, that before November, wise counsels will come to prevail, and that reason and common sense will take the place of lawless violence.

How to grapple with the 'scorcher' is a problem which society is trying to solve and the Home Office has been applied to for its assistance in the effort. Every amateur detective has a plan and countless attempted solutions have appeared in the papers. Every rational cyclist desires to see the scorcher made accountable for his furious riding. Registration, taxation, badges on the back of the rider, a large metal number on the machine and other suggestions have been made, but all seem valueless. Hope centres in the Home Secretary, who is conning over the knotty question and promises to do his best to reach the conclusion that may please respectable riders and effect the required object.

The end of the Grimby election is not yet! Ugly reports have reached London as to the venality of the voters. Hundreds of them, it is said, refused to go to polls without a bribe. One man drew as much as £700 (\$3,500) from the bank in silver on the day of election. If this be true, as it is alleged, it should lead to the disfranchisement of Grimby and the disqualification of D. Urby, who won his election by such means.

One of the few remaining links with the secessions of 1845 to the Church of Rome (says the Times) is broken up by the death at Hampton on Friday last of Mrs. W. G. Ward, Mrs. Ward, who was the youngest daughter of the late Rev. John Wingfield, Dean of Worcester and Canon of York, by his wife Mary, daughter of Dr. James, Lord Bishop of Exeter, and sister of the late Bishop of Calcutta, was born in 1816. She married in 1845 the late Mr. William George Ward, of Northwood Park, Isle of Wight, better known as "Ideal" Ward of the Oxford Movement. Mr. and Mrs. Ward married within a month of the famous scene of February 13, 1845, in the Sheldonian Theatre, Oxford, when Mr. Ward was deprived of his degree by Convocation in consequence of the views contained in his work, "The Ideal of a Christian Church," a book of which the late Dean Lake has said that it created a greater immediate sensation than any ecclesiastical work of the present century. Mr. and Mrs. Ward joined the Church a few months after their marriage. Mrs. Ward, who was a sister of the late General John Hope Wingfield, leaves three sons--Mr. Granville Ward, who succeeded at his father's death to the family estate in the Isle of Wight; Mr. Wilfrid Ward, and Miss Gertrude Ward, president of St. Edmund's College, and a Domestic Prelate at the Vatican--and three daughters, one of whom is Princess of Orlon Abbey, in Staffordshire. Mrs. Ward was the authoress of a life of St. Thomas of Canterbury and an occasional contributor to the Dublin Review.

Father Ignatius, the *sai disant* Benedictine monk, many years ago had himself ordained a deacon according to the ritual of the Church of England. Then he dressed himself in the Benedictine habit, and masqueraded before the public as a monk, calling himself "Father Ignatius." After many ups and downs he established a monastery at Llanthony in Wales, where he gathered around him a few scatter-brained enthusiasts. The latest development in this singular individual is that he has had himself ordained a priest by an Eastern Schismatic prelate according to the Latin Rite. At the same time he expresses his willingness to deny a revealed article of Catholic faith--namely, the procession of the Holy Ghost from the Father and the Son, in case the Protestant Church in England should decide to omit the word "Philoque" from the Creed. In this, he argues, he is no worse than numerous other Anglican clergymen, who, he insists, deny even the existence of God Himself. A pretty object lesson this, surely, for the scorcher and the atheist! One cannot read the defence put forward by Ignatius without a feeling of disgust, not unmixed with pity.

Under the auspices of the Guild of Our Lady of Ransom the annual pilgrimage to the shrine of Our Lady in Hastings Castle took place. The weather was beautifully fine, and there were a large number of pilgrims from London, Brighton, Eastbourne, Bexhill, and surrounding parishes. Through the courtesy of the Southern Railway Company the pilgrims had reserved carriages, and during the journey prayers were recited and hymns sung for the conversion of England. Hastings was at one time an hot-bed of Protestant bigotry, but, thanks to the labours of the fathers of the Pious Society of Missions and the lectures on the beach explanatory of the teaching of the Catholic Church by Mr. Lister Drummond, those days have passed away, and as the procession wended its way to the castle the spectators behaved with the utmost respect and even reverence.

Hastings in centuries gone by was a centre of Catholicity, and it was here that a beautiful shrine dedicated to Our Lady in the Castle was founded in the reign of Henry I. It was served by ten prebendaries, and was governed by a dean, one of whom, at one time, was the illustrious Canterbury martyr, St. Thomas a Becket.

A few days ago the newspapers published an account of the award for this year of the "Dunmow prize"--a fitch of bacon--to two married couples who pro-

tested themselves as claimants for it. The well known conditions of the competition are that the applicants should swear on their knees "on two sharp pointed stones" that for the past twelve months and a day they have lived contentedly in the bonds of wedlock, never contemplating their choice nor wishing themselves unwed. Such couples ought not to be very rare in England or in any civilized country, yet the tomfoolery of competing for and awarding the prize is shown in an English town year after year. But even more absurd customs are kept up. A London paper last April had the following paragraph:

Hungerford is once more celebrating Hocktide, with all its quaint customs and ancient ceremonies. This interesting ceremony began with the annual "Macaroni Supper," and will be continued today, when the two local gentlemen who have been elected "tuttinn" for the ensuing year go around to the houses of the tenants in the town to exercise their prerogative of kissing all the ladies in each house. Hungerford is one of the last remaining unreformed boroughs of England, and still retains its ancient official nomenclature, electing, in the place of a Mayor and Corporation, a constable, a portreeve, a keeper of the coffers, a bayward, two aldermen and a bellman. The "tuttinn" (who are also collectors of the poll tax) have from time immemorial called at every house in the borough, and have received from each inhabitant--if he be male a penny, and in the case of the ladies a kiss, given under the shadow of the "buttrpole." The beginning of the ceremony is announced from the balcony of the town hall by a blast from the Hungerford horn blown by the bellman. Afterwards a dinner is held, at which the officers for the ensuing year are elected.

## NOTES ON CATHOLIC NEWS.

A sister of His Lordship the Chief Justice of England, Lord Russell of Killowen, Mother Mary Rose, passed away in the Sisters of Mercy Order, died recently in San Francisco at the age of 79. She had seven other sisters from the convent at Kinross in response to an invitation from Archbishop Mitty of California, who was most anxious that a branch of the order should be established in the Archdiocese and arrived in San Francisco in December, 1854. At that time the kind of religious movement was at its height and the presence of the good Sisters was intensely distasteful to those who favored it, but Mother Rose's splendid character and amiable disposition soon won over all hearts, and the Sisters were selected to take charge of the Public Hospital. A number of important institutions came into existence under her able management, and as a result of her indomitable zeal and energy, of the number of these were: The Academy of Our Lady of Mercy, St. Mary's Hospital, the Maser Missionary Sewing School for Girls, St. Peter's Convent, the Magdalen Asylum, the old lady's home, and her guidance the Sisters succeeded in all their many undertakings. They had implicit confidence in Mother Russell and she proved herself eminently worthy of it. She was one of 12 children; her father was twice married and had six children by each wife. Of the children of the second wife, Sister Mary Blaise (born Catherine Russell) was the oldest. Charles, now Lord Russell, was the only one who did not take up religious life. One of the sisters died young one died a Sister of M.roy, seventeen years ago and two are living and are Sisters of M.roy. A half sister resided in a convent for sixty-eight years. The Catholics and indeed the whole community of San Francisco has sustained a heavy loss in her death.

The English Catholic newspapers contain lengthy accounts of the closing exercises and prize distributions at the various colleges, which always take place fully a month later in England than in Canada. At Stonyhurst College, the great Jesuit institution, the vacation commenced on the 2nd of August. The tablet contains an interesting report of the proceedings on the occasion of what is called the "Academy Day," with a detailed list of the prize winners. Amongst those of the present year the name of Mr. George Langton appears as having carried off the largest number of prizes in the "Philosophy," or first, class of the college. Mr. Langton is a son of Mr. F. R. Langton, private secretary to the Duke of Norfolk Postmaster-General, and a grandson of the late John M. Tobin of Montreal, formerly one of the leading merchants and prominent Catholics of the city. Another of Mr. Tobin's grandsons, Lieutenant T. M. Langton, of H. M. 21st Lancers, is at present with his regiment on the Khartoum expeditionary force.

Rev. Mother Digby, Superior General of the Nuns of the Sacred Heart, accompanied by three leading members of the Order, arrived from the Mother House in Paris, a few days ago, and drove at once to the Sacred Heart Convent at Sault au Recllet. This is the first occasion in which the head of the Order has visited America. It is expected that the Rev. Mother will visit the Louises of the Order in America before her return to France.

## THE FORESTERS AT HULL.

### Annual Convention of the Catholic Order of Foresters.

### A RECORD OF PROGRESS IN EVERY DEPARTMENT.

The Large Increase in the Membership Roll--One Hundred and Forty-three Courts, With a Membership of More Than Ten Thousand--The Financial Statements--A Reserve Fund to be Established--Officers Elect.

One of the most successful conventions held by the Catholic Order of Foresters opened at Hull, P.Q., on Tuesday morning. The busy little village was crowded, and its inhabitants were enthusiastic in their endeavors to welcome the delegates who came in large numbers. Among those were noticed:

- M. P. M. G. Drickes and wife, T. E. Bayard, W. T. Deaux, J. A. F. Foubre and wife, Montreal; Alex. Johnson, Langlois; Louis Trudel, Montreal; Dr. H. S. B. Lind, St. Joseph de la Baie; Jos. E. Bayard and wife, Amour, Montreal; P. L. J. Vezein, St. Jerome; B. D. J. Feron, Montreal; Dr. E. F. Boninger, Murray Bay; Chas. E. Gagnon, St. Hyacinthe; Dr. J. A. Deaux, Montreal; A. E. Monette, Lake Megantic; Dr. L. M. Cypriot, Ste. Anne de Bellevue; A. A. Gibeault, C. R. Montreal; F. X. Bilibieu, secretary, and wife, J. J. Ryan, James Morley, P. J. Corroll, John P. Jackson, John P. Herson, Dr. Lalonde, St. Renaud, Montreal; E. L. Grise, Sagoumond; Joseph L. Goutier, Buckingham; J. S. Madore, Sault au Recllet; M. M. J. Hanagan, Montreal; M. G. Evemont, Maisonnewise; J. H. Sevin, Montreal; Napoleon Messier, Maricette; Alf. Beauvais, Lucerne; Alfred Goulet, Montreal; Jean B. Gendron, Lacolle; L. N. Dupont, St. Coesim; F. X. Rosicot, Beaufortville; O. Trebreant, Ste. Anne de Bellevue; L. G. F. Gagnon, Hull; H. Pilon, Valcartier; J. H. Wynne Windsor Mills; D. Lafortune, Gatineau; J. C. Poolin, Chelsea; J. Morley, Montreal; A. E. Michon, De Montmagny; J. E. Lanza, Montreal; Rev. P. Brillant, Gader Hill; H. S. Cantigny, Sutton; E. Brady, Montreal; Aimee Proulx, Assot Corner; A. A. Trobe, Montreal; P. Pierson, Vercheres; Joseph Brophy, Ste. Foye; J. N. Bernier, Chaudiere; G. N. Vecleup, Levis; L. Z. Boudreau, Montreal; Jules Chutier, St. Roch; C. E. Olivier, Montreal; Dr. P. E. Lemieux, Echenemin; E. Z. Parquette, Quebec; Antoine Blondin, Fraserville; John Pierson, Montreal; Z. Renaud, Montreal; Robert St. Oge, Campbellton; F. X. Archambault, St. John's; Wilfrid Joly, St. Polycarpe; Antoine LeFebvre, Beauharnois; G. D. Davel, Kamouraska; Michel LeFebvre, Valleyfield;--Buchard, Chamby Basin; C. Z. Duplessis, Three Rivers; E. S. Larue, Beauce; P. E. G. V. zins, St. Jerome; B. J. Wm, Montreal; Dr. E. V. Boulanger, Murray Bay; Andre Leger, Lachine; H. E. Trudeau, St. Laurent; J. A. Chahot, Megantic; Simon Cyr, Ste. Scholastique; G. L. M. Gault, Joliette; E. D. Chantel, Grenville; J. H. Sylvain, Montreal; Joseph Rochon, Ste. Eustache; A. P. Vanaasé, Sorel; J. B. Gendreau, Coaticook; Ed. Joannis, Maniwaki; M. St. Andre, Ste. Roch P'achican; T. Earle, Ste. Anne de la Perade; Ulric Rousseau, Cookshire; P. Charpentier, L'Epiphanie; L. C. Aklaire, Eastman; V. A. Dabrule, Richmond; A. Marsan, Montreal; Rev. J. A. R. Plamondon, East Angus; Joseph Brophy, Ste. Foye; Pierre Leroux, Coteau Station; Dr. J. Lavolette, Montreal; Theodule Frederick, Henryville; Isidre Landry, Notre-Dame de Stanbridge; D. Desjardins, Ste. Andre Avellan; J. A. Gagnon, Napierville; D. Duvert, St. Remi; J. E. Archambault, St. Gabriel of Brandon; O. C. Morrissette, Brompton, P. Q.; Joseph Dupere and Albert Brisson, Riviere du Loup Station; L. J. L. Berger, Levis; J. Easton, Montreal; Jules Cloutier and J. B. Pelletier, Quebec; Mr. Lemieux, St. Louis, Mile End; Dr. P. E. Lemieux, St. Romuald; Mr. H. Healy, Windsor Mills; L. H. Geo. Lemieux, Quebec; A. Chamberland, Quebec; Fr. McDuff, St. Henri; Ant. Blondin, Fraserville; John Leonard, Surobrooke; J. J. Piggott, Montreal; Robert St. Onge, Campbellton, N. B.; Wilbrod Joly, St. Polycarpe; Wm. D. Guilfoyle, Montreal; Hermas Montre, Montreal; L. Trudel, Montreal; J. C. Lisloie, Montmagny.

The delegates were received at the terminus of the Ottawa Electric company in Hull, by all the members of the Hull Courts, who were accompanied by the Hull city band. The program marched to the Church of Notre-Dame de Grace, where a special Pontifical High Mass was celebrated by Rev. Fr. Desjardins, assisted by Rev. Frs. Gaudreau.

CONTINUED ON PAGE NINE.