

induce his nurse to look for the pretty little furred figure.

One day they came across Marjory's nurse, but no Marjory was by her side.

'What has 'oo done wid mine Marjoe?' asked eagerly the little man.

'Oh, my little gentleman, Miss Marjory has a very bad cold; very very bad it is, and she won't be let out for many a day, I'm afraid.

'Many a day, you 'fraid,' echoed Kenneth, in a voice of great disappointment and self pity.

He found the conversation of the two nurses very uninteresting, and wandered off a little way by himself.

He had brought his wheel-barrow out with him, and he tried to amuse himself by filling it with piles of dead autumn leaves. He soon, however, got tired of this game, and sat down at the foot of a wide-spreading elm-tree, and wondered how soon Marjory's cold would be well enough for her to have another romp with him.

As he thought, he occupied himself pushing his hands through the piles of autumn leaves which lay in great quantities at the foot of the old tree. Suddenly his small hand came in contact with something larger and more solid than a dead leaf. He pulled out a dirty, disagreeable object; it was an old doll. He looked again and his heart beat high—it was Marjory's lost doll. Poor Miss Carolina lay in his arms.

'I'll give it back to her mine own self,' he said aloud in a voice of rapture, 'no one shall give Miss Carolina to Marjoe, but mine own self.'

Hearing his nurse's foot steps approaching, he hastily thrust the old doll under the leaves in his wheel-barrow, and in this manner brought it home.

TO BE CONTINUED.

Heavy afflictions are the best benefactors to heavenly affections.

The idea of having a good time has too much importance in many minds.

The test of every religious, political, or educational system is the man which it forms.—AMIEL.

If it is not right, do not do it; if it is not true, do not say it.—MARCUS AURELIUS.

The way to mend the bad world is to create the new world.—EMERSON.

The less religion there is in a church the more oysters and ice cream it takes to run it.—RAM'S HORN.

MARRIAGES.

NEWMHAM-HENDERSON—On Wednesday, the 22nd inst., at St. George's Church, by the Right Rev. the Lord Bishop of Montreal, assisted by the Rev. J. Constantine, Lettie Agnes, eldest daughter of the Rev. Canon Henderson, D.D., to the Rev. J. A. Newham, M.A., of Moose Port, Hudson's Bay.

PYKE-SMITH—At Blackfoot, Idaho, on the 24th May, by the Right Rev. Bishop Talbot, D.D., assisted by the Rev. John Dawson, Frank A. Pyke, son of the Rev. James Pyke, Hudson, P.Q., to Della, daughter of J. Smith, Esq., of Nicholia, Idaho.

SCHOLFIELD-SUTHERLAND—On June 22nd, 1892, at the Church of the Redeemer, Toronto, by the Rev. A. Williams, M.A. (uncle of the bride), assisted by the Rev. Septimus Jones, M.A., Henry C. Scholfield, Dominion Bank, son of the late William Scholfield, Esq., M.D., to Alexandra L. (Zalze) Sutherland, daughter of the late T. Sutherland, Esq., M.D., of Oakville.

WILKS-KINGSMILL—On June 22nd, 1892, at St. Thomas, Walkerton, Ont., by Canon Cairan, rector of St. Thomas, Hamilton, assisted by the Rev. T. Robinson, rector of St. Thomas, Walkerton, N. Langdon Wilks, Esq., of Galt, to Pauline, daughter of John Incherean Kingsmill, Judge of the County Court of Bruce Ont.

MACKAY-ROBLEY—Married at Picton, N.S., on June 22nd, by Rev. H. A. Harley, M.A. rector of St. James Church, A. M. Mackay, Esq., secretary of the Y.M.C.A., Moncton, N.B., to Hattie Bruton, second daughter of Thos. Robley, Esq., of Picton.

DEATHS.

SCADDING—At his residence, 659 Spadina avenue, Toronto, on June 18th, 1892, Chas. Scadding, eldest brother of the Rev. Henry Scadding, D.D., in the 81st year of his age.

THOMAS—Died, on the 26th inst., William T. Thomas, architect, in his 61th year.

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