

The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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BOARD OF DOM. & FOREIGN MISSIONS.

The Domestic and Foreign Mission Board meets on April 8th, not 18th, as erroneously stated in the notices lately sent out.

ECCLESIASTICAL NOTES.

THE Archbishop of Canterbury preached at Wellington Barracks, London, on a Sunday lately to a large congregation of soldiers.

ON February 12 the S. P. G. received a Bank of England note for £1,000, which was absolutely anonymous, no clue being given as to the name or residence of the donor.

THE majority of the clergy in the Arch-deaconry of Hereford, Eng., have signed a memorial protesting against further proceedings in the case of Read v. the Bishop of Lincoln.

THE Archbishop of York, Eng., the new president of the Convocation of the Northern Province, has fixed the Session of the Northern Convocation for Tuesday, April 7 next, and following days, for the despatch of business, when both the Upper and Lower Houses will meet for that purpose.

The Chippewa Christians of Red Lake, Minnesota, have sent a contribution to Bishop Hare 'for their Christian brethren amongst the Sioux.' Bishop Hare writes: 'As the Chippewas and the Sioux were in the past from time immemorial bitter enemies, this fact of Christian sympathy and help is noteworthy.'

A LARGE number of Irish Churchmen are anxious that the Church Congress next year shall take place in their country, at Dublin, Belfast, or Cork. Such an arrangement, it is thought, would afford an opportunity which could not be had in any other way for discussing many important questions with regard to the Church of Ireland.

It is said that the 36,000 workers, ordained and lay, in non-Christian countries, 30,000 are converts from Paganism and Mohammedanism. So that out of those who have been brought from heathenism and from Islam there are supplied to day from five to six times as many workers as all Christendom furnishes to evangelize the dark places of the earth.

THE Rev. Christopher George Barlow, vicar of St. James' Pro-Cathedral, Townsville, Eng., has been chosen Bishop of North Queensland, in succession to Bishop Stanton, who took him out from England in 1880. He was only ordained priest in 1882, so that presumably he is little over the canonical age for a Bishop. He is a moderate High Churchman.

DURING the thirteen years he was Bishop of Rochester, Eng., Dr. Thorold received upwards of 100,000 letters, laid hands on 531 Deacons and 548 priests, and confirmed 137,542 lay folk. He consecrated 62 new churches, reopened 40 that had been restored, and formed 51 new district parishes, while college and

school missions have been planted in all parts of South London, in what has been called "the diocese on wheels."

DR. MAGEE, the new Archbishop of York, Eng., will be the one hundredth holder of the See. No other diocese of the Northern Province has had so many Bishops. In the Province of Canterbury, however, St. David's has had 117, Norwich 105, and Worcester 103 Bishops respectively. London, since the time of St. Augustine, has had 106, but previous to that, when it was the Metropolitan See of England, it is said to have had sixteen Archbishops, which will make it *facile princeps*. Dr. Davidson, the Elect of Rochester, also completes the "century" of Bishops of that diocese.

GENERAL MORGAN, the commissioner of Indian affairs in the United States, used these noteworthy words in a recent report in reference to the Indians in general: 'While not desiring to conceal the defects of the Indians, or deny that they have sometimes been wantonly cruel, that they have shown a lack of many sterling qualities and an absence of the progressive spirit which characterizes the Anglo-Saxon, I cannot refrain from expressing my profound conviction that if we had suffered at their hands what they have suffered at ours, we would have been neither so patient nor so forbearing as they have been.'

THERE was a large attendance of the members of the English Church Union on Tuesday night, March 3rd last, at the Church House, London, to hear Mr. W. Moutrie Robbins give an address on the new Brotherhood of St. Paul, of which he is to be the "Superior." It appears that the locality chosen for the operations of the new organization is Lisson Grove, which was described as one of the most vicious and degraded parts of London. The community life is to begin on Easter Eve, but it was not stated how many "brothers" had joined. The exterior work of the Brotherhood will be street preaching, mission preaching, visiting the sick and poor, hospital and workhouses, and similar work.

THE Rev. the Marquis of Normanby has been appointed by the Crown to the Canonry of Windsor, Eng., in the room of Canon Creighton (Bishop-designate of Peterborough). The noble Marquess was, when Earl of Malgrave, admitted to Priest's Orders by the Bishop of Durham in 1871. The following year his brother-in-law, the Earl of Ellesmere, appointed him to the vicarage of Worsley, near Manchester, where he remained until the death of his father, when he resigned the cure. Since then he has been for a short time the British Chaplain at San Remo. He is well known as a conductor of missions and retreats, but ill-health has of late years forced him to resign much of work in England.

JOHN WESLEY remained a Churchman throughout his whole career. As Green says: "To the last he clung passionately to the Church of England, and looked on the body he had formed as but a lay society in full communion with it." On Sunday, 27th January,

1790, Wesley wrote in his journal, "I preached in St. Luke's, our parish church, to a very numerous congregation, on 'The Spirit and the Bride say, come.' So are the tables turned that I have now more invitations to preach in churches than I can accept of." On Sunday, 24th October, 1790, five months before his death, the last entry made in his journal states, "I explained to a numerous congregation in Spitalfields Church the whole armour of God. St. Paul's, Shadwell, was still more crowded in the afternoon, when I enforced that important truth, 'One thing is needful.'"—*Evangelical Churchman*.

THE JAPANESE CREED.

A committee of Japanese converts have recently formulated a Confession of Faith for the native Church, in the following terms:—

"The Lord Jesus Christ, whom we worship as God, for us men and for our salvation was made man and suffered. He offered up a perfect sacrifice for sin, and all who are one with Him by faith are pardoned and accounted righteous; and faith in Him working by love, purifies the heart.

"The Holy Spirit, who with the Father and the Son is worshipped and glorified, reveals Jesus Christ to the soul, and without His grace, man being dead in sins cannot enter the Kingdom of God. By Him the prophets and Apostles and holy men of old were inspired, and He speaking in the Scriptures of the Old and New Testaments, is the supreme and infallible judge in all things pertaining to faith and living.

"From these Holy Scriptures the ancient Church of Christ drew its Confession; and we, holding the faith once delivered to the saints, join in that Confession with praise and thanksgiving:—

"I believe in God the Father Almighty, Maker of Heaven and Earth;

"And in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead, and buried; He descended into Hades; the third day He arose again from the dead; He ascended into Heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

"I believe in the Holy Ghost; the Holy Catholic Church, the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen."—*Irish Ecclesiastical Gazette*.

Each one's life is a miracle of miracles.

A little philosophy estranges men from religion, a great deal brings them back to it.—*Lacordaire*.

NOTICE.

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