

Wm Godfrey

The Church Guardian.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude: 3.

Vol. 1.—No. 14.

THURSDAY, JULY 17, 1879.

One Dollar a Year.

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EDITORS.

REV. E. M. W. HILL of Ohio, U. S. A., for thirteen years Priest of the Roman Catholic Church, has separated himself from that communion, and after mature deliberation has united himself to the Protestant Episcopal Church.

THE Anglican Bishop of Melbourne, Dr. Moorhouse, formerly of Paddington, London, seems to have achieved great popularity, not only among his own flock, but amongst other denominations. At his discourse on Easter Sunday a large number of Roman Catholics and Jews were present.

DR. PASSALINTI, formerly a Roman Catholic priest, has been carrying on very successful mission work in connection with the Church of England amongst the image-makers, organ-men, and other Italians about London, he himself being an Italian. The Bishop of London granted him a license to act as their chaplain.

ON the 1st Sunday after Easter, in St. Paul's Church Cincinnati, Ohio, the Bishop of the Diocese confirmed a class of twenty-three, of whom three had been communicants of the Roman Catholic Church. The ground taken for re-confirming is that "the laying on of hands" is not an essential or a fixed part of Romish confirmation.

THE Mortara case, which excited so much interest at home some years back, owing to the baptism of a Jewish child by Roman Catholic priests in Italy, is being repeated in a measure at the Antipodes. It appears that it has been the practice at the Benevolent Asylum, Sydney, to baptize a proportion of the foundlings in the Anglican Church, and part in the Roman Catholic. It has lately been decided to baptize all in the former, a resolution which is strongly opposed by the Roman Catholics.

By the death of Canon Beadon at North Stoneham, near Southampton, on Tuesday week, the Church has lost a patriarch amongst her clergy. Born in 1777, twelve years before the outbreak of the first French Revolution, Canon Beadon would have been 102 in December this year. He took his degree at Oxford in 1800, and became a Canon of Wells in 1811, and so had achieved his position in life before most of the prominent men of our days were born, and before any of the controversies in the midst of which we live were thought of.

At the Ely diocesan choral festival there were upward of 4,000 persons present, and the choirs were represented by upward of 1,400 voices. Bishop Woodford, in the course of his address, said: "You may hear it said that the Church of England is a religious society set up by parliament, and endowed by parliament, about three hundred years ago, at the time of the reformation. Your visit to this cathedral should give you an answer to such falsehoods. You have worshipped to-day in a church which was founded six centuries before the first parliament was called together, and for which the utmost that parliament has done has been to suffer it to exist, and to hold still a portion of the property which in ancient days religious persons, out of their own good-will, gave unto it."

SIR HASTINGS DOYLE has met with a bad accident. His foot caught in descending a staircase, and he fell down and cut his head severely.

LAST week, during a pilgrimage of 60,000 Poles to a miracle-working picture of the Virgin at Crenstoken, a thunderstorm broke out, destroyed the tree bearing the picture, and killed fifteen persons.

M. DE LESSEPS, in regard to the Panama Canal, states that in November he will himself start for the isthmus, that the first sod will be turned on New Year's Day, and the work completed in seven or eight years.

THE *Dziennik Poznanski*, in describing the execution of Nihilists at Kieff, adds that a young girl, who concealed her name despite the use of the lash, declared at the foot of the gallows that she was Nathalie Gortchakoff, niece of the Russian Chancellor.

M. SOLENET, the distinguished French traveller, who recently tried to reach the city of Timbuctoo, has returned to Paris, and given before the Société d'Etudes Maritimes et Coloniales an interesting account of his travels. He speaks in high praise of the negro population, and of Sultra Ahmadon, the ruler of Segou.

THE Ameer Yakoob Khan of India, as agreed, has issued a proclamation announcing perpetual friendship and peace between Afghanistan and the British Government. He has also proclaimed an amnesty, by which all the Afghan subjects who had intercourse with the British Government during the war are exempted from punishment. The last of the returning British troops were clear of the Khyber on Wednesday last.

THE tidings from the valley of the Po continue to be very distressing. In the rich Mirandola district 13,000 hectares are under water, while 500,000 quintals of grain and 600,000 of forage have been lost, and 5,000 head of cattle drowned. The state of Sicily (according to advices received by the *Daily News*) is by no means satisfactory. Calatabiano, where the riot occurred recently, is now occupied by a force of 400 men.

A *Daily News* telegram from Lisbon states that on Monday night, in the saloon of the Citupade Theatre, Major Serpa Point gave a descriptive lecture on his African explorations. The King, Dom Fernando, the members of the Geographical Society, and several of the Ministers and officials were present. The President of the Geographical Society said that Major Pinto's journey marked a notable epoch in the history of Portugal.

THE 18th June was the sixty-fourth anniversary of Waterloo, and the *Pall Mall Gazette* observes that, probably for the first time, the morning papers had allowed the day to pass without the smallest reference. On the following day, however, the *Times* mentioned that during the year death had removed the following officers who took part in the engagement: Sir F. Warde, Sir John Woodford, Gen. Trevor, Col. Harty, Col. Riddleaden, Capt. White and Capt. Elliott. At Aldershot there was a sham fight in the presence of the Commander-in-Chief.

FIFTH REPORT OF THE BOARD OF FOREIGN MISSIONS FOR THE DIOCESE OF FREDERICTON.

To the Diocesan Synod of Fredericton:

The Board of Foreign Missions beg to submit the following Report:—

During the past year the Board has remitted the sum of \$1620.43 to the five missionary objects directed by the donors, the full details of which are submitted herewith in the Treasurer's Account, which has been distributed as follows:—

Remittances to—	
Algoma, Diocese of,	\$475 65
Shingvauk Home, (Boys),	166 55
Wawanosh Home, (Girls),	307 47
	—————
	\$949 67
Church Missionary Society,	\$66 38
Society for Promoting Christianity among the Jews,	104 53
Society for the Propagation of the Gospel in Foreign Parts,	484 35
Saskatchewan, Diocese of,	15 50
	—————
	\$1620 43

The Board held its Fourth Annual Meeting in St. Paul's Church Sunday School House, Portland, on Tuesday evening, July 2nd, under the presidency of His Honor the Lieutenant-Governor, when addresses were delivered by the Reverends Canon Medley, E. S. W. Pentreath, N. M. Hansen, and Mr. H. P. Petersen, Lay Delegate from New Denmark.

During the Week of Intercessions for Missions, eight Parochial Missionary Meetings were held in connection with the Board, at St. John, Carleton, and Portland.

At the last Day of Intercession, May 20th, a united service was held in St. John's Church, St. John, when an Appeal was made on behalf of the Diocese of Algoma. On Ascension Day, the Annual Service for the Church Sunday School children of St. John, Carleton, and Portland, was held in St. Paul's Church, and the Collection was set apart for the Indian Homes for Children at Sault Ste. Marie.

Five hundred copies of the Fourth Report of the Board were printed and circulated throughout the Diocese, and the information thus afforded has not been fruitless.

The contributions during the present year are in advance of those reported in 1878, and the Board records this steady increase with satisfaction, though this has been, no doubt, in part due to the change of the Week of Intercession, and consequent occurrence of two periods for Mission Services in the year.

The estimate of sums recorded through the Board of Foreign Missions since 1875 is as follows:—

1875.....	\$277 00
1876.....	991 00
1877.....	1708 00
1878.....	1138 43
1879.....	1620 48

The Board respectfully wishes to draw attention to a section of a letter addressed by the Diocesan to the Synod at its last Session. The passage is as follows:—

"It is my duty to apprise you that I was informed in Montreal that each Diocese was expected to contribute annually \$200 to the salary of the Bishop of Algoma, and that our Diocese was the only one which had not so contributed. I had never heard of such an agreement before, nor do I know how the sum can be provided. But if the Synod should

think fit to pass a resolution on the subject, I can only say that I will readily co-operate in any practical measure to accomplish the end proposed. The sums hitherto collected in this Diocese have been given to missionary objects in the Diocese of Algoma, not to the salary of the Bishop."

No definite action having been taken by the Synod, the Board feels at liberty to state the facts of the case, as well as to express an opinion.

It was by the deliberate action of the five Dioceses of the Ecclesiastical Province of Canada, first, in Diocesan Synod, and then by their Representatives, in Provincial Synod that the Missionary Diocese of Algoma was finally set apart from the Diocese of Toronto, with the express understanding that the Bishop and Missionary staff should be supported by these five Dioceses. Bishop Fauquier was elected at a special Session of the Provincial Synod in September, 1873, the following Dioceses being represented, viz., Quebec, Toronto, Montreal, Huron, and Ontario. It was not until July, 1874, that the Diocese of Fredericton united itself with the Provincial Synod of Canada.

Bearing this in mind, the Board, whilst most anxious to help, in all its branches, Church work in Algoma most respectfully declines to recognise any claims, and can only urge the wants of this Missionary field as one of its many voluntary undertakings.

The Board gladly circulated among the Clergy of the Diocese a Pastoral letter from the Canadian Bishops, dated May 1st, 1879, in which they "earnestly call upon all, both clergymen and laymen, according to their ability, systematically and continuously, to give of their worldly substance to the Missionary Fund of the Diocese of Algoma."

During the last week of Intercessions for Missions, the following Parishes responded to this special appeal, viz., Woodstock, Fredericton Cathedral; Kingston, St. Jude, Carleton, Moncton, Sussex, Point du Chene, Peticodiac, St. George's, Carleton, Fairville; St. John's Church, St. John; St. James' Church, St. John; Sackville, Hampton, Edmundston, New Maryland, Kingston, St. Paul's, Portland; St. Andrew's, Chamcook; Trinity Church, St. Stephens; Dorchester, Gagetown, Campobello, Upham, Albert, Mangerville, Musquash, Westfield, Chatham, Shediac; Christ Church, Fredericton; St. George, and Pennfield; and Kingston, Kent County.

Last year, the united contributions for the three objects in Algoma, amounted to \$604.86. This year, they are \$949.67.

Attention was drawn at length in the last report to the work and requirements of the Homes for Indian children. Owing to the rapid influx of immigrants of late, the cry for the ministrations of the Church in Algoma is making itself heard. The population has increased from 15,000 in 1874, to upwards of 60,000 in 1878.

An instance of the barrenness of this Missionary field may be cited; it is in the Muskoka territory. The spiritual destitution is frightful. Mr. G. E. Haxton writes as follows:—"Over 40,000 souls have moved into this district within the last 12 months, and most of them have hardly a cent to buy bread with. The nearest Church is 20 miles south of us. The settlers are crying out for a Church, and have promised all the help they can