as it is. It has been mainly confined to Jewish History, and the catechism, so that she has trined me to look upon everything through Jewish spectacles. Whenever 1 am tempted 10 branch off into English history; or the geography of Europe and America, she is as firm as a rock. and shuts me up with the assurance that we are all nobodies compared with the Jews; "They are a peculiar people and you can't know too much of them." As I have, on the sly, and on the strength of my expectations from Aunt Tabitha, borrowed a small sum from a Jewish moneylender, on most runous terms, I hare come to the conclasion that Aunt Tabitha's golden rule is stightly erroncous.

Delieve me, dear Diogenes,
Vours ever faithfilly.
AUNT TABITHA'S NEPIRE.
H. M. S. "FudGE",",
June 10th. IS 69.

June 19th., IS 69.
ACOB GALLOPER, THELD OF TIE CITI, GOES IN FOR A

## TORALOORAL ENISTENCE $1 N$ THE COUNTRV.

## HE ESSAYS THE "GENTLE AKT, AND MORALIZES GENYRALLY ON FISH,

 FLESH, AND FOWLIt has long been my ambition to live in the country, and as circumstances have at last emabled me 10 gratify myself in this particular, 1 intend giting you some account of my experiences, and telling you how far my anticipations have been realized. Being naturally a yuet man, with in instinctive aversion to anything disturbing. I thought the country would be just the place for me. 1 have read a great deal of what the poets have said about rural life, and though I don't mean to say they have intentionally misrepresented, I certainly do think they have overlooked some of the minor incomeniences to which dwellers in the country are exposed, From this, I don't wish anyone to draw the conclusion that I am a disappointed man. Oh, no : I am too much accustomed to disappointments to be easily taken aback. However, I have got a bad cold; and as 1 have to be out at three in the morning, to go fishing with a friend, 1 had better not go in for digression, but beyin at the beginning:

## Oh, the jolly fisher's life,

It is the best of any,
Full of plezsure, void of strice, And tis belored ly many.
Sosung Izank Walton, "the celcbrated fisherman," as the Daty - Ners calls him, When I anticipated going into the country, my mind was full of boating, and Gshing ; but I must say I think the Ensh choose very irregular hours at which to bite, and that, even when you have met theit yews in this particular, they are often very capricious abous biting at all. There 1 knew what would come irom leaving the windows open:" There is one of those iniernal horny brutes, with winge dancing about the room like a parched pea, Bang he goes from the ceiling to the lamp. Itll bang him: lalways kecp a wet towel on purpose for these gentry slap, bang, hereweare again - missed him by Jove s now he's worse than ever-wait a minute-one of us must die-he's on the table cloth in a favorable position-whack-(crash goes a tumbler). Thank heaven, it isn't the lamp globe! Practice makes perfect Ife's gone, certainly, and two house thes offer him the last consolation by sticking their beaks into him. Buzz-whizz-there come his zengers-a big moth and a daddylong-legs-more buzzing ajong the ceiling and banging at the lamp. Writing is impossible under such circumstances, besides which I have discovered there are a tribe of junior beethes without wings scudding about the table cloth in all directions. I shall be obliged to extinguish the lamp, and go to bed at the risk of not getting up in the morning :

6 A. M
I have just returned from the fishing excursion in a rather moist condition. Splendid morning, cloudy with a fine drizzling rain. Fish, 1 understand, like rain, I should say they enjoy it, for they absolutely refused to bite. Went down the river three miles in a boat, and backed up a trout stream under a bridge, most picturesque localit, so picturesque, in fact, that the lish refusing to bite, could only be gulty of the grossest inconsistency. A series of, what we thought, were delicious summer, showers, commenced as we arrived at the bridge, but the continued so long that the novelty wore off, and though we were sheltcred, the heavy mist on the other side of the river remained obstinate, and it became evident that we should have to row back three miles in the wet. The place seemed made on purpose for Chub; but some how the Chub did'nt bite, and we finally lef them without breakfast in disgust. I have begun to think, that the most exciting part of the sport, is huinting for woms, and that only unreasonable people really expect to catch anything. Even the old fishermen on the wharyes don't. T wo cat-fish in an evening are considered a triumph, and if a man loses five hooks at the botiom of the river, he is considered to have caught a sturgeon. Dr. Johnson was wrong in his definition of a fishing line. No fool has patience enough to fish. He should have described it as having a Job at one end atid Jothing at the other. I have observed a good many fishing lines yery closely, and that is my impression. I have begun to think, the least troublesome method of enjoying the sport, is to watch other people It saves the bother of carrying rods and bait; if anything is caught, you
share the excitenent, and, if luck is on the wrong side, yon can walk home with your hands in your poekets without feeling athy responsibility. and without looking foolish, the impression you make at the lireakfast table next morning is equally satisfactory to your friends and to yourself.

My window overlooks the poultry yard, and 1 was much cdified by the method which a little bantam hit upen, to relicic himscif of the dismal monotony of this thoroughitwet day, He deliberately challenged a big pheasant cock to mortal combat, and forced the fighting with a pertinacity which shewed he felt the necessity of escaping from the depressing infuences around him. As the "mill" progressed, what with the rain, and the anger of the combatants, both looked wretched, and I was not sorry when, at last they agreed to a cessation of hostilitics. 1 y host prides himself on his poultry yard, but soon after my arrival, I observed that the supply of eggs for breakfast, was intermittent and :otally disproportioned to the force maintained. Tne hen-roost in fact, secmed to have resolved itself into a Joint Stock Company, in which he assets were excecdingly linited. Seeing the necessity of reorganization, 1 resolved myseli into a special commissioner, and on enquiry, found there were no less than three roosters on the board of direction; all of whom, I recommended for instant dismissal. If this is carried out, and new blood introduced, an improvement may confidently be looked for:

This morning the whole village wis shaken to its foundations, by a rehearsal of the salute for Dominion Day, by a lield battery stationed here I am rather inclined to think that this put an end to the private animosities of the two roosters in our back yard, who doubtless, rementbered they were Canadians and ought to be united. I have hardly got used to living in the country yes, but intend to let you know, from time to thac, any remarkable crents that may happen.
'ours truly
Jncon Gathomer:
P.S. Ay friend, this morning, caught an enotmous cel with a night line, which he tied to an island. I am inclined to think, night lines are best, as the fish catch themselves One thing is evident, that if they don't do'it willingly, you can't make them.

## "RUBHISH SMOT HENE"

- If Paul had leen well married, shat is to such a wife as by character and personal attractions could make herself the mistress every wife should be, in the respectin honage of her hunband, think he would have learned some things alout women which, in fact, he never did learn, and would have been as much more contreous and enderly gracious in his words- And if he had lived in this particular age, 1 am not guite sure that he would bave had as"much 10 say of the obedicnec of women."
- Of course paul did not know everyithig, whether about wnmen or amy other subject oi knowledge. What the spirit gave him he knew. and for all other kinds of knowledge he was on a footing with his age, And, in this view, doing justice so $2 l l$ that he positively declares, we are permitied to doube sifether he had a bully roubded comecption of the finer and more superiative qualities of womanly talent. Do we not sec, in hact, that womariy gifts are a great deal higher than his old-time habies and his mere bachelor acquantance ever allowed him to know?"-Extrart



## CORRESPONDENCE

## To the Eitior of Dionenes:-

Sik, Your remarks in a recent number on the proper use of the article" a "or "an" will be of much service to many who, like myself, find themselves frequently "stuck" ns to which to choose.

But (if you will permit me to say so) I think you do yourself injustice in citing Shakspere as a follower of the ancient custom, which differs from your own view. Your quotation is :-
"The King shall drink to Hamlet's better breath
And in the cup antmion shall he throw:.
Euphony, which you so justy point out as the true guide, and which the prophetic mind of Shakspere no cloubt informed him must rule at last; would be much better observed by reading the passage thus :-

> The king shall drink to Ilamiet's better breath

And in the cup an oman shall he throw."
Whether the king waspoking fun at Hamlet, or not, is not for me to determine; but the reading of the line that I suggest, plainly brings cause and effect together, and gets rid of that semi-vowel " $"$ "which is so troublesome to the indefinite article.

I am, your obdt servt,
G.

